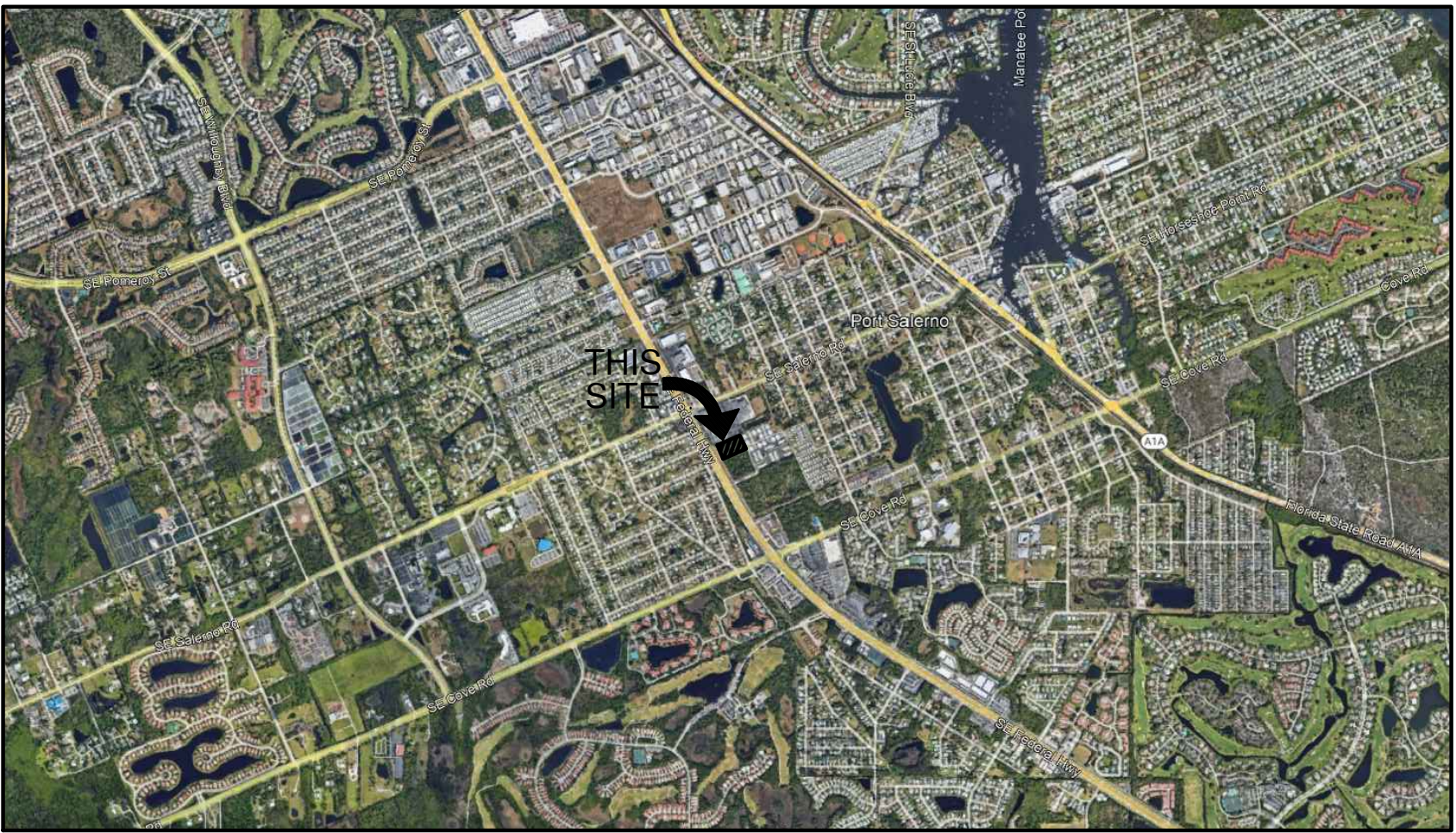


WATERS CAR WASH

MARTIN COUNTY, FLORIDA

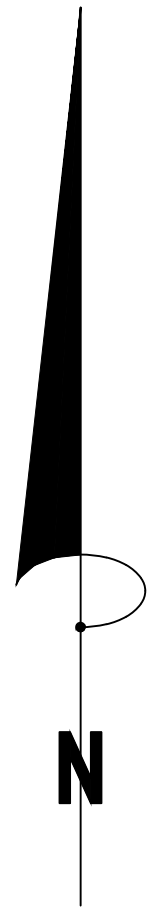
GENERAL NOTES:

1. THE LOCATION OF ALL EXISTING UTILITIES ON THE PLAN IS APPROXIMATE. THE CONTRACTOR SHALL LOCATE AND EXPOSE ALL EXISTING UTILITIES TO BE CONNECTED SUFFICIENTLY AHEAD OF CONSTRUCTION TO ALLOW REDESIGN BY THE ENGINEER IF SUCH UTILITIES ARE FOUND TO BE DIFFERENT THAN SHOWN ON THESE PLANS.
2. THE CONTRACTOR SHALL PROTECT ALL UTILITIES AND OTHER IMPROVEMENTS SHOWN ON THESE PLANS AND OTHER UTILITIES AND OTHER IMPROVEMENTS NOT SHOWN. THE CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY FOR REPAIRS OF UTILITIES AND OTHER IMPROVEMENTS DAMAGED DURING CONSTRUCTION, AND SHALL MAINTAIN SUFFICIENT PROTECTION TO ALL UTILITIES REQUIRED TO PROTECT THEM FROM DAMAGE AND TO PROTECT THE PUBLIC DURING CONSTRUCTION.
3. CONTRACTOR SHALL CONTACT MARTIN COUNTY ENGINEERING DEPARTMENT 48 HOURS PRIOR TO COMMENCING CONSTRUCTION.
4. CONTRACTOR SHALL NOTIFY SDA CONSULTING ENGINEERS AT (954) 943-9433 AT LEAST 48 HOURS PRIOR TO COMMENCING CONSTRUCTION.
5. THE CONTRACTOR SHALL NOTIFY FLORIDA POWER & LIGHT CO., ALL LOCAL TELECOMMUNICATIONS COMPANIES, THE LOCAL WATER AND SEWER UTILITY COMPANIES AND ANY OTHER UTILITY COMPANY WHICH MAY HAVE THEIR UTILITIES WITHIN THE CONSTRUCTION AREAS BEFORE BEGINNING CONSTRUCTION.
6. A PRE-CONSTRUCTION MEETING IS TO BE HELD BETWEEN MARTIN COUNTY, ENGINEER OF RECORD AND CONTRACTOR PRIOR TO COMMENCEMENT OF CONSTRUCTION.
7. THE CONTRACTOR MUST NOTIFY MARTIN COUNTY UTILITY DEPARTMENT 48 HOURS PRIOR TO TYING INTO ANY EXISTING STRUCTURES AND HAVE AN INSPECTOR PRESENT.
8. PLANS AND SPECIFICATIONS REQUIRE THAT COMPACTED BACKFILL BE PLACED ALONG SIDE OF AND OVER ALL UTILITIES. THE ENGINEER MAY REQUIRE THAT COMPACTION TESTS BE TAKEN TO VERIFY BACKFILL COMPACTION. THE COSTS OF SUCH COMPACTION TESTS WILL BE BORNE BY THE OWNER.
9. ELEVATIONS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988.
10. THE SEQUENCE OF CONSTRUCTION SHALL BE SUCH THAT ALL UNDERGROUND INSTALLATIONS OF EVERY KIND (INCLUDING SPRINKLERS) SHALL BE PLACED BENEATH THE PAVEMENT AND ITS EDGE PRIOR TO THE CONSTRUCTION OF PAVEMENT. THE PAVEMENT SHALL NOT BE CUT WITHOUT PRIOR APPROVAL OF THE ENGINEER.
11. ALL MATERIALS AND CONSTRUCTION WITHIN THE FDOT R/W SHALL CONFORM TO THE LATEST FDOT STANDARDS AND SPECIFICATIONS.
12. ALL LABOR, MATERIALS AND METHODS OF CONSTRUCTION SHALL BE IN STRICT ACCORDANCE WITH THE MINIMUM ENGINEERING AND CONSTRUCTION STANDARDS ADOPTED BY MARTIN COUNTY ENGINEERING DEPARTMENT AND THE PLANS AND CONSTRUCTION SPECIFICATIONS. WHERE CONFLICTS OR OMISSIONS EXIST, MARTIN COUNTY ENGINEERING DEPARTMENT STANDARDS SHALL DICTATE. SUBSTITUTIONS AND DEVIATIONS FROM PLANS AND SPECIFICATIONS SHALL BE PERMITTED ONLY WHEN WRITTEN APPROVAL HAS BEEN ISSUED BY THE ENGINEER.
13. CONSTRUCTION INSPECTION WILL BE PERFORMED BY THE ENGINEER AND IS REQUIRED. THE CONTRACTOR SHALL NOTIFY THE ENGINEER AT LEAST 48 HOURS BEFORE BEGINNING CONSTRUCTION, AND AT LEAST 48 HOURS BEFORE REQUIRING INSPECTION OF EACH AND EVERY PHASE OF WORK.
14. CONSTRUCTION SURVEYING WILL BE PERFORMED BY THE ENGINEER OR SURVEYORS DESIGNATED BY THE OWNER. THE CONTRACTOR SHALL CONTACT THE SURVEYOR NOT LESS THAN 48 HOURS BEFORE THE SURVEYORS ARE NEEDED ON-SITE TO STAKE OUT ANY PHASE OF WORK. THE CONTRACTOR SHALL ASSUME THE RESPONSIBILITY OF PROTECTING ALL SURVEY STAKES AND MONUMENTS. REPLACEMENT COSTS OF ALL RESTAKES SHALL BE BORNE BY THE CONTRACTOR.
15. THE CONTRACTOR SHALL MAINTAIN A CURRENT SET OF APPROVED CONSTRUCTION PLANS ON THE JOB SITE DURING ALL PHASES OF CONSTRUCTION.
16. THE CONTRACTOR SHALL MAINTAIN A COPY OF ALL CURRENT GOVERNMENTAL AGENCY/CITY/COUNTY/STATE PERMITS AND APPROVALS ON THE JOB SITE DURING ALL PHASES OF CONSTRUCTION. THE CONTRACTOR SHALL ADHERE TO ALL CONDITIONS OF THESE PERMITS AND APPROVALS, AS REQUIRED.
17. SHOP DRAWINGS OF ALL MATERIALS BEING USED SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PRIOR TO INSTALLATION. THE DRAWINGS WILL THEN BE FORWARDED BY THE CONTRACTOR TO MARTIN COUNTY ENGINEERING DEPARTMENT, AND/OR MARTIN COUNTY UTILITY DEPARTMENT, AS APPLICABLE.
18. THE CONTRACTOR RESPONSIBLE FOR MAINTENANCE OF TRAFFIC SHALL ENSURE THAT THE MAINTENANCE OF TRAFFIC FOR THE PROJECT CONFORMS WITH FDOT STANDARD INDEX SERIES 600, OR APPLICABLE INDEX FOR WORK BEING PERFORMED.
19. ALL MOT SIGNS SHALL BE POST MOUNTED AND LANE CLOSURE SIGNS SHALL BE COVERED WHEN LANES ARE NOT CLOSED. NO LANES CLOSURES ARE ALLOWED BETWEEN 7:00 AM AND 9:00 AM OR BETWEEN 4:00 PM AND 6:00 PM., PEAK TRAFFIC HOURS.
20. THE PROPOSED WORK HAS BEEN DESIGNED IN ACCORDANCE WITH ALL APPLICABLE FEDERAL, STATE, COUNTY AND CITY CODES AND REGULATIONS HAVING JURISDICTION. IF ANY DISCREPANCIES EXIST BETWEEN THE PLANS/SPECIFICATIONS PREPARED BY THE DESIGNER AND THE COUNTY CODE AND/OR THE COUNTY STANDARD DETAILS, THE LATER SHALL GOVERN OR THE MOST STRINGENT.
21. ALL VEGETATION, MUCK, AND ANY DELETERIOUS MATERIAL WITHIN THE ROW LIMITS OF ALL STREETS AND ALLEYS AND REQUIRED OFF-STREET PARKING AREAS MUST BE REMOVED AND REPLACED WITH CLEAN FILL MATERIAL, FREE OF STUMPS, LARGE ROOTS OR OTHER MATTER NOT SUITABLE FOR INCLUSION IN ROADWAY FILL.
22. THE FINISH SURFACE OF BASE COURSE AND THAT OF THE WEARING SURFACE SHALL NOT VARY MORE THAN .04 FOOT FROM THE APPROVED GRADING PLAN (TEMPLATE) AND ALL AREAS SHALL BE GRADED TO DRAIN. ANY IRREGULARITIES EXCEEDING THIS LIMIT SHALL BE CORRECTED.



LOCATION MAP

N.T.S.



INDEX OF SHEETS

CE1 COVER SHEET

SITE PLAN

FSP-1 FINAL SITE PLAN
FSP-2 FINAL SITE PLAN DETAILS

CIVIL

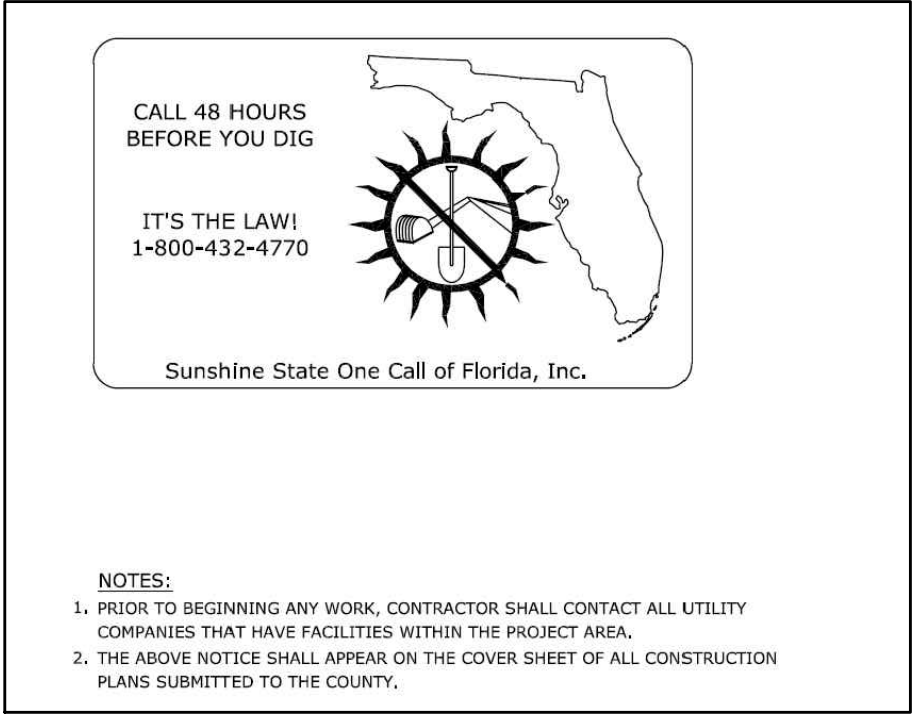
CE2 GRADING AND DRAINAGE PLAN
CE3 WATER AND SEWER PLAN
CE4 SITE LIGHTING PLAN
CE5 STRIPING AND SIGNAGE PLAN
CE6 EROSION CONTROL PLAN
CE7 FIRE ACCESS PLAN
CE8-9A PAVING, GRADING AND DRAINAGE DETAILS
CE10 WATER AND SEWER DETAILS
LS-1 LIFT STATION DETAILS

LANDSCAPING

L1 LANDSCAPE PLAN
L2 LANDSCAPE DETAILS
L3 LANDSCAPE NOTES

SURVEY

1 OF 1 TOPOGRAPHIC BOUNDARY SURVEY



1283A.00

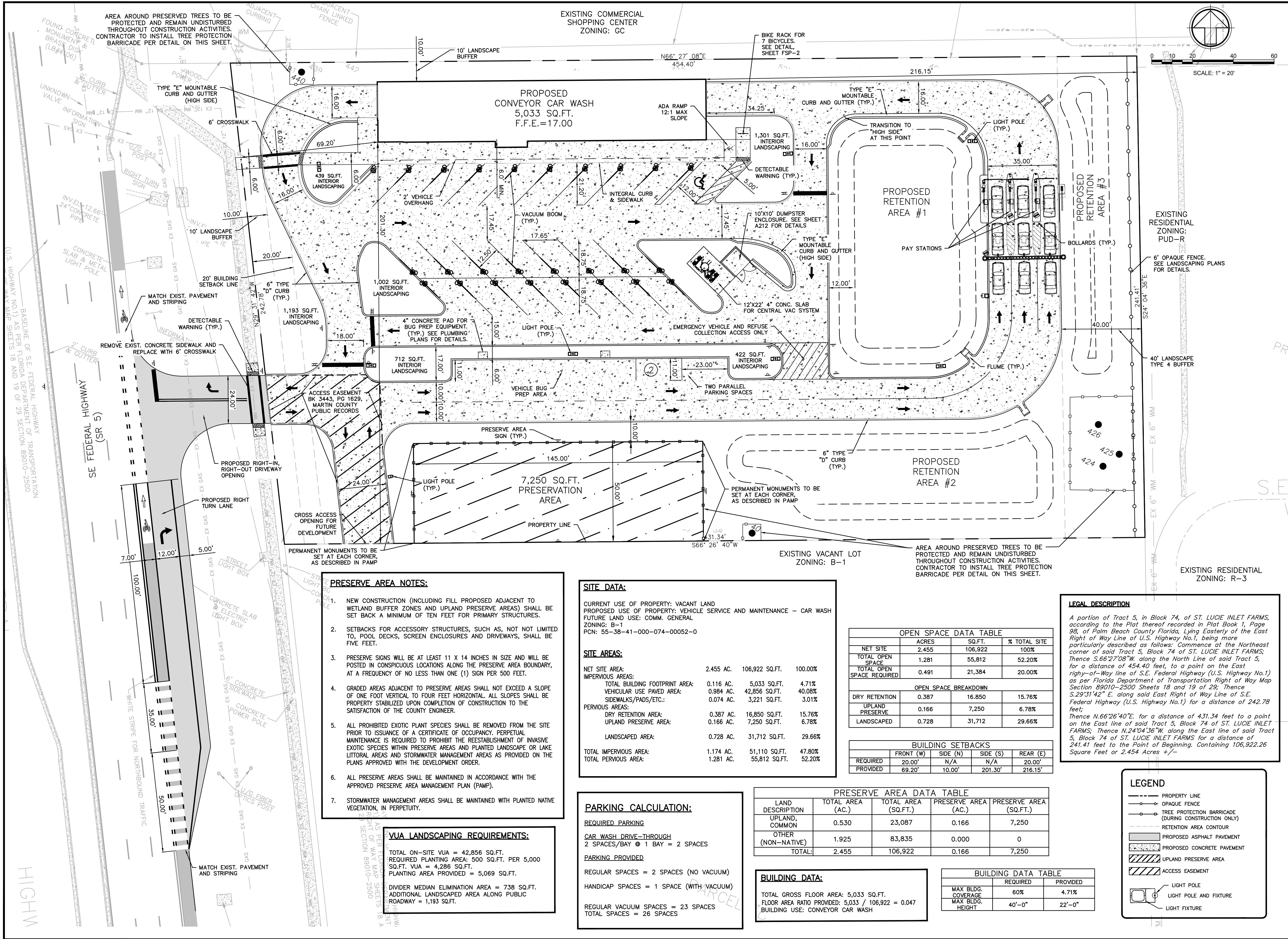
CE1

| R E V I S I O N S | | |
|-------------------|-----|---------------------------------------|
| DATE | BY | DESCRIPTION |
| 1-16-24 | MJG | UPDATED SHEET INDEX, RENUMBERED SHEET |
| | | |
| | | |
| | | |
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| | | |
| | | |
| | | |

SDA ENGINEERING
ENGINEERING • SURVEYING • PLANNING
ENGINEERING AUTH. NO. 5634 SURVEYING LIC. NO. LB-6456
3410 N. Andrews Avenue Ext. • Pompano Beach, FL. 33064
PH: 954-943-9433 • FAX: 954-783-4754

FOR THE FIRM, BY:

MATTHEW GIANI, P.E.
FLA. P.E. No. 84229



PRESERVE AREA NOTES:

- NEW CONSTRUCTION (INCLUDING FILL PROPOSED ADJACENT TO WETLAND BUFFER ZONES AND UPLAND PRESERVE AREAS) SHALL BE SET BACK A MINIMUM OF TEN FEET FOR PRIMARY STRUCTURES.
- SETBACKS FOR ACCESSORY STRUCTURES, SUCH AS, NOT NOT LIMITED TO, POOL DECKS, SCREEN ENCLOSURES AND DRIVEWAYS, SHALL BE FIVE FEET.
- PRESERVE SIGNS WILL BE AT LEAST 11 X 14 INCHES IN SIZE AND WILL BE POSTED IN CONSPICUOUS LOCATIONS ALONG THE PRESERVE AREA BOUNDARY, AT A FREQUENCY OF NO LESS THAN ONE (1) SIGN PER 500 FEET.
- GRADED AREAS ADJACENT TO PRESERVE AREAS SHALL NOT EXCEED A SLOPE OF ONE FOOT VERTICAL TO FOUR FEET HORIZONTAL. ALL SLOPES SHALL BE PROPERTY STABILIZED UPON COMPLETION OF CONSTRUCTION TO THE SATISFACTION OF THE COUNTY ENGINEER.
- ALL PROHIBITED EXOTIC PLANT SPECIES SHALL BE REMOVED FROM THE SITE PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY. PERPETUAL MAINTENANCE IS REQUIRED TO PROHIBIT THE REESTABLISHMENT OF INVASIVE EXOTIC SPECIES WITHIN PRESERVE AREAS AND PLANTED LANDSCAPE OR LAKE LITTORAL AREAS AND STORMWATER MANAGEMENT AREAS AS PROVIDED ON THE PLANS APPROVED WITH THE DEVELOPMENT ORDER.
- ALL PRESERVE AREAS SHALL BE MAINTAINED IN ACCORDANCE WITH THE APPROVED PRESERVE AREA MANAGEMENT PLAN (PAMP).
- STORMWATER MANAGEMENT AREAS SHALL BE MAINTAINED WITH PLANTED NATIVE VEGETATION, IN PERPETUITY.

VUA LANDSCAPING REQUIREMENTS:

TOTAL ON-SITE VUA = 42,856 SQ.FT.
REQUIRED PLANTING AREA: 500 SQ.FT. PER 5,000 SQ.FT. VUA = 4,286 SQ.FT.
PLANTING AREA PROVIDED = 5,069 SQ.FT.
DIVIDER MEDIAN ELIMINATION AREA = 738 SQ.FT.
ADDITIONAL LANDSCAPED AREA ALONG PUBLIC ROADWAY = 1,193 SQ.FT.

SITE DATA:

CURRENT USE OF PROPERTY: VACANT LAND
PROPOSED USE OF PROPERTY: VEHICLE SERVICE AND MAINTENANCE - CAR WASH
FUTURE LAND USE: COMM. GENERAL
ZONING: B-1
PCN: 55-38-41-000-074-00052-0

SITE AREAS:

| | | | |
|--------------------------------|-----------|----------------|---------|
| NET SITE AREA: | 2.455 AC. | 106,922 SQ.FT. | 100.00% |
| IMPERVIOUS AREAS: | | | |
| TOTAL BUILDING FOOTPRINT AREA: | 0.116 AC. | 5,033 SQ.FT. | 4.71% |
| VEHICULAR USE PAVED AREA: | 0.984 AC. | 42,856 SQ.FT. | 40.08% |
| SIDEWALKS/PADS/ETC.: | 0.074 AC. | 3,221 SQ.FT. | 3.01% |
| PERVIOUS AREAS: | | | |
| DRY RETENTION AREA: | 0.387 AC. | 16,850 SQ.FT. | 15.76% |
| UPLAND PRESERVE AREA: | 0.166 AC. | 7,250 SQ.FT. | 6.78% |
| LANDSCAPED AREA: | 0.728 AC. | 31,712 SQ.FT. | 29.66% |
| TOTAL IMPERVIOUS AREA: | 1.174 AC. | 51,110 SQ.FT. | 47.80% |
| TOTAL PERVIOUS AREA: | 1.281 AC. | 55,812 SQ.FT. | 52.20% |

PARKING CALCULATION:

REQUIRED PARKING

CAR WASH, DRIVE-THROUGH
2 SPACES/BAY @ 1 BAY = 2 SPACES

PARKING PROVIDED

REGULAR SPACES = 2 SPACES (NO VACUUM)
HANDICAP SPACES = 1 SPACE (WITH VACUUM)
REGULAR VACUUM SPACES = 23 SPACES
TOTAL SPACES = 26 SPACES

| OPEN SPACE DATA TABLE | | | |
|---------------------------|-------|---------|--------------|
| | ACRES | SQ.FT. | % TOTAL SITE |
| NET SITE | 2.455 | 106,922 | 100% |
| TOTAL OPEN SPACE | 1.281 | 55,812 | 52.20% |
| TOTAL OPEN SPACE REQUIRED | 0.491 | 21,384 | 20.00% |
| OPEN SPACE BREAKDOWN | | | |
| DRY RETENTION | 0.387 | 16,850 | 15.76% |
| UPLAND PRESERVE | 0.166 | 7,250 | 6.78% |
| LANDSCAPED | 0.728 | 31,712 | 29.66% |

| BUILDING SETBACKS | | | | |
|-------------------|-----------|----------|----------|----------|
| | FRONT (W) | SIDE (N) | SIDE (S) | REAR (E) |
| REQUIRED | 20.00' | N/A | N/A | 20.00' |
| PROVIDED | 69.20' | 10.00' | 201.30' | 216.15' |

| PRESERVE AREA DATA TABLE | | | | |
|--------------------------|------------------|---------------------|---------------------|------------------------|
| LAND DESCRIPTION | TOTAL AREA (AC.) | TOTAL AREA (SQ.FT.) | PRESERVE AREA (AC.) | PRESERVE AREA (SQ.FT.) |
| UPLAND, COMMON | 0.530 | 23,087 | 0.166 | 7,250 |
| OTHER (NON-NATIVE) | 1.925 | 83,835 | 0.000 | 0 |
| TOTAL: | 2.455 | 106,922 | 0.166 | 7,250 |

BUILDING DATA:

TOTAL GROSS FLOOR AREA: 5,033 SQ.FT.
FLOOR AREA RATIO PROVIDED: 5,033 / 106,922 = 0.047
BUILDING USE: CONVEYOR CAR WASH

| BUILDING DATA TABLE | | |
|---------------------|----------|----------|
| | REQUIRED | PROVIDED |
| MAX BLDG. COVERAGE | 60% | 4.71% |
| MAX BLDG. HEIGHT | 40'-0" | 22'-0" |

LEGAL DESCRIPTION

A portion of Tract 5, in Block 74, of ST. LUCIE INLET FARMS, according to the Plat thereof recorded in Plat Book 1, Page 98, of Palm Beach County Florida, Lying Easterly of the East Right of Way Line of U.S. Highway No.1, being more particularly described as follows: Commence at the Northeast corner of said Tract 5, Block 74 of ST. LUCIE INLET FARMS; Thence S.66°27'08"W. along the North Line of said Tract 5, for a distance of 454.40 feet, to a point on the East right-of-way line of S.E. Federal Highway (U.S. Highway No.1) as per Florida Department of Transportation Right of Way Map Section 89010-2500 Sheets 18 and 19 of 29; Thence S.29°31'42" E. along said East Right of Way Line of S.E. Federal Highway (U.S. Highway No.1) for a distance of 242.78 feet; Thence N.66°26'40"E. for a distance of 431.34 feet to a point on the East line of said Tract 5, Block 74 of ST. LUCIE INLET FARMS; Thence N.24°04'36"W. along the East line of said Tract 5, Block 74 of ST. LUCIE INLET FARMS for a distance of 241.41 feet to the Point of Beginning. Containing 106,922.26 Square Feet or 2.454 Acres +/-

LEGEND

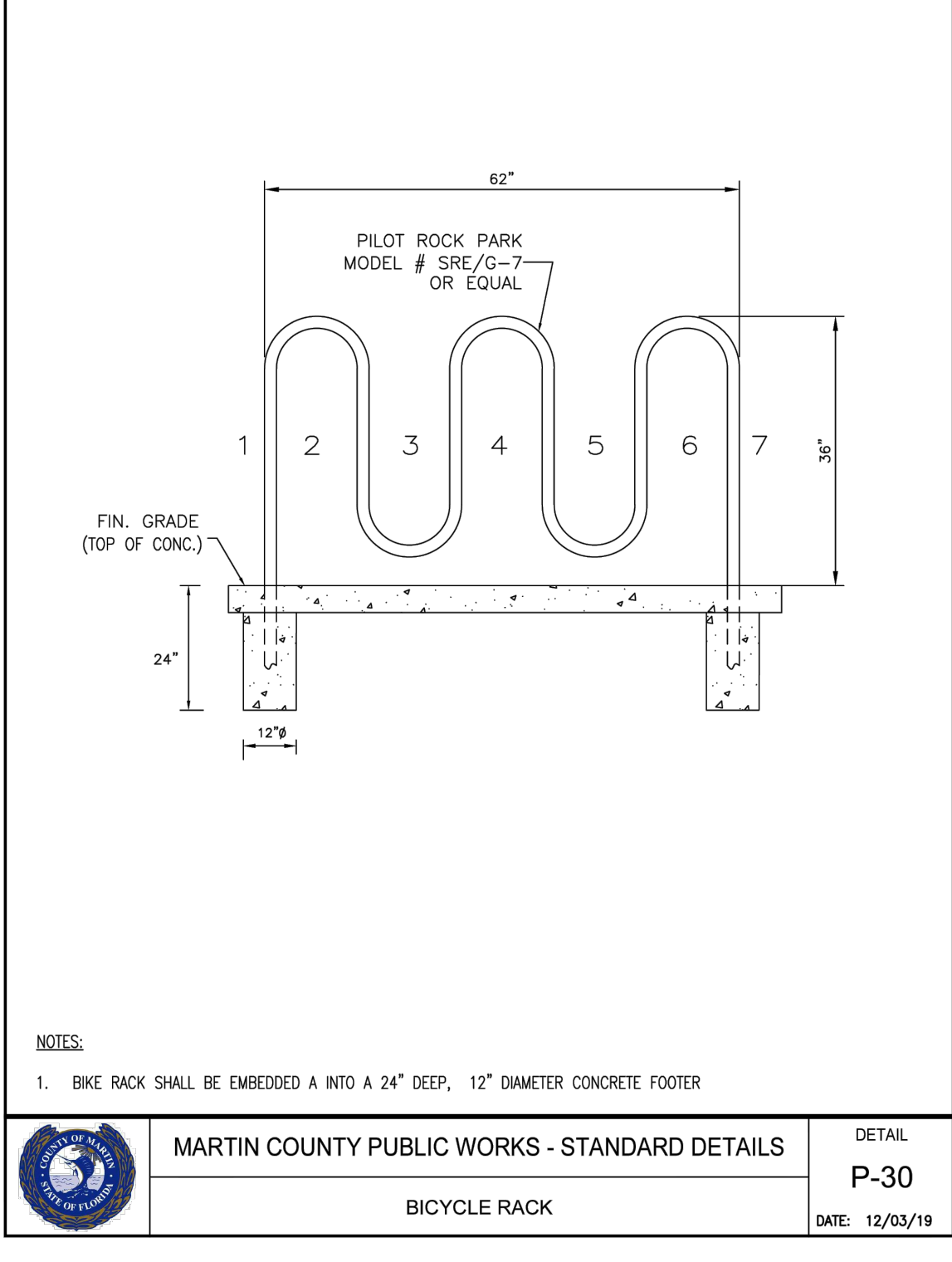
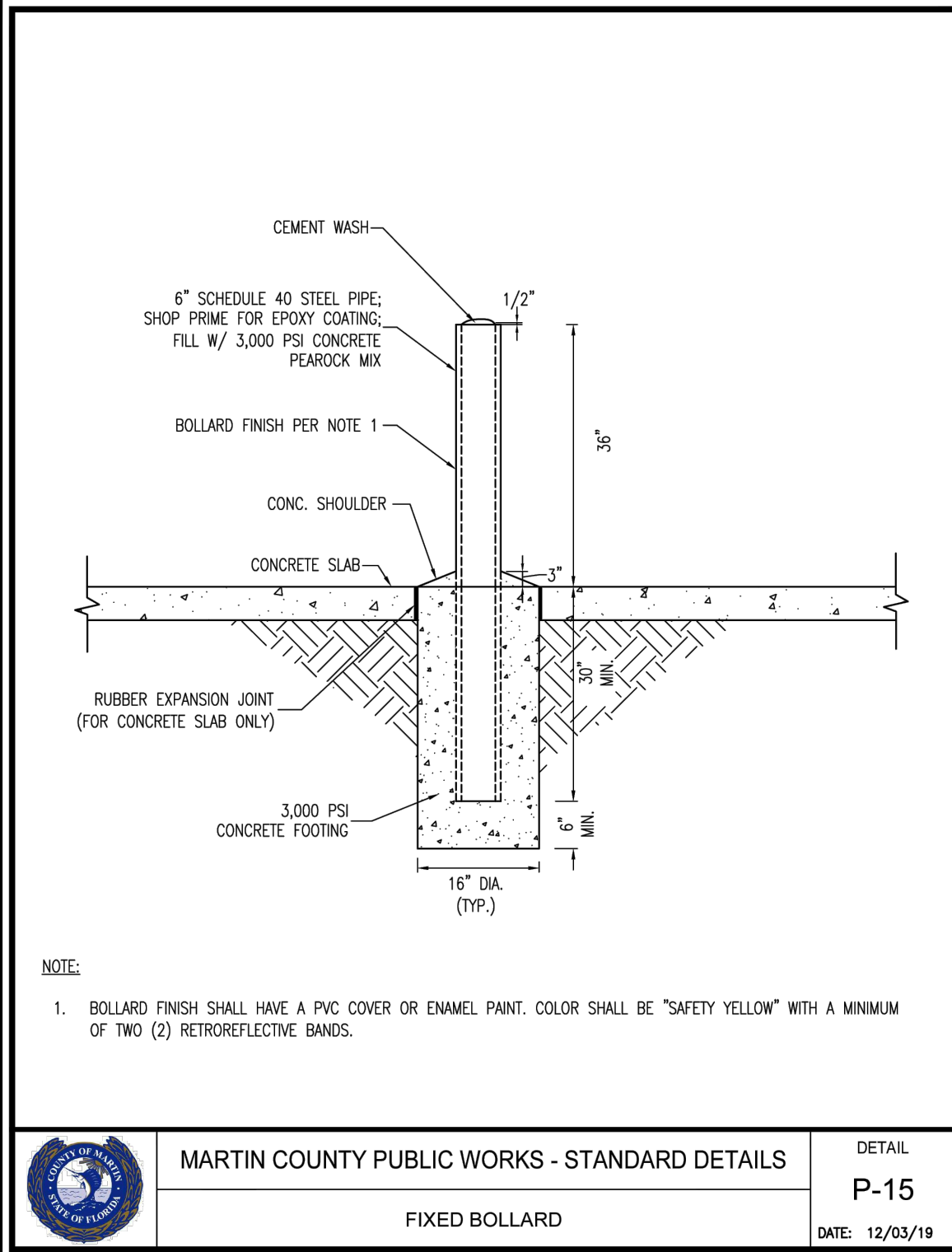
- PROPERTY LINE
- OPAQUE FENCE
- TREE PROTECTION BARRICADE (DURING CONSTRUCTION ONLY)
- RETENTION AREA CONTOUR
- PROPOSED ASPHALT PAVEMENT
- PROPOSED CONCRETE PAVEMENT
- UPLAND PRESERVE AREA
- ACCESS EASEMENT
- LIGHT POLE
- LIGHT POLE AND FIXTURE
- LIGHT FIXTURE

| | | |
|-----------|-----|--|
| REVISIONS | | DESCRIPTION |
| DATE | BY | |
| 10-18-23 | MJG | UPDATED PER SITE PLAN REVIEW COMMENTS |
| 11-30-23 | MJG | UPDATED STRENGTH AND SIGNAGE AT SITE ENTRANCE, REVISED TURN LANE SHOULDER |
| 1-24-24 | MJG | REVISED SITE LAYOUT, UPDATED BUILDING FOOTPRINT, REVISED PER COUNTY COMMENTS |
| 6-24-24 | MJG | ADDED ACCESS EASEMENT RECORDING INFORMATION |
| 8-1-24 | MJG | REVISED PAVEMENT TYPE |

| |
|--|
| <div>SDA ENGINEERING</div> <div>ENGINEERING • SURVEYING • PLANNING</div> <div>ENGINEERING AUTH. NO. 5634 SURVEYING LIC. NO. LB-6456</div> <div>3410 N. Andrews Avenue Ext. • Pompano Beach, FL 33064</div> <div>PH: 954-943-9433 • FAX: 954-783-4754</div> |
| DRAWN BY: MJG |
| CHECKED BY: JFD |
| DESIGNED BY: JFD |
| APPROVED BY: S.D.A. |
| SCALE: 1"=20' |

| | |
|-----------------|------------------------|
| WATERS CAR WASH | MARTIN COUNTY, FLORIDA |
| FINAL SITE PLAN | |

| | |
|---------------------|---------------|
| SEAL | |
| FOR THE FIRM, BY: | |
| MATTHEW GIANI, P.E. | |
| FLA. P.E. No. 84229 | |
| DATE: | FEBRUARY 2023 |
| JOB NO. | 1283A.00 |
| SHEET | FSP-1 |



LITHONIA LIGHTING

FEATURES & SPECIFICATIONS

INTENDED USE — Round tapered aluminum general purpose pole for up to 30 foot mounting heights.

CONSTRUCTION — Spun-tapered seamless 6063 alloy aluminum tubing, heat-treated to produce a T6 temper. Circumferential satin-brushed finish. The shaft is cone-tapered to the butt diameter.

Anchor base: Cast from A356 alloy aluminum, the anchor base is heat-treated to a T6 condition. The anchor base telescopes the pole shaft and is circumferentially welded at both the top and the bottom.

Hand hole: A nominal 3" x 5" or 4" x 6" reinforced flush-covered handhole is centered 18" above the base.

Hardware: Stainless steel.

Top cap: Removable top cap provided with all drill-mount poles.

Bolt covers: A356 nut covers are included with anchor base unless otherwise specified.

Finish: Must specify finish.

Grounding: Provision located inside hand hole rim. Grounding hardware is not included (provided by others).

Anchor bolts: Top portion of anchor bolt is galvanized per ASTM A-153. Made of steel rod having a minimum yield strength of 55,000 psi.

WARRANTY — 1-year limited warranty. Complete warranty terms located at: www.acuitybrands.com/CustomerResources/terms_and_conditions.aspx

NOTE: Actual performance may differ as a result of end-user environment and application.

Specifications subject to change without notice.

| Catalog Number |
|----------------|
| Notes |
| Type |

Anchor Base Poles

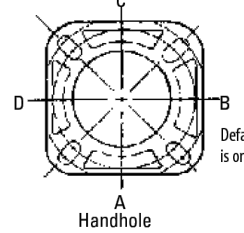
RTA

ROUND TAPERED ALUMINUM
FLORIDA RATINGS

| ORDERING INFORMATION | | Lead times will vary depending on options selected. Consult with your sales representative. | | | Example: RTA 25 6E DM19 BA |
|----------------------|---|---|---|---|---|
| RTA Series | Nominal fixture mounting height | Nominal shaft base size/wall thickness | Mounting ¹ | Options | Finish ⁹ |
| RTA | See technical information table for complete ordering information. 20'-50' (For 1/2 ft increments, add .6 to the pole height. Ex: 26.6 equals 26'6 1/2 in.) | 5C 5" (135") | Tenon mounting PT Open top T20 2-3/8" O.D. (2" NPS) T25 2-7/8" O.D. (2-1/2" NPS) T30 3-1/2" O.D. (3" NPS) ² T35 4" O.D. (3-1/2" NPS) ^{3,4} | Shipped installed L/AB Less anchor bolts (include when anchor bolts are not needed) V/D Vibration damper T/P Tamper proof H/360xx Horizontal arm bracket (1 fixture) ^{5,6} F/EIxx Festoon outlet less electrical ⁷ CPL12xx 1/2" coupling ⁸ CPL34xx 3/4" coupling ⁸ CPL1xx 1" coupling ⁸ NPL12xx 1/2" threaded nipple ⁸ NPL34xx 3/4" threaded nipple ⁸ NPL1xx 1" threaded nipple ⁸ E/HIxx Extra handhole ^{4,7} M/EX Match existing ⁴ U/SPOM United States point of manufacture ⁹ Shipped separately (replacement kit available) (blank) B/LTC Bolt caps F/B Full base cover (spun aluminum) (blank) T/C Top cap (with drill-mount poles) (blank) H/HC Handhole cover | Standard colors DOB Dark bronze DWH White DBL Black DMB Medium bronze DNA Natural aluminum BA Brushed aluminum Classic colors DSS Sandstone DGC Charcoal gray DTG Tennis green BRL Bright red DSB Steel blue Class 1 architectural anodized ABL Black AOB Dark bronze ANA Natural Architectural colors (powder finish) ¹⁰ |
| | | 6E 6" (150") | DM19 1 at 90° | | |
| | | 7E 7" (150") | DM26 2 at 180° | | |
| | | 8E 8" (150") | DM26PL 2 at 180° with one side plugged | | |
| | | 8I 8" (250") | DM29 2 at 90° | | |
| | | 10I 10" (250") | DM30 3 at 90° | | |
| | | 10I 10" (250") | DM49 4 at 90° | | |
| | | CS/US/AE/RS/OMER/2/HLA/XXAX DRILL MOUNTING ¹¹ | | | |
| | | DM19AS 1 at 90° | | | |
| | | DM26AS 2 at 180° | | | |
| | | DM29AS 2 at 90° | | | |
| | | DM32AS 3 at 120° | | | |
| | | DM39AS 3 at 90° | | | |
| | | DM49AS 4 at 90° | | | |
| | | AE/RS™ Suspend drill mounting ^{4,8} | | | |
| | | DM49AST 1 at 90° | | | |
| | | DM49R2™ Suspend drill mounting ^{4,8} | | | |
| | | DM49ART 1 at 90° | | | |

- NOTES:
- When ordering tenon mounting and drill mounting for the same pole, follow this example: DM26/T20. The combination includes a required extra handhole.
 - N/A with 4C, 5C, 5E and 6E because pole top is too small.
 - N/A with 6E, 4E and 7E because pole top is too small.
 - Refer to the fixture spec sheet for the correct drilling template.
 - Specify location and orientation when ordering option. For 1st x, specify the height in feet above base of pole. Example: 5H = 5 feet 20H = 20 feet For 2nd x, specify orientation from handhole (A,B,C,D). Refer to the handhole orientation diagram on page 577 in P569.
 - Horizontal arm is 18" x 3-3/8" O.D. standard. Combination of tenon top and drill mount includes extra handhole.
 - Insert "T" or "I" to designate fixture size: e.g. DM19A/T2.
 - Must add original order number.
 - Use when wall certifications are required.
 - Finish must be specified. Additional colors available: see www.lithonia.com/architectural or Architectural Colors brochure (Form No. 794-3).
 - Do not erect poles without having fixtures installed.
 - Factory-supplied templates must be used when setting anchor bolts. Lithonia Lighting will not accept claim for incorrect anchorage placement due to failure to use factory template.
 - If poles are erected outside, all protective wrapping must be removed immediately upon delivery to prevent finish damage.
 - Lithonia Lighting is not responsible for the foundation design.

HANDHOLE ORIENTATION



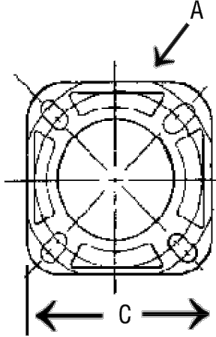
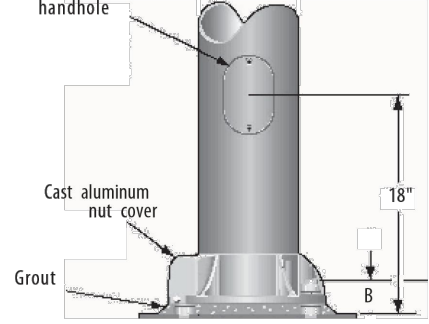
- IMPORTANT INSTALLATION NOTES:
- Do not erect poles without having fixtures installed.
 - Factory-supplied templates must be used when setting anchor bolts. Lithonia Lighting will not accept claim for incorrect anchorage placement due to failure to use factory template.
 - If poles are erected outside, all protective wrapping must be removed immediately upon delivery to prevent finish damage.
 - Lithonia Lighting is not responsible for the foundation design.

RTA-FLA Round Tapered Aluminum Poles

| TECHNICAL INFORMATION | | | | | | | | | | | | |
|-----------------------|-------------------------|---------------------------|-----------------|-----------|-------------|-----------------|-------------|---------|-------------------|-----------------------------|--------------------------------|--|
| Catalog Number | Nominal mount ht. (ft)* | Pole Shaft Size (in x ft) | Wall Thick (in) | EPA (F12) | | | | | | Bolt Size (in. x in. x in.) | Approximate ship weight (lbs.) | |
| | | | | 1.3 gust | | Max 3 sec. gust | | 150 mph | Max. weight (lbs) | | | |
| | | | | 100 mph | Max. weight | 130 mph | Max. weight | | | | | |
| RTA 20 SC | 20 | 5 x 3 x 19.8" | 0.125 | 1.60 | 100 | 1.20 | 100 | 0.0 | 0 | .75 x 18 x 3 | 62 | |
| RTA 20 SG | 20 | 5 x 3 x 19.8" | 0.188 | 3.80 | 100 | 3.10 | 100 | 2.0 | 100 | .75 x 18 x 3 | 72 | |
| RTA 20 6G | 20 | 6 x 4 x 19.8" | 0.188 | 7.22 | 214 | 6.10 | 100 | 4.3 | 100 | .75 x 30 x 3 | 107 | |
| RTA 20 7E | 20 | 7 x 4 x 19.8" | 0.156 | 9.00 | 256 | 7.50 | 100 | 5.3 | 100 | 1 x 36 x 4 | 103 | |
| RTA 25 6E | 25 | 6 x 4 x 24.8" | 0.156 | 2.60 | 114 | 1.80 | 200 | 1.0 | 200 | .75 x 30 x 3 | 106 | |
| RTA 25 7E | 25 | 7 x 4 x 24.8" | 0.156 | 5.40 | 162 | 4.10 | 200 | 2.8 | 200 | 1 x 36 x 4 | 120 | |
| RTA 25 8E | 25 | 8 x 4.5 x 24.8" | 0.156 | 8.50 | 220 | 6.80 | 200 | 4.8 | 200 | 1 x 36 x 4 | 130 | |
| RTA 25 8G | 25 | 8 x 4.5 x 24.8" | 0.188 | 10.90 | 261 | 8.80 | 200 | 6.2 | 200 | 1 x 36 x 4 | 153 | |
| RTA 30 7E | 30 | 7 x 4 x 29.8" | 0.156 | 2.70 | 111 | 1.70 | 200 | 0.8 | 200 | 1 x 36 x 4 | 135 | |
| RTA 30 8E | 30 | 8 x 4.5 x 29.8" | 0.156 | 5.30 | 151 | 4.00 | 200 | 2.6 | 200 | 1 x 36 x 4 | 150 | |
| RTA 30 8G | 30 | 8 x 4.5 x 29.8" | 0.188 | 7.30 | 9 | 5.60 | 200 | 3.7 | 200 | 1 x 36 x 4 | 175 | |
| RTA 30 10G | 30 | 10 x 6 x 29.8" | 0.188 | 14.30 | 377 | 11.40 | 225 | 7.7 | 225 | 1 x 40 x 4 | 235 | |
| RTA 35 8E | 35 | 8 x 4.5 x 34.8" | 0.156 | 2.90 | 119 | 1.80 | 225 | 0.8 | 225 | 1 x 36 x 4 | 185 | |
| RTA 35 8G | 35 | 8 x 4.5 x 34.8" | 0.188 | 4.50 | 141 | 3.20 | 225 | 1.9 | 225 | 1 x 36 x 4 | 220 | |
| RTA 35 8J | 35 | 8 x 4.5 x 34.8" | 0.250 | 7.50 | 183 | 5.70 | 225 | 3.8 | 225 | 1 x 36 x 4 | 251 | |
| RTA 35 10G | 35 | 10 x 6 x 34.8" | 0.188 | 10.40 | 295 | 7.90 | 225 | 5.1 | 225 | 1 x 40 x 4 | 268 | |
| RTA 39 8G | 39 | 8 x 4.5 x 38.8" | 0.188 | 2.70 | 122 | 1.60 | 225 | 0.6 | 225 | 1 x 36 x 4 | 250 | |
| RTA 39 8J | 39 | 8 x 4.5 x 38.8" | 0.250 | 5.40 | 158 | 3.80 | 225 | 2.3 | 225 | 1 x 36 x 4 | 280 | |
| RTA 39 10G | 39 | 10 x 6 x 38.8" | 0.188 | 7.80 | 253 | 6.00 | 225 | 3.6 | 225 | 1 x 40 x 4 | 295 | |
| RTA 39 10J | 39 | 10 x 6 x 38.8" | 0.250 | 11.90 | 300 | 9.60 | 225 | 6.2 | 225 | 1.25 x 48 x 5 | 373 | |
| RTA 50 10J | 50 | 10 x 6 x 49.8" | 0.250 | 6.50 | 300 | 4.000 | 225 | 1.8 | 225 | 1.25 x 48 x 6 | 395 | |

*For 1/2 ft increments, add .6 to the pole height. Ex: 26.6 equals 26'6 1/2 in.

BASE DETAIL



| POLE DATA | | | | | |
|-----------------|---------------|-------------------|---------------|--------------------------|------------------------------|
| Shaft base size | Bolt circle A | Bolt projection B | Base square C | Tanchor bolt description | Warehouse Anchor description |
| 5" | 1.5"-8.5" | 3.55" | 9.25" | ABRTA-5 | ABTA-0 P150013 |
| 6" | 9"-10" | 3.50" | 10" | ABRTA-6 | AB00-0 P150013 |
| 7" | 9.875"-11.25" | 4.125" | 10.5" | ABRTA-7 | AB04-0 P150014 |
| 8" | 11"-12" | 4.25" | 11.5" | ABRTA-8 | AB06-0 P150015 |
| 10" G | 14"-15" | 4.50" | 14.5" | ABRTA-10G | n/a P150016 |
| 10" J | 14"-15" | 5" | 14.5" | ABRTA-10J | n/a P150063 |

LITHONIA LIGHTING

OUTDOOR: One Lithonia Way, Cary, GA 30012 Phone: 770-922-8000 www.lithonia.com

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Rev. 10/14/17

POLE-RTA-FLA

REVISIONS

DATE BY DESCRIPTION

SDA ENGINEERING
ENGINEERING • SURVEYING • PLANNING
ENGINEERING AUTH. NO. 5634 SURVEYING LIC. NO. LB-6456
3410 N. Andrews Avenue Ext. • Pompano Beach, FL 33064
PH: 954-943-9433 • FAX: 954-783-4754

DRAWN BY: MJG

CHECKED BY: JFD

DESIGNED BY: JFD

APPROVED BY: S.D.A.

SCALE: NTS

WATERS CAR WASH

MARTIN COUNTY, FLORIDA

FINAL SITE PLAN DETAILS

SEAL

FOR THE FIRM, BY:

MATTHEW GIANI, P.E.
FLA. P.E. No. 84229

DATE:
JANUARY 2024

JOB NO.
1283A.00

SHEET
FSP-2






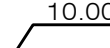









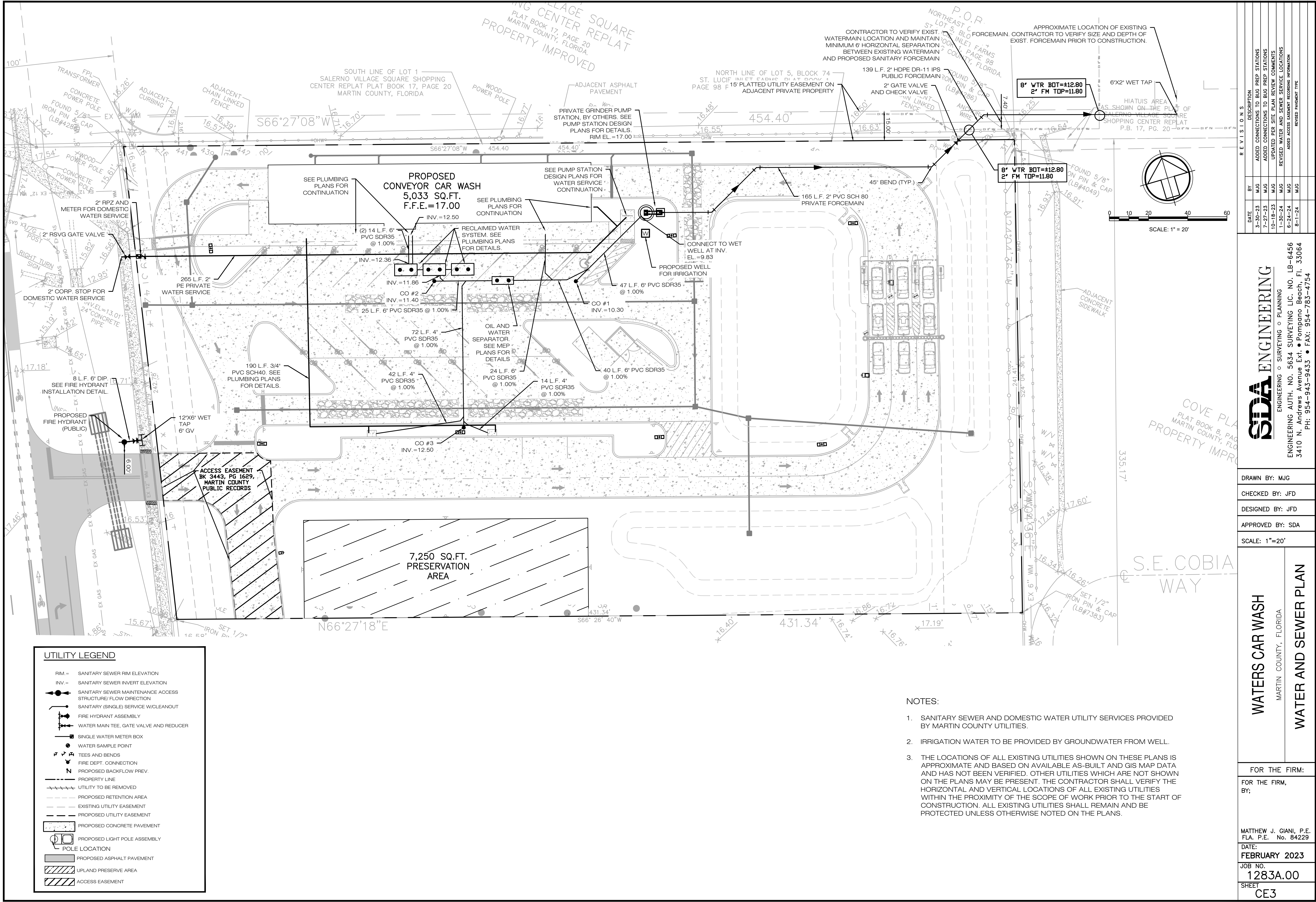
SDA ENGINEERING
ENGINEERING • SURVEYING • PLANNING
ENGINEERING AUTH. NO. 5634. SURVEYING LIC. NO. LB-6456
3410 N. Andrews Avenue Ext. • Pompano Beach, FL 33064
PH: 954-943-9433 • FAX: 954-783-4754

WATERS CAR WASH
 MARTIN COUNTY, FLORIDA
GRADING AND DRAINAGE PLAN

| | |
|---|--|
| FOR THE FIRM: | |
| FOR THE FIRM, BY: | |
| MATTHEW J. GIANI, P.E. FLA. P.E. No. 84229 | |
| DATE: FEBRUARY 2023 | |
| JOB NO. 1283A.00 | |
| SHEET CE2 | |

LEGEND

| | |
|---|------------------------------|
|  | PROPOSED CONCRETE PAVEMENT |
|  | FLOW ARROW |
|  | PROPERTY LINE |
|  | EXFILTRATION TRENCH |
|  | EXISTING ELEVATION |
|  | PROPOSED ELEVATION |
|  | CATCH BASIN |
|  | ELEVATION CONTOUR |
|  | PROPOSED LIGHT POLE ASSEMBLY |
|  | POLE LOCATION |
|  | UPLAND PRESERVE AREA |
|  | ACCESS EASEMENT |
|  | PROPOSED ASPHALT PAVEMENT |



| REVISIONS | | DESCRIPTION |
|-----------|-----|---|
| DATE | BY | ADDED CONNECTIONS TO BUG PREP STATIONS |
| 3-30-23 | MJG | ADDED CONNECTIONS TO BUG PREP STATIONS |
| 7-27-23 | MJG | UPDATED PER SITE PLAN REVIEW COMMENTS |
| 10-18-23 | MJG | REVISED WATER AND SEWER SERVICE LOCATIONS |
| 1-30-24 | MJG | ADDED EASEMENT RECORDING INFORMATION |
| 6-24-24 | MJG | REVISED PAVEMENT TYPE |
| 8-1-24 | MJG | |

| | |
|---|--|
| SDA ENGINEERING | |
| ENGINEERING & SURVEYING & PLANNING | |
| ENGINEERING AUTH. NO. 5634 SURVEYING LIC. NO. LB-6456 | |
| 3410 N. Andrews Avenue Ext. • Pompano Beach, FL 33064 | |
| PH: 954-943-9433 • FAX: 954-783-4754 | |

| |
|------------------|
| DRAWN BY: MJG |
| CHECKED BY: JFD |
| DESIGNED BY: JFD |
| APPROVED BY: SDA |
| SCALE: 1"=20' |

| | |
|------------------------|-----------------------------|
| WATERS CAR WASH | WATER AND SEWER PLAN |
| MARTIN COUNTY, FLORIDA | |

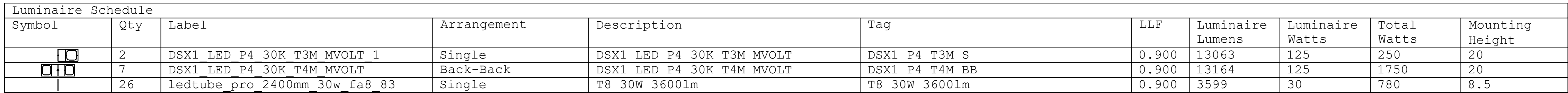
| | |
|---|--|
| FOR THE FIRM: | |
| FOR THE FIRM, BY: | |
| MATTHEW J. GIANI, P.E. FLA. P.E. No. 84229 | |
| DATE: FEBRUARY 2023 | |
| JOB NO. 1283A.00 | |
| SHEET CE3 | |

LEGEND

- PROPERTY LINE
- OPAQUE FENCE
- RETENTION AREA CONTOUR
- [Solid Grey Box] PROPOSED ASPHALT PAVEMENT
- [Patterned Box: Small Squares] PROPOSED CONCRETE PAVEMENT
- [Patterned Box: Diagonal Lines] UPLAND PRESERVE AREA
- [Patterned Box: Diagonal Lines] ACCESS EASEMENT

Diagram illustrating the components of the site plan:

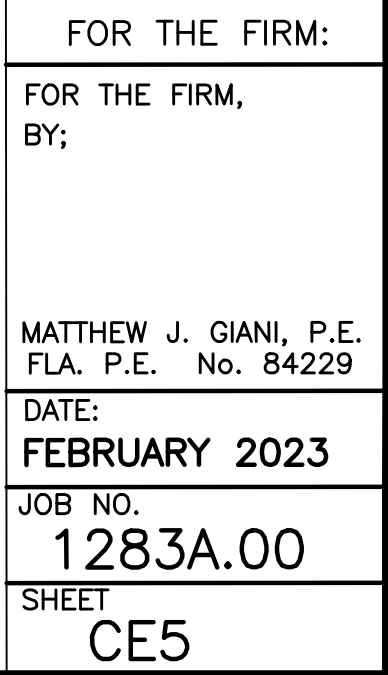
- LIGHT POLE
- LIGHT POLE AND FIXTURE
- LIGHT FIXTURE



NOTES

1. LIGHTING FIXTURES SHALL BE DOWNWARD DIRECTED AND SHIELDED.
2. MAXIMUM LIGHT SPILLAGE ONTO ADJACENT RESIDENTIAL PROPERTY SHALL BE 0.2 FOOTCANDLES OR LESS, MEASURED AT 8 FEET ABOVE GRADE.

| | |
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1. ALL ON-SITE SIGNING AND PAVEMENT MARKINGS SHALL BE INSTALLED IN ACCORDANCE WITH MARTIN COUNTY ENGINEERING DESIGN HANDBOOK AND CONSTRUCTION DETAILS TRAFFIC ENGINEERING STANDARDS.
2. ALL OFF-SITE SIGNING AND PAVEMENT MARKINGS SHALL BE INSTALLED IN ACCORDANCE WITH FLORIDA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
3. ALL THERMOPLASTIC PAVEMENT MARKINGS SHALL BE APPLIED IN ACCORDANCE WITH FLORIDA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
4. ALL EXISTING PAVEMENT MARKINGS IN CONFLICT WITH PROPOSED DESIGN SHALL BE REMOVED. METHOD OF REMOVAL TO BE APPROVED BY THE ENGINEER PRIOR TO ANY WORK IN THIS AREA.
5. PROVIDE FOR TWO (2) BLUE REFLECTIVE PAVEMENT MARKERS IN THE CENTER OF THE DRIVE LANE ADJACENT TO EACH FIRE HYDRANT.
6. PROVIDE FOR ONE (1) WHITE REFLECTIVE PAVEMENT MARKER IN THE CENTER OF THE DRIVE LANE ADJACENT TO EACH GATE VALVE.
8. PAVEMENT MARKINGS AND GEOMETRICS SHALL BE IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS AND MARTIN COUNTY ENGINEERING DESIGN HANDBOOK AND CONSTRUCTION DETAILS.
9. TRAFFIC PAINT FOR STRIPING & MARKINGS SHALL BE FDOT APPROVED PAINT IN CONFORMANCE WITH FDOT STANDARD SPECIFICATIONS MANUAL SECTION 710 AND 971.
10. STOP SIGNS AND STREET SIGNS SHALL BE HIGH INTENSITY REFLECTIVE MATERIAL.
11. ALL SIGNS SHALL BE PLACED AT A HEIGHT OF 7 FEET (HEIGHT MEASURED FROM THE BOTTOM OF THE SIGN TO THE EDGE OF NEAREST PAVEMENT). THE SIGN POST SHALL BE PLACED A MINIMUM OF 6 FEET TO A MAXIMUM OF 12 FEET FROM ADJACENT PAVEMENT AND A MINIMUM OF 6 FEET FROM THE CROSS TRAFFIC PAVEMENT.

LEGEND

- PROPERTY LINE
- OPAQUE FENCE
- RETENTION AREA CONTOUR
- ▒ PROPOSED ASPHALT PAVEMENT
- ▒ PROPOSED CONCRETE PAVEMENT
- ▨ UPLAND PRESERVE AREA
- ▨ ACCESS EASEMENT
- LIGHT POLE
- LIGHT POLE AND FIXTURE
- LIGHT FIXTURE

C:\Users\matg\OneDrive - SDA Engineering\Documents - SDA Engineering\Cad\Eng\1283A.00 Waters Car Wash\Erosion Control Plan\1283 Erosion Control Plan.dwg, 6/24/2024 11:48:59 AM

EROSION CONTROL NOTES

1. THE INTENT OF EROSION CONTROL MEASURES INDICATED GRAPHICALLY ON PLANS IS TO PROVIDE A BARRIER TO CONTAIN SILT AND SEDIMENT ON THE PROJECT SITE. THIS REPRESENTATION IS PROVIDED FOR THE CONVENIENCE OF THE CONTRACTOR. THE TEST OF EROSION CONTROL EFFECTIVENESS IS NOT TO BE DETERMINED BY ADHERENCE TO THE REPRESENT SET FORTH ON THE DRAWINGS AND SPECIFICATIONS, BUT BY MEETING THE REGULATIONS SET FORTH BY THE AUTHORITY HAVING JURISDICTION OVER WATER QUALITY CONTROL AND OTHER SEDIMENTATION RESTRICTION REQUIREMENTS IN THE REGION.
2. APPROVED EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED PRIOR TO ANY CLEARING, GRADING, EXCAVATION, FILLING, OR OTHER LAND DISTURBANCE ACTIVITIES, EXCEPT THOSE OPERATIONS NEEDED TO INSTALL SUCH MEASURES.
3. INSPECTION OF ALL EROSION CONTROL MEASURES SHALL BE CONDUCTED WEEKLY, OR AFTER EACH RAINFALL EVENT. REPAIR, AND/OR REPLACEMENT OF SUCH MEASURES SHALL BE MADE PROMPTLY, AS NEEDED.
4. KEEP DUST WITHIN TOLERABLE LIMITS BY SPRINKLING OR OTHER ACCEPTABLE MEANS.
5. ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES MAY BE REQUIRED IF DEEMED NECESSARY BY ONSITE INSPECTION.
6. FAILURE TO PROPERLY INSTALL AND MAINTAIN EROSION CONTROL PRACTICES SHALL RESULT IN CONSTRUCTION BEING HALTED.
7. DRAINAGE INLETS SHALL BE PROTECTED BY FILTER AND GRADED ROCK AS PER INLET PROTECTION DETAIL.
8. ANY ACCESS ROUTES TO SITE SHALL BE BASED WITH CRUSHED STONE, WHERE PRACTICAL.
9. EROSION CONTROL MEASURES ARE TO BE MAINTAINED UNTIL PERMANENT GROUND COVER IS ESTABLISHED.
10. WHENEVER FEASIBLE, NATURAL VEGETATION SHALL BE RETAINED AND PROTECTED.
11. ALL WORK IS TO BE IN COMPLIANCE WITH THE RULES AND REGULATIONS SET FORTH BY THE STATE OF FLORIDA, DEPARTMENT OF ENVIRONMENTAL PROTECTION AND MARTIN COUNTY.
12. DISCHARGE FROM DEWATERING OPERATIONS SHALL BE RETAINED ONSITE IN A CONTAINMENT AREA.
13. TRUCK WHEELS TO BE WASHED AS REQUIRED TO LIMIT TRACKING OF SEDIMENT OFF-SITE.
14. PROPERTY CORNERS SHALL BE LOCATED BY A LICENSED LAND SURVEYOR AND CLEARLY MARKED IN THE FIELD PRIOR TO THE ENGINEERING DEPARTMENT'S PRE-CONSTRUCTION MEETING FOR SITE DEVELOPMENT.
15. AUTHORIZATION TO INSTALL EROSION CONTROL DEVICES AND PRESERVE AREA BARRICADES WILL BE GRANTED AT THE PRE-CONSTRUCTION MEETING. THIS AUTHORIZATION SHALL BE POSTED ON THE SITE, IN THE PERMIT BOX, ITS LOCATION SHOWN ELSEWHERE ON THIS PAGE.
16. NO ADDITIONAL LAND CLEARING SHALL COMMENCE UNTIL A SATISFACTORY INSPECTION OF THE REQUIRED EROSION CONTROL BARRICADES HAS BEEN OBTAINED.
17. ALL CONSTRUCTION BARRICADES AND SILT FENCES WILL REMAIN IN PLACE AND BE MONITORED FOR COMPLIANCE BY THE PERMIT HOLDER DURING THE PERMITTED DEVELOPMENT ACTIVITIES.
18. PRIOR TO SCHEDULING A FINAL ENVIRONMENTAL INSPECTION FOR THE INFRASTRUCTURE, ALL BARRICADES AND EROSION CONTROL DEVICES SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR.
19. CONTRACTOR MUST USE SITE STABILIZATION METHODS, SUCH AS, BUT NOT LIMITED TO, SEEDING, WETTING, AND MULCHING WHICH MINIMIZE AIRBORNE DUST AND PARTICULATE EMISSIONS GENERATED BY CONSTRUCTION ACTIVITY. SUCH METHODS SHALL BE COMPLETELY PROGRESSIVELY AND ACTIVELY MAINTAINED AS VEGETATION REMOVAL OCCURS WITHIN A GIVEN AREA OF A SITE. AT THE PRE-CONSTRUCTION MEETING, THE CONTRACTOR SHALL INFORM THE COUNTY WHICH VEGETATION REMOVAL METHODS WILL BE CONDUCTED AND THE PLAN TO MINIMIZE AIRBORNE DUST AND PARTICULATE EMISSIONS.
20. DURING PERIOD OF DEVELOPMENT AND CONSTRUCTION, THE AREAS WITHIN THE DRIP-LINE OF PRESERVED TREES SHALL BE MAINTAINED AT THEIR ORIGINAL GRADE WITH PERVIOUS LANDSCAPE MATERIAL. WITHIN THESE AREAS, THERE SHALL BE NO TRENCHING OR CUTTING OF ROOTS; NO FILL, COMPACTION OR REMOVAL OF SOIL; AND NO USE OF CONCRETE, PAINT, CHEMICALS OR OTHER FOREIGN SUBSTANCES.

EROSION CONTROL PRACTICES

1. STABILIZATION
WHERE CONSTRUCTION OF FILL STOCKPILES ADJACENT TO CONSTRUCTION ACTIVITIES CEASES FOR AT LEAST 21 DAYS, THE SIDES WILL BE STABILIZED BY SEEDING AND MULCHING IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION. SEED AND MULCH SHALL BE APPLIED NO LATER THAN 14 DAYS FROM THE LAST CONSTRUCTION ACTIVITY IN THE AREA.

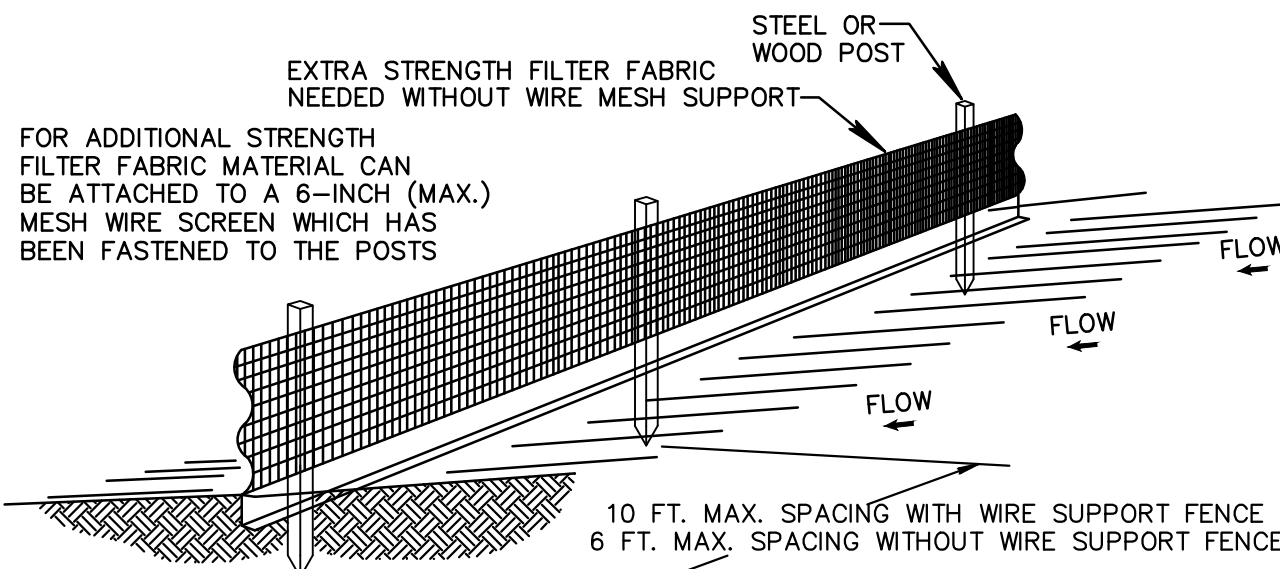
2. PERMANENT STABILIZATION
ALL LANDSCAPING, INCLUDING SODDING, SHALL BE INSTALLED ON THE PERIMETER LANDSCAPE BERMS IN ACCORDANCE WITH THE APPROVED LANDSCAPE PLAN WITHIN 14 DAYS OF THE LAST CONSTRUCTION ACTIVITY IN THE LANDSCAPE BUFFER AREAS.

3. OFF-SITE VEHICLE TRACKING
A STABILIZED CONSTRUCTION ENTRANCE CONSISTING OF MINIMUM 4" COMPACTED LIMEROCK BASE WILL BE CONSTRUCTED AS SOON AS CONSTRUCTION STARTS TO REDUCE THE AMOUNT OF VEHICLE TRACKING FROM THE SITE. THE PAVED STREET ADJACENT TO THE CONSTRUCTION ENTRANCE WILL BE SWEEPED ON A REGULAR BASIS TO REMOVE ANY ACCUMULATION OF DIRT OR ROCKS WHICH HAVE BEEN TRACKED FROM THE SITE. ALL DUMP TRUCKS BRINGING MATERIAL TO, OR LEAVING THE SITE WILL BE COVERED WITH A TARPAULIN.

4. EROSION AND SEDIMENT CONTROL, INSPECTION AND MAINTENANCE PRACTICES

- * ALL CONTROL MEASURES WILL BE INSPECTED AT LEAST ONE WEEKLY AND FOLLOWING ANY STORM EVENT GREATER THAN 1/2".
- * REPAIRS WILL BE COMPLETED WITHIN 24 HOURS.
- * THE PERIMETER SWALES WILL BE INSPECTED REGULARLY AND GRADED AS NECESSARY TO REMOVE THE BUILT UP SEDIMENT.
- * TEMPORARY SEED AND MULCH AREAS AND PERMANENT SOD AREAS WILL BE INSPECTED REGULARLY FOR BARE SPOTS AND TO ENSURE ADEQUATE GROWTH.
- * TURBIDITY SCREENS SHALL BE INSPECTED REGULARLY, AND REPAIRED AS NECESSARY.
- * FILTER FABRIC SHALL BE SECURED IN ALL CATCH BASINS UNTIL COMPLETION OF CONSTRUCTION.

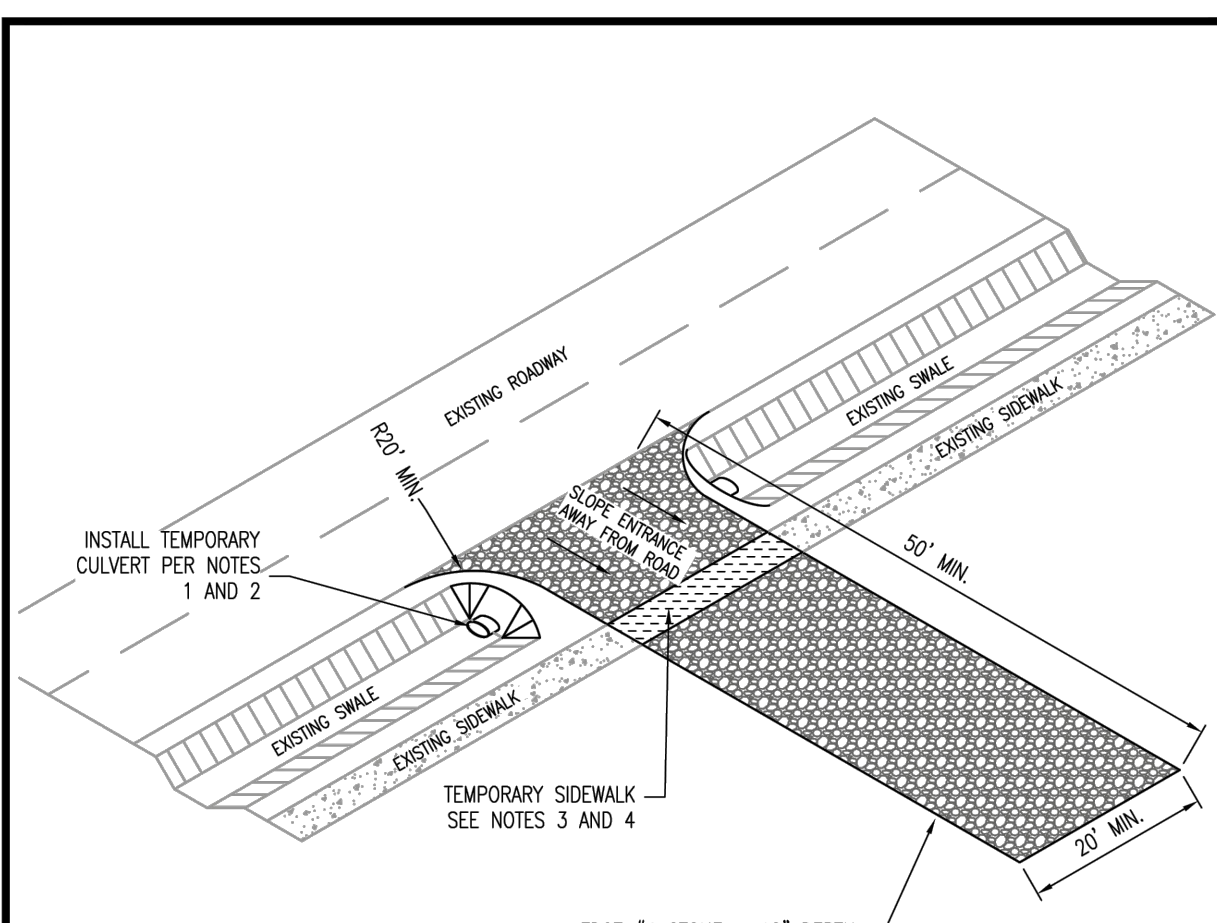
5. WASHING
* IF CONDITIONS ON THE SITE ARE SUCH THAT MOST OF THE MUD IS NOT REMOVED BY THE VEHICLES TRAVELING OVER THE STONE, THEN THE VEHICLE TIRES MUST BE WASHED BEFORE ENTERING A PUBLIC ROAD.
* WASH WATER MUST BE CARRIED AWAY FROM THE ENTRANCE TO A SETTLING AREA TO REMOVE SEDIMENT.



NOTES:

1. THE HEIGHT OF A SILT FENCE SHALL NOT EXCEED 36 INCHES (90 CM).
2. THE FILTER FABRIC SHALL BE PURCHASED IN A CONTINUOUS ROLL CUT TO THE LENGTH OF THE BARRIER TO AVOID THE USE OF JOINTS.
3. POSTS SHALL BE SPACED A MAXIMUM OF 10 FEET (3 M) APART AT THE BARRIER LOCATION AND DRIVEN SECURELY INTO THE GROUND A MINIMUM OF 12 INCHES (30 CM). WHEN EXTRA STRENGTH FABRIC IS USED WITHOUT THE WIRE SUPPORT FENCE, POST SPACING SHALL NOT EXCEED 6 FEET (1.8 M).
4. A TRENCH SHALL BE EXCAVATED APPROXIMATELY 4 INCHES (10 CM) WIDE AND 4 INCHES (10 CM) DEEP ALONG THE LINE OF POSTS AND UPSLOPE FROM THE BARRIER.
5. WHEN STANDARD STRENGTH FILTER FABRIC IS USED, A WIRE MESH SUPPORT FENCE SHALL BE FASTENED SECURELY TO THE UPSLOPE SIDE OF THE POSTS USING HEAVY DUTY WIRE STAPLES AT LEAST 1 INCH (25 MM) LONG, TIE WIRES, OR HOC RINGS. THE WIRE SHALL EXTEND INTO THE TRENCH A MINIMUM OF 2 INCHES (5 CM) AND SHALL NOT EXTEND MORE THAN 36 INCHES (90 CM) ABOVE THE ORIGINAL GROUND SURFACE.
6. THE STANDARD STRENGTH FILTER FABRIC SHALL BE STAPLED OR WIRED TO THE FENCE, AND 8 INCHES (20 CM) OF THE FABRIC SHALL BE EXTENDED INTO THE TRENCH. THE FABRIC SHALL NOT EXTEND MORE THAN 36 INCHES (90 CM) ABOVE THE ORIGINAL GROUND SURFACE.
7. THE TRENCH SHALL BE BACKFILLED AND THE SOIL COMPACTED OVER THE FILTER FABRIC.
8. ALL PROJECTS REQUIRE SUBMITTAL OF POLLUTION PREVENTION PLAN (PPP).
9. ALL PROJECTS 1 AC. OR MORE MUST SUBMIT NOTICE OF INTENT (NOI) TO FDEP.

SILT FENCE INSTALLATION DETAIL (A)



NOTES:

1. CULVERT INVERTS SHALL MATCH THE DRAINAGE CONVEYANCE FLOW LINE OF UPSTREAM AND DOWNSTREAM CULVERT INVERTS.
2. CULVERT SIZE SHALL BE EQUIVALENT OR GREATER THAN UPSTREAM CULVERT OR MIN. 15" DIA. (OR 12"x18" ELLIPTICAL).
3. TEMPORARY SIDEWALK MATERIALS TO BE EITHER: PORTLAND CEMENT CONCRETE, ASPHALT CONCRETE, COMPACTED ASPHALT MILLINGS, OR COMPACTED LIMEROCK BASE.
4. TEMPORARY SIDEWALK TO COMPLY WITH ALL ADA STANDARDS INCLUDING SLOPES AND TRIPPING HAZARDS.

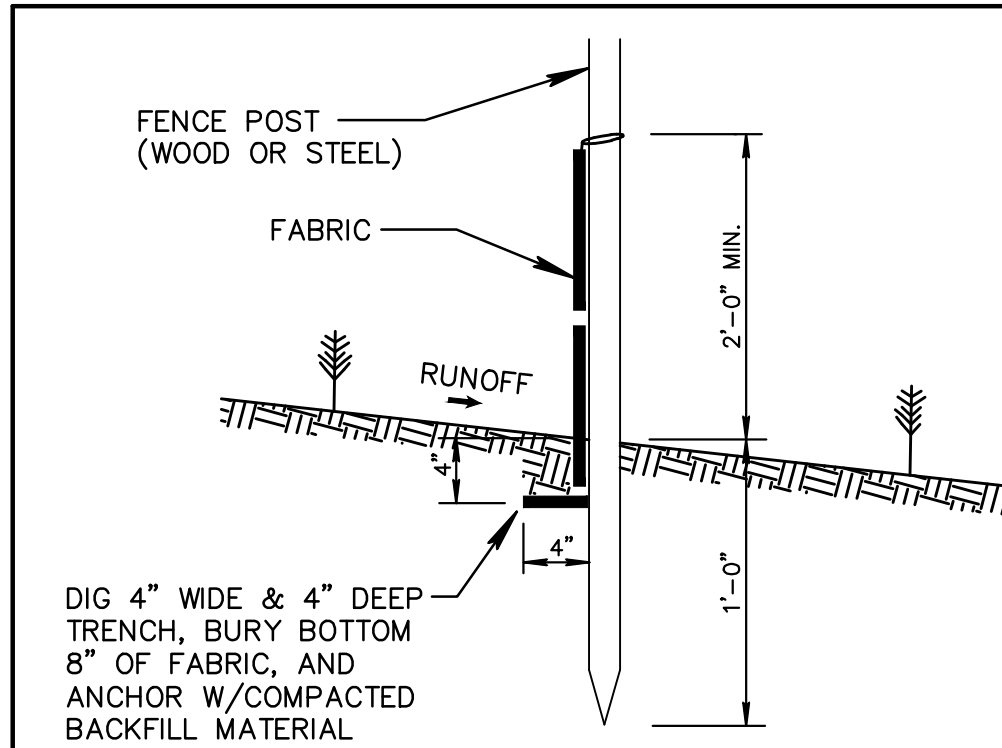


MARTIN COUNTY PUBLIC WORKS - STANDARD DETAILS

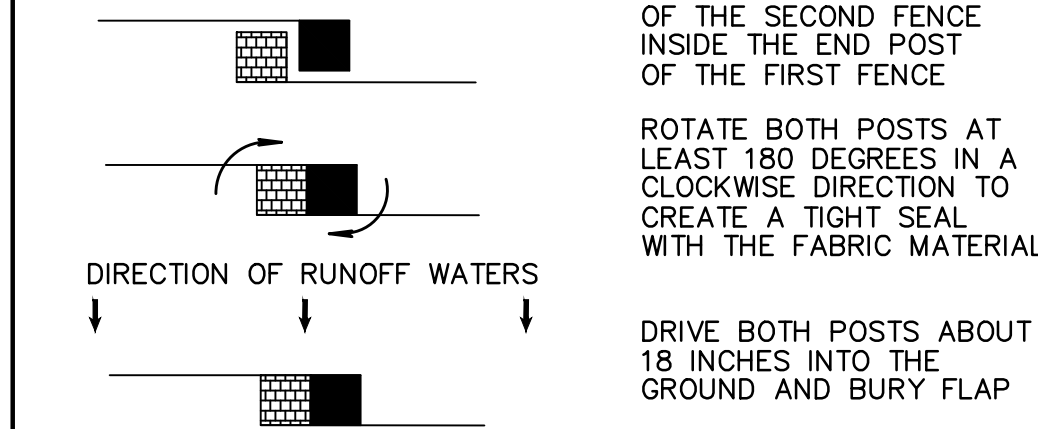
STABILIZED CONSTRUCTION ENTRANCE

DETAIL
R-39

DATE: 12/03/19

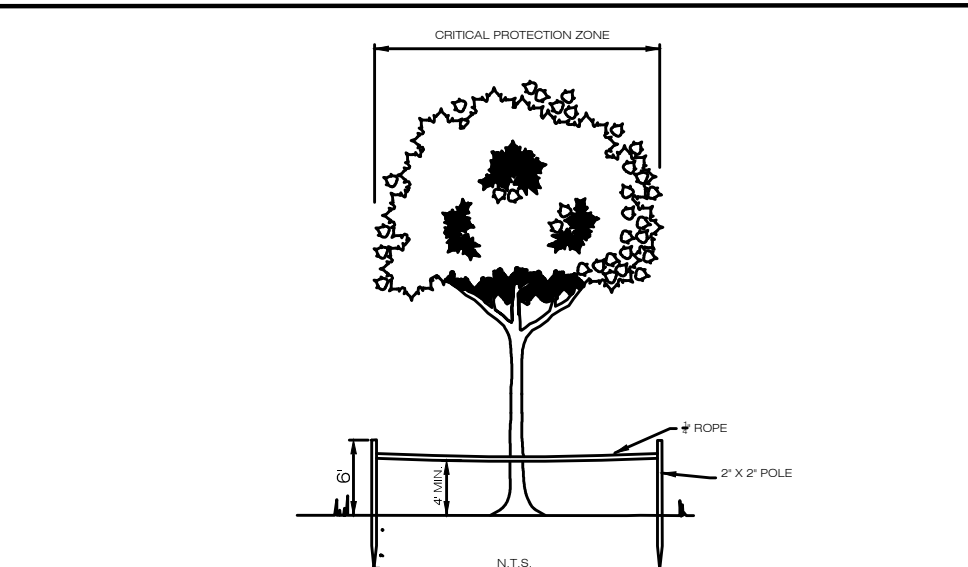


SILT FENCE SECTION A-A
NOT TO SCALE



ATTACHING TWO SILT FENCES
NOT TO SCALE

SILT FENCE INSTALLATION DETAIL (B)



TREE PROTECTION AND PRESERVE AREA
BARRICADE DETAIL

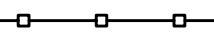
POLLUTION PREVENTION LEGEND



STABILIZED CONSTRUCTION
ENTRANCE / EXIST



PROPOSED SILT FENCE



PRESERVE AREA BARRICADE

REVISIONS

| DATE | BY | DESCRIPTION |
|----------|------|---|
| 10-18-23 | M/JG | UPDATED PER SITE PLAN REVIEW COMMENTS |
| 1-30-24 | M/JG | ADDED TREE BARRICADE LOCATIONS, NOTE #20 |
| 6-24-24 | M/JG | ADDED ACCESS EASEMENT RECORDING INFORMATION |

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PH: 954-943-9433 • FAX: 954-783-4754

DRAWN BY: M/JG

CHECKED BY: J/FD

DESIGNED BY: J/FD

APPROVED BY: SDA

SCALE: 1"=20'

WATERS CAR WASH

MARTIN COUNTY, FLORIDA

EROSION CONTROL PLAN

FOR THE FIRM:

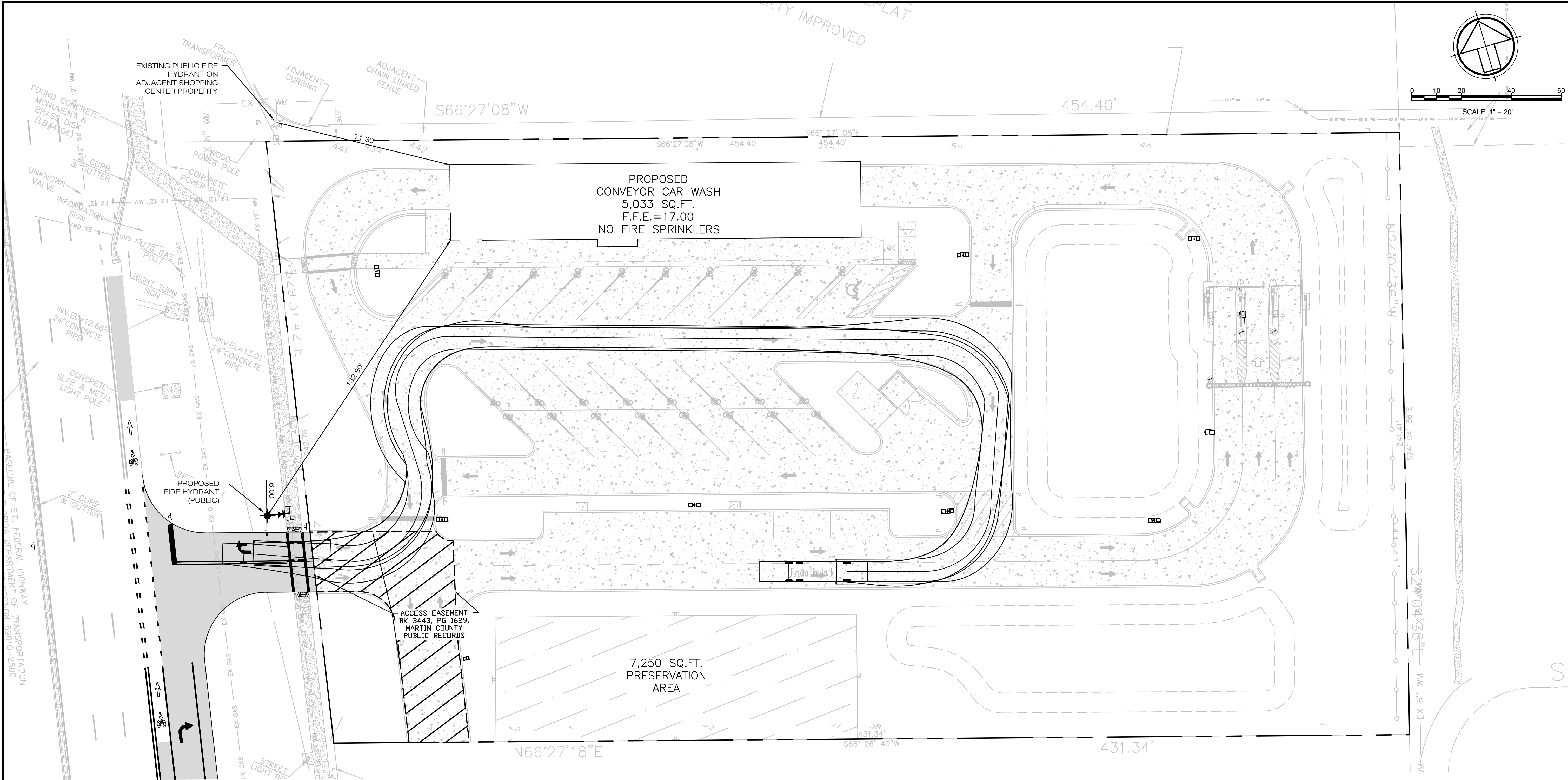
FOR THE FIRM,
BY:

MATTHEW J. GIANI, P.E.
FLA. P.E. No. 84229

DATE:
FEBRUARY 2023

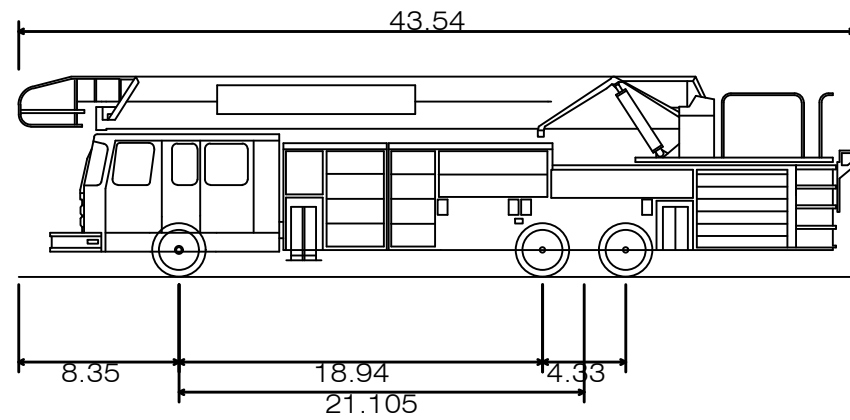
JOB NO.
1283A.00

SHEET
CE6



GENERAL NOTES

1. PROPOSED COMMERCIAL BUILDING NOT SPRINKLERED.
2. BLUE REFLECTIVE FIRE DEPARTMENT CONNECTION LOCATION MARKERS SHALL BE PLACED ON THE ACCESS ROADS IN FRONT OF ALL FIRE HYDRANTS.



Fire Truck
Overall Length 43.540ft
Overall Width 8.000ft
Overall Body Height 10.432ft
Min Body Ground Clearance 0.862ft
Track Width 8.000ft
Lock-to-lock time 6.00s
Max Steering Angle (Virtual) 38.80°

LEGEND

- PROPERTY LINE
- OPAQUE FENCE
- RETENTION AREA CONTOUR
- PROPOSED ASPHALT PAVEMENT
- PROPOSED CONCRETE PAVEMENT
- UPLAND PRESERVE AREA
- ACCESS EASEMENT
- LIGHT POLE
- LIGHT POLE AND FIXTURE
- LIGHT FIXTURE

WATERS CAR WASH
MARTIN COUNTY, FLORIDA
FIRE ACCESS PLAN

FOR THE FIRM:

FOR THE FIRM,
BY;

MATTHEW J. GIANI, P.E.
FLA. P.E. No. 84229

DATE:
FEBRUARY 2023

JOB NO.
1283A.00

SHEET
CE7

SDA ENGINEERING

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DRAWN BY: MJG

CHECKED BY: JFD

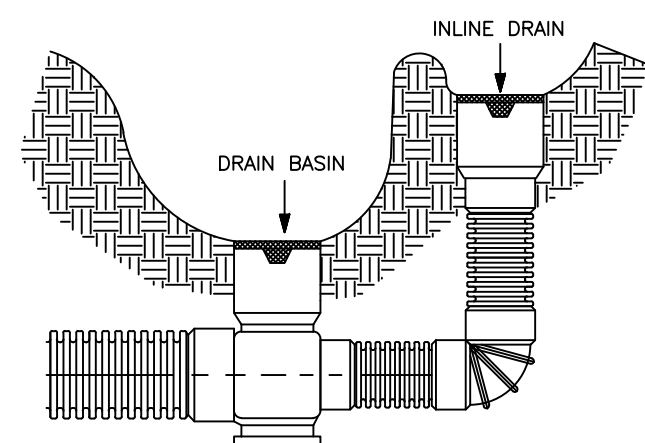
DESIGNED BY: JFD

APPROVED BY: SDA

SCALE: 1"=20'

REVISIONS

| DATE | BY | DESCRIPTION |
|----------|-----|---|
| 10-18-23 | MJG | UPDATED PER SITE PLAN REVIEW COMMENTS |
| 1-24-24 | MJG | UPDATED PER SITE LAYOUT CHANGES |
| 6-24-24 | MJG | ADDED ACCESS EASEMENT RECORDING INFORMATION |
| 8-1-24 | MJG | REVISED PAVEMENT TYPE |

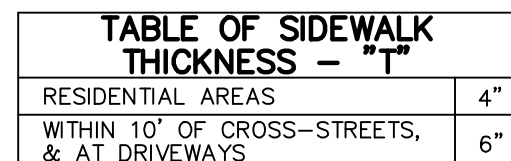


COLLECTION SYSTEMS

NOTES :

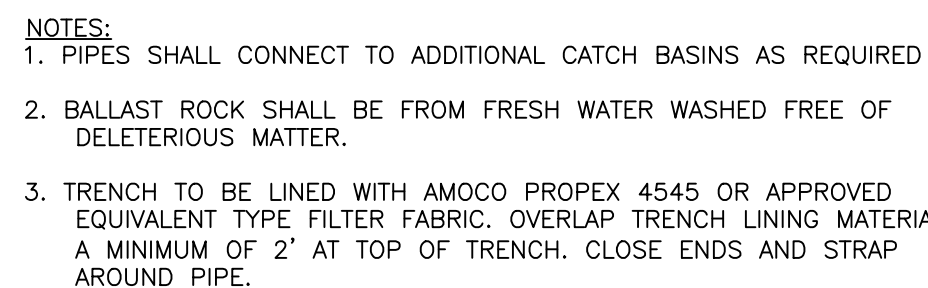
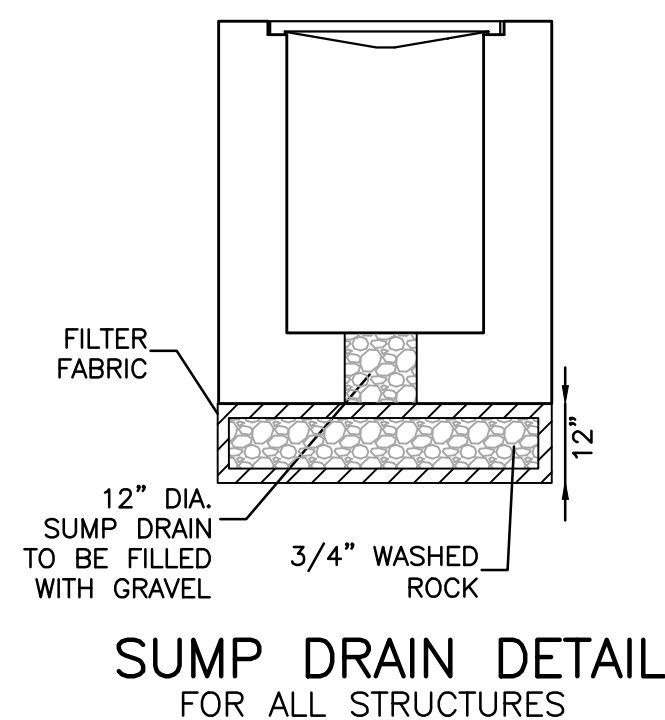
1. YARD DRAINS SHALL ONLY BE USED IN PRIVATE PROPERTY LOCATIONS; PUBLIC RIGHT-OF-WAY LOCATIONS WILL NOT BE PERMITTED.
2. SEE "TYPICAL TRENCH DETAIL" FOR BACKFILLING REQUIREMENTS.
3. 2 FT. MINIMUM COVER IS REQUIRED OVER PIPE IN GREEN AREAS.
3 FT. MINIMUM COVER IS REQUIRED OVER PIPE IN VEHICULAR USE AREAS.

TYPICAL YARD DRAIN "YD" DETAIL



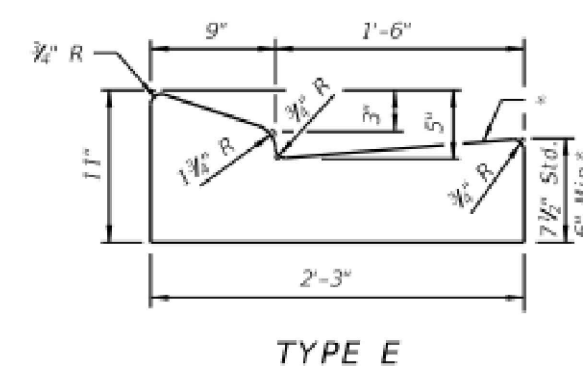
| TYPE | LOCATION |
|-------------|--|
| "A" | P.C. AND P.T. OF CURVES JUNCTION OF EXISTING & NEW SIDEWALKS & EVERY 30' |
| "B" | 5'-0" CENTER TO CENTER ON SIDEWALKS SCORED DURING PLACEMENT OR SAWCUT WITHIN 24 HOURS OF PLACEMENT. |
| "A" | WHERE SIDEWALK ABUTS CONCRETE CURBS, DRIVEWAYS, AND SIMILAR STRUCTURES. |

SIDEWALK CONSTRUCTION DETAIL

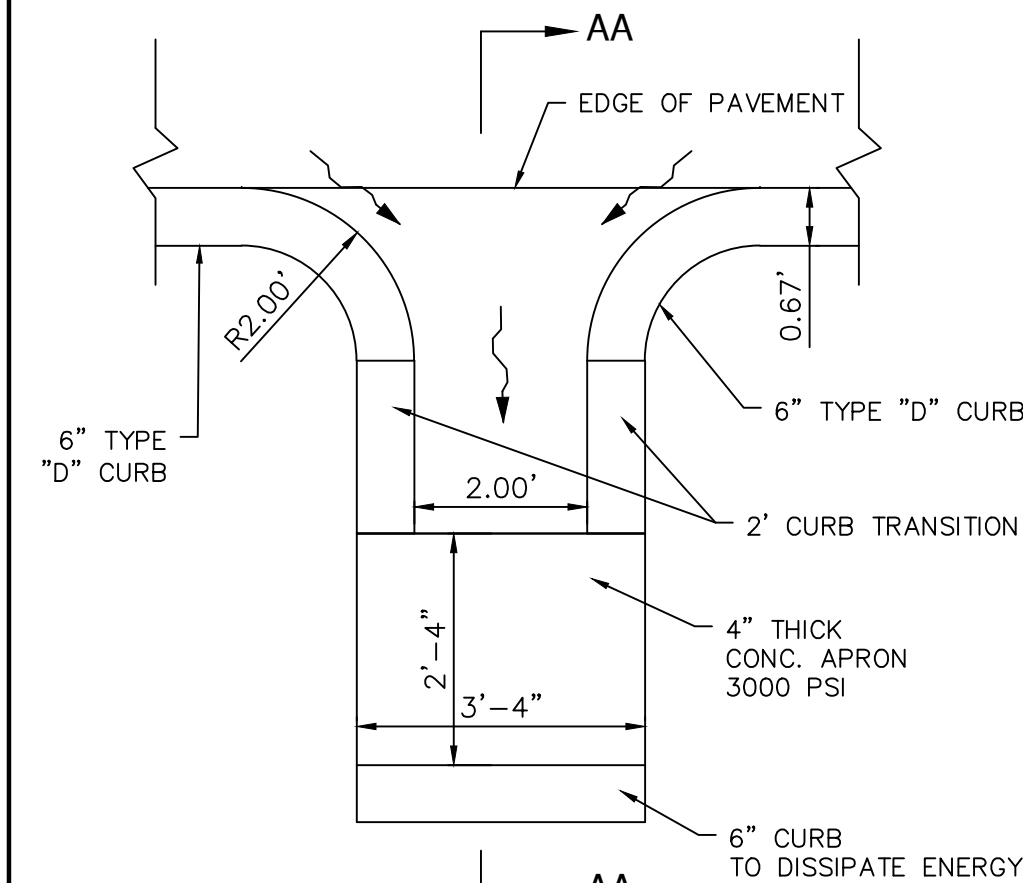


TYPICAL EXFILTRATION TRENCH DETAIL

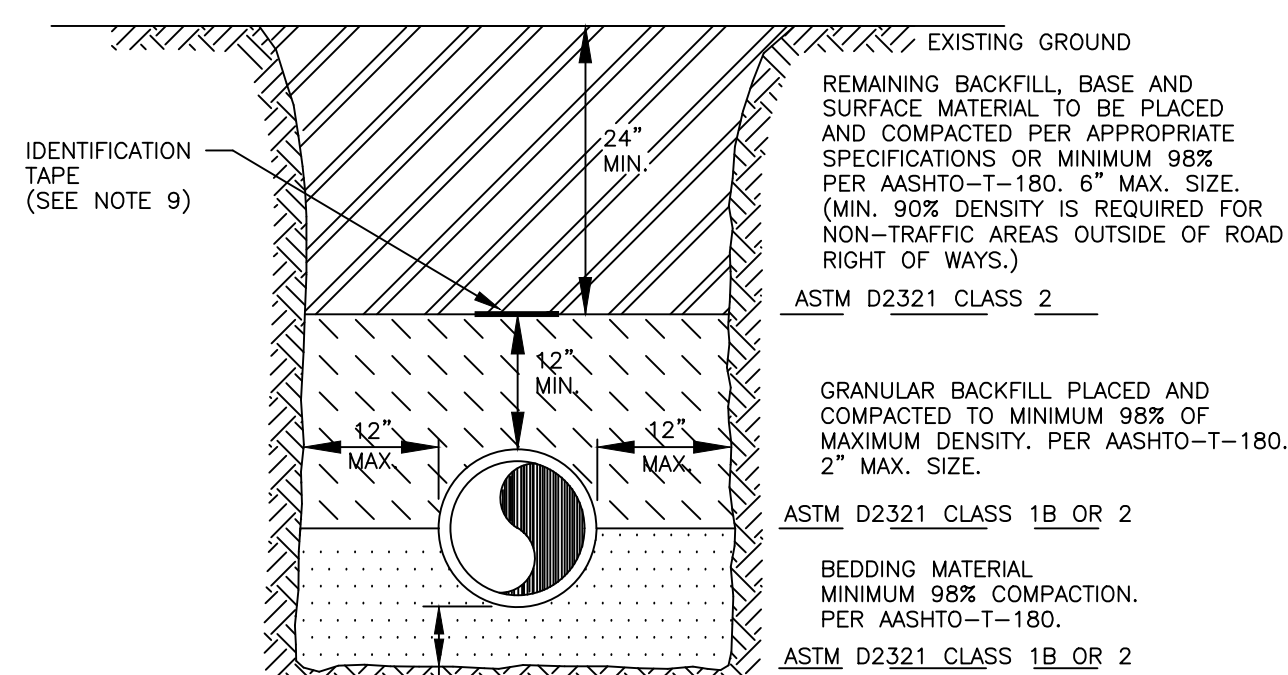
- NOTES:**
1. PIPES SHALL CONNECT TO ADDITIONAL CATCH BASINS AS REQUIRED
 2. BALLAST ROCK SHALL BE FROM FRESH WATER WASHED FREE OF DELETERIOUS MATTER.
 3. TRENCH TO BE LINED WITH AMOCO PROPEX 4545 OR APPROVED EQUIVALENT TYPE FILTER FABRIC. OVERLAP TRENCH LINING MATERIAL A MINIMUM OF 2' AT TOP OF TRENCH. CLOSE ENDS AND STRAP AROUND PIPE.



CONCRETE CURB
AND GUTTER DETAIL
TYPE "E" FDOT INDEX 300



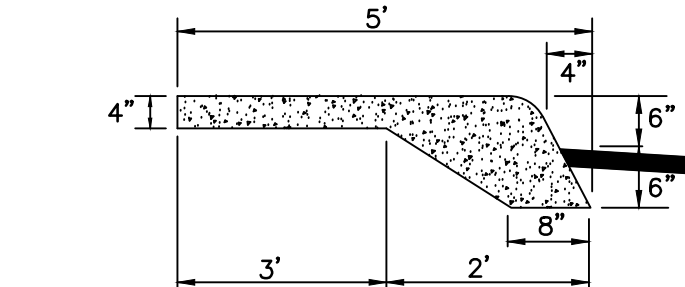
CONCRETE FLUME DETAIL



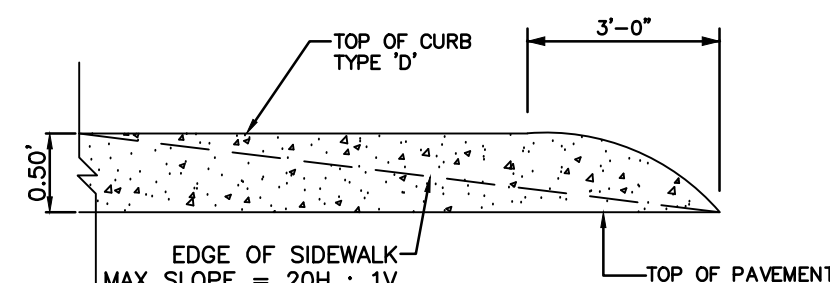
NOTES:

1. BEDDING SHALL CONSIST OF IN-SITU GRANULAR MATERIAL OR WASHED AND GRADED LIMEROCK 3/8" - 7/8" SIZING. UNSUITABLE IN-SITU MATERIALS SUCH AS MUCK, DEBRIS AND LARGER ROCKS SHALL BE REMOVED.
2. THE PIPE SHALL BE FULLY SUPPORTED FOR ITS ENTIRE LENGTH WITH APPROPRIATE COMPACTION UNDER THE PIPE HAUNCHES.
3. THE PIPE SHALL BE PLACED IN A DRY TRENCH.
4. BACKFILL SHALL BE FREE OF UNSUITABLE MATERIAL SUCH AS LARGE ROCK, MUCK AND DEBRIS.
5. DENSITY TESTS ARE REQUIRED IN 1 FOOT LIFTS ABOVE THE PIPE AT INTERVALS OF 400' MAXIMUM, OR AS DIRECTED BY THE INSPECTOR.
6. THE DEVELOPER/CONTRACTOR SHALL BE RESPONSIBLE TO COMPLY WITH ALL TRENCH SAFETY LAWS AND REGULATIONS.
7. SEE SEPARATE DETAIL FOR "PIPE INSTALLATION UNDER EXISTING PAVEMENT - OPEN CUT."
8. THE AFFECTED AREA SHALL BE RESTORED TO EQUAL OR BETTER CONDITION OR AS SPECIFIED IN PERMIT/CONTRACT DOCUMENTS.
9. APPROVED MAGNETIC TAP IS REQUIRED FOR:
PVC POTABLE WATER MAINS, PVC FORCE MAINS AND RECLAIMED WATER MAINS.

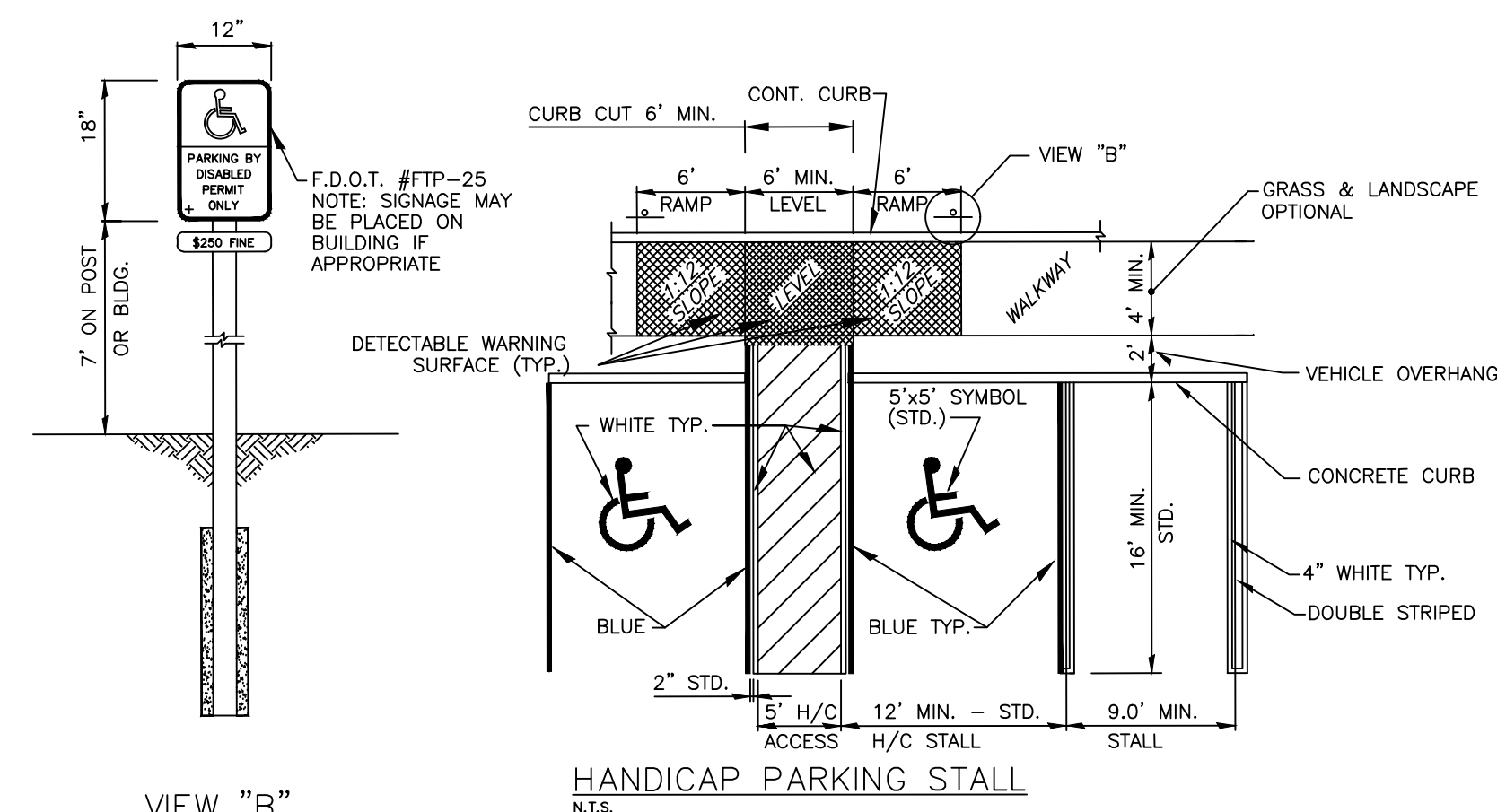
TYPICAL TRENCH DETAIL



INTEGRAL CURB & SIDEWALK DETAIL



CURB ENDING DETAIL
INTEGRAL CURB AND SIDEWALK



HANDICAP PARKING, STALLS AND DETAILS

| R E V I S I O N S | | |
|-------------------|-----|---------------------------------------|
| DATE | BY | DESCRIPTION |
| 10-18-23 | MJG | UPDATED PER SITE PLAN REVIEW COMMENTS |
| 1-23-24 | MJG | REVISED EXPIRATION TRENCH DETAIL |
| | | |
| | | |
| | | |
| | | |
| | | |

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| |
|---------------------|
| DRAWN BY: MJG |
| CHECKED BY: JFD |
| DESIGNED BY: MJG |
| APPROVED BY: S.D.A. |
| SCALE: N.T.S. |

WATERS CAR WASH

MARTIN COUNTY, FLORIDA

**PAVING, GRADING & DRAINAGE
DETAILS**

S E A L

FOR THE FIRM, BY:

MATTHEW GIANI P.E.
FLA. P.E. No. 84229

DATE:
FEBRUARY 2023

JOB NO.
1283A 00

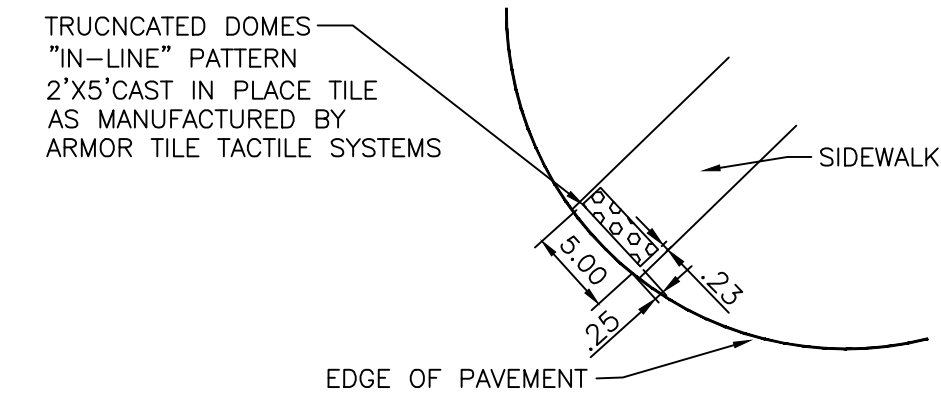
SHEET CE8

PAVING AND DRAINAGE SPECIFICATIONS

- ALL ORGANIC OR DELETERIOUS MATERIAL SHALL BE REMOVED FROM WITHIN 5 FEET OF ANY EDGE OF PAVEMENT. ANY SUCH MATERIAL SHALL BE REPLACED BY APPROVED GRANULAR FILL WHICH SHALL BE COMPACTED TO 98% OF MAXIMUM DENSITY AS DETERMINED BY AASHTO T-180.
- STABILIZED SUBGRADE SHALL HAVE A LIMEROCK BEARING RATIO (LBR) OF 40 AND SHALL BE COMPACTED TO 98% OF MAXIMUM DENSITY AS DETERMINED BY AASHTO T-180.
- LIMEROCK BASE COURSE SHALL CONFORM TO THE REQUIREMENTS OF SECTION 311 OF FLORIDA D.O.T. STANDARD SPECIFICATIONS, EXCEPT THAT THE MINIMUM PERCENTAGE OF CARBONATES OF CALCIUM AND MAGNESIUM SHALL BE 60%.
- ASPHALTIC CONCRETE TYPE SP-9.5 SHALL CONFORM TO THE REQUIREMENTS OF SECTION 331 OF FLORIDA D.O.T. STANDARD SPECIFICATIONS.
- PRIME COAT AND TACK COAT FOR BASE COURSES SHALL CONFORM TO THE REQUIREMENTS OF SECTIONS 300-1 THROUGH 300-7 OF FLORIDA D.O.T. STANDARD SPECIFICATIONS. PRIME COAT SHALL BE APPLIED AT A RATE OF 0.25 GALLONS PER SQUARE YARD AND TACK COAT AT A RATE OF 0.08 GALLONS PER SQUARE YARD UNLESS A VARIATION RATE IS APPROVED BY THE ENGINEER.
- ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI AT 28 DAYS.
- PRECAST CONCRETE MANHOLES AND CATCH BASINS SHALL MEET THE REQUIREMENTS OF A.S.T.M. SPECIFICATIONS C-478 AND 64T.
- CONCRETE FOR PRECAST MANHOLES AND CATCH BASINS SHALL HAVE MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI AT 28 DAYS.
- REINFORCING STEEL FOR MANHOLES AND CATCH BASINS SHALL CONFORM TO A.S.T.M. SPECIFICATIONS A-615 AND A-305, LATEST REVISION. GRADE 60 STEEL SHALL BE USED FOR TOP AND BOTTOM SLABS.
- ALL RE-BAR SPLICES IN CONCRETE STRUCTURES SHALL HAVE A MINIMUM LAP OF 24 BAR DIAMETERS.
- ALL JOINTS IN CONCRETE STRUCTURES SHALL BE FINISHED WATER TIGHT.
- ALL SPACES AROUND PIPING ENTERING OR LEAVING MANHOLES AND CATCH BASINS SHALL BE COMPLETELY FILLED WITH 2:1 WATERPROOF, NON-SHRINKING CEMENT MORTAR.
- REINFORCED CONCRETE PIPE (RCP) SHALL CONFORM TO THE REQUIREMENTS OF A.S.T.M. SPECIFICATION C-76, FOR CLASS III, WALL THICKNESS "B" REINFORCED CONCRETE PIPE, AND AS MODIFIED IN SECTION 941 OF FLORIDA D.O.T. STANDARD SPECIFICATION.
- PVC DRAINAGE PIPE SHALL BE A.S.T.M. D-3034 S.D.R. 35 OR APPROVED EQUAL.
- HDPE PIPE SHALL BE IN FILTER SOCK WHERE INDICATED ADS N-12 OR APPROVED EQUAL.
- HDPE PIPE SHALL CONFORM TO A.S.T.M. F-405, A.D.S. N-12 WATER TIGHT OR APPROVED EQUAL.
- ALL LABOR, MATERIALS AND METHODS OF CONSTRUCTION SHALL BE IN STRICT ACCORDANCE WITH THE MINIMUM ENGINEERING AND CONSTRUCTION STANDARDS ADOPTED BY MARTIN COUNTY ENGINEERING DEPT. AND THE PLANS AND CONSTRUCTION SPECIFICATIONS. WHERE CONFLICTS OR OMISSIONS EXIST, MARTIN COUNTY ENGINEERING DEPT. STANDARDS SHALL DICTATE. SUBSTITUTIONS AND DEVIATIONS FROM PLANS AND SPECIFICATIONS SHALL BE PERMITTED ONLY WHEN WRITTEN APPROVAL HAS BEEN ISSUED BY THE ENGINEER.
- ALL UTILITIES AND DRAINAGE INSTALLATIONS WITHIN THE PUBLIC RIGHT-OF-WAY SHALL BE CONSTRUCTED AND INSTALLED PRIOR TO COMMENCING SUBGRADE WORK ON THE ROAD.
- THE EXISTING ELEVATIONS SHOWN ON THE GRADING PLAN INDICATES THE ELEVATION AT THE POINT DEPICTED ONLY, AND SHOULD NOT BE INTERPRETED AS INDICATING THE ELEVATIONS OF ANY OTHER POINT. THESE EXISTING ELEVATIONS ARE IN NO WAY AN INDICATOR OF SURFACE OR SUBSURFACE SOIL CONDITIONS.
- ALL ACCESSIBLE ROUTES SHALL COMPLY WITH ADA REGULATIONS AND FLORIDA ACCESSIBILITY CODE (LATEST EDITION) AND ALL CURB RAMPS SHALL COMPLY WITH THE FLORIDA BUILDING CODE (LATEST EDITION).

ACCESSIBLE PATH NOTES:

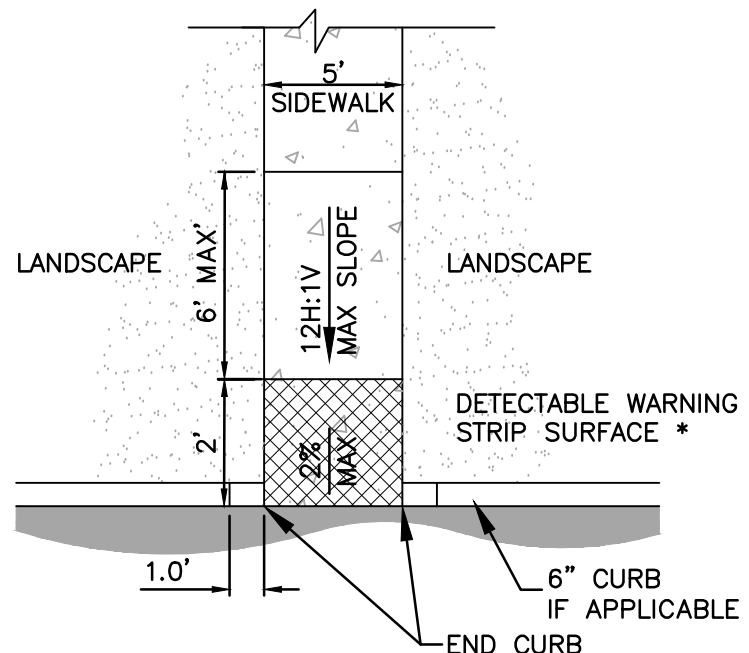
- RUNNING SLOPES ALONG ACCESSIBLE PATHS CANNOT EXCEED 5%.
- CROSS SLOPES ALONG ACCESSIBLE PATHS CANNOT EXCEED 2%.
- CHANGES IN SURFACE MATERIAL MUST HAVE SMOOTH TRANSITIONS OF NOT MORE THAN 1/4".



NOTES:

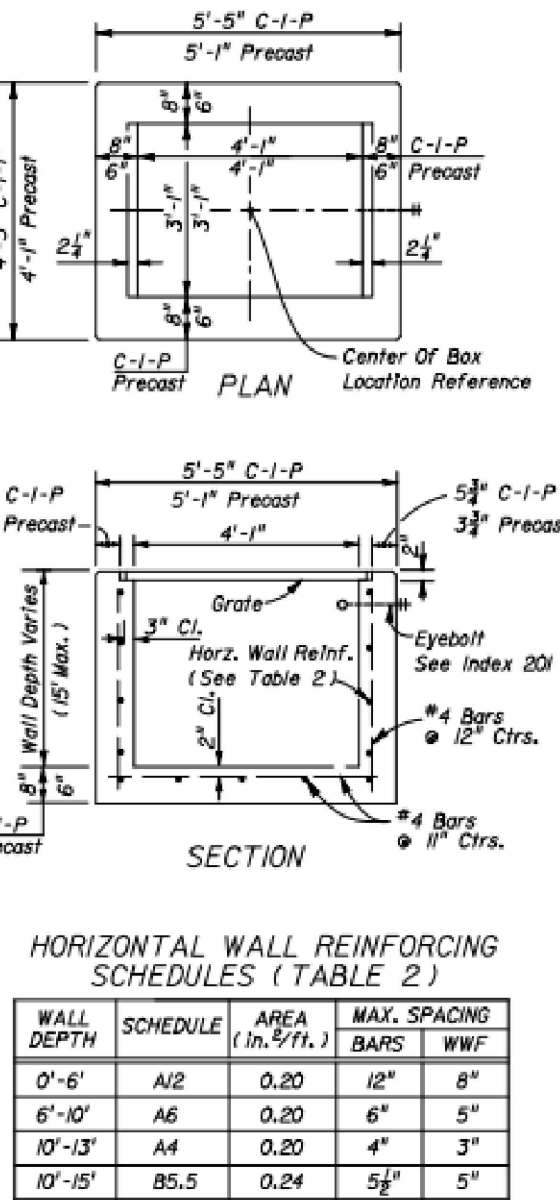
SIDEWALK SLOPES SHALL MEET THE REQUIREMENTS OF THE "AMERICAN WITH DISABILITIES ACT." PROVIDE ACCESSIBLE RAMPS IN ACCORDANCE WITH FLORIDA DEPT. OF TRANSPORTATION INDEX 304. TACTILE SURFACE SHALL CONSIST OF 2'X5' CAST IN PLACE, VITRIFIED POLYMER COMPOSITE(VCP) TACTILE TILE WITH TRUNCATED DOMES AS MANUFACTURED BY ENGINEERED PLASTICS INC., ARMOR TILE OR APPROVED EQUAL.

TRUNCATED DOME DETAIL



* WARNING STRIP SURFACE MIN. 2' LONG AND AS WIDE AS SIDEWALK AND SHALL BE PROVIDED WHEN EVER SIDEWALK MEETS VEHICULAR USE AREA.

PERPENDICULAR SIDEWALK/ DRIVE CONNECTION

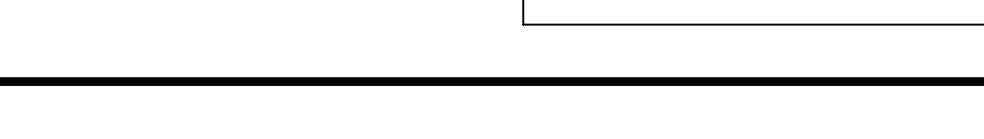
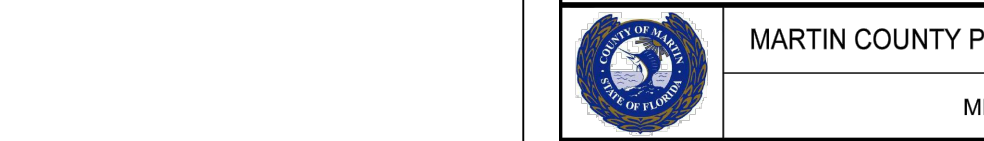
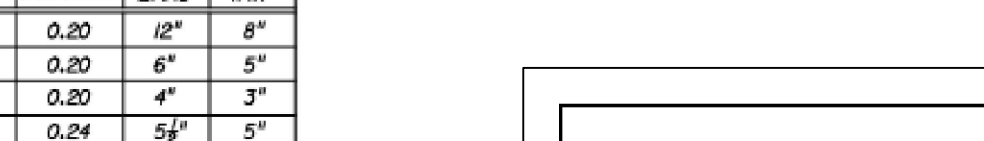
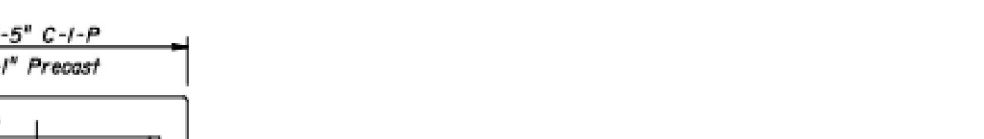
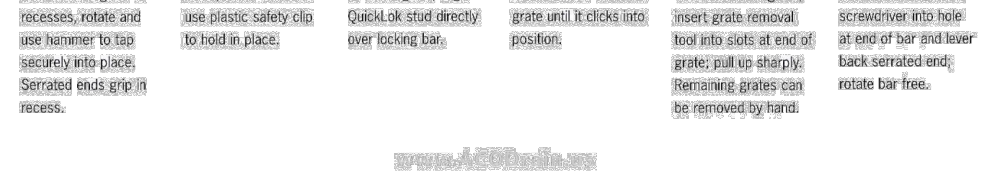


| WALL DEPTH | SCHEDULE | AREA (in. ² /ft.) | MAX. SPACING | WALL |
|------------|----------|------------------------------|--------------|------|
| 0'-6" | A/2 | 0.20 | 12" | 8" |
| 6'-10" | A/6 | 0.20 | 6" | 5" |
| 10'-13" | A/4 | 0.20 | 4" | 3" |
| 13'-15" | B5.5 | 0.24 | 5 1/2" | 5" |

TYPE D
Recommended Maximum Pipe Size:
3'-1/2" Wall - 24" Pipe
4'-1/2" Wall - 36" Pipe

QuickLock - boltless locking system

Composed of a glass nylon steel fitted into the precast concrete channel, the QuickLock system locks the grate to the channel by aligning the stud over the bar and applying pressure until they snap together. With no loose bolts or bars, QuickLock provides a highly secure boltless lock that is still easy to take apart for maintenance and cleaning. This saves time and money during installation.



| ACO DRAIN | | | | | | | | | | | | |
|--|--------|--------|----------|--------------------------|--------|----------|--------|---------------------------|----------|--------|--------|-------|
| K100 - 4" internal width | | | | K200 - 8" internal width | | | | K300 - 12" internal width | | | | |
| Part No. | Length | Weight | Part No. | Length | Weight | Part No. | Length | Weight | Part No. | Length | Weight | |
| Calv. | S/S | Inches | Lbs. | Calv. | S/S | Inches | Lbs. | Calv. | S/S | Inches | Lbs. | |
| 00 Neutral channel - 39.37" (1m) | 74001 | 74441 | 3.54 | 28.1 | 75001 | 75441 | 7.87 | 83.6 | 76001 | 76441 | 11.81 | 132.6 |
| 1" Sloped channel - 39.37" (1m) | 74002 | 74442 | 4.13 | 28.1 | 75002 | 75442 | 8.27 | 84.7 | 76002 | 76442 | 12.20 | 133.8 |
| 2" Sloped channel - 39.37" (1m) | 74003 | 74443 | 4.53 | 29.1 | 75003 | 75443 | 8.66 | 85.1 | 76003 | 76443 | 12.40 | 135.0 |
| 3" Sloped channel - 39.37" (1m) | 74004 | 74444 | 4.72 | 30.5 | 75004 | 75444 | 8.66 | 86.1 | 76004 | 76444 | 12.60 | 136.2 |
| 4" Sloped channel - 39.37" (1m) | 74005 | 74445 | 4.92 | 31.1 | 75005 | 75445 | 9.06 | 87.1 | 76005 | 76445 | 12.80 | 137.4 |
| 5" Sloped channel - 39.37" (1m) | 74006 | 74446 | 5.12 | 32.1 | 75006 | 75446 | 9.06 | 88.1 | 76006 | 76446 | 12.99 | 138.6 |
| 6" Sloped channel - 39.37" (1m) | 74007 | 74447 | 5.31 | 32.9 | 75007 | 75447 | 9.45 | 89.1 | 76007 | 76447 | 13.19 | 139.8 |
| 8" Sloped channel - 39.37" (1m) | 74008 | 74448 | 5.51 | 33.1 | 75008 | 75448 | 9.45 | 91.1 | 76008 | 76448 | 13.39 | 141.0 |
| 10" Sloped channel - 39.37" (1m) | 74009 | 74449 | 5.71 | 34.2 | 75009 | 75449 | 9.84 | 92.1 | 76009 | 76449 | 13.58 | 142.2 |
| 12" Sloped channel - 39.37" (1m) | 74010 | 74450 | 5.91 | 35.3 | 75010 | 75450 | 9.84 | 93.1 | 76010 | 76450 | 13.78 | 143.4 |
| 0103 Neutral channel - 39.37" (1m) | 74011 | 74451 | 5.91 | 35.3 | 75011 | 75451 | 9.84 | 93.1 | 76011 | 76451 | 13.78 | 143.4 |
| 0103 Neutral channel - 19.69" (0.5m) | 74012 | 74452 | 5.91 | 17.6 | 75012 | 75452 | 9.84 | 46.5 | 76012 | 76452 | 13.78 | 68.7 |
| 1" Sloped channel - 39.37" (1m) | 74012 | 74452 | 6.30 | 36.9 | 75012 | 75452 | 10.24 | 95.7 | 76012 | 76452 | 14.17 | 149.8 |
| 2" Sloped channel - 39.37" (1m) | 74013 | 74453 | 6.50 | 37.7 | 75013 | 75453 | 10.63 | 96.1 | 76013 | 76453 | 14.37 | 151.0 |
| 3" Sloped channel - 39.37" (1m) | 74014 | 74454 | 6.69 | 38.5 | 75014 | 75454 | 10.63 | 97.1 | 76014 | 76454 | 14.57 | 152.2 |
| 4" Sloped channel - 39.37" (1m) | 74015 | 74455 | 6.89 | 39.1 | 75015 | 75455 | 11.02 | 98.1 | 76015 | 76455 | 14.76 | 153.4 |
| 5" Sloped channel - 39.37" (1m) | 74016 | 74456 | 7.09 | 40.1 | 75016 | 75456 | 11.02 | 100.1 | 76016 | 76456 | 14.96 | 154.6 |
| 6" Sloped channel - 39.37" (1m) | 74017 | 74457 | 7.29 | 40.9 | 75017 | 75457 | 11.42 | 101.1 | 76017 | 76457 | 15.16 | 155.8 |
| 8" Sloped channel - 39.37" (1m) | 74018 | 74458 | 7.48 | 41.7 | 75018 | 75458 | 11.42 | 102.1 | 76018 | 76458 | 15.35 | 157.0 |
| 10" Sloped channel - 39.37" (1m) | 74019 | 74459 | 7.68 | 42.5 | 75019 | 75459 | 11.81 | 103.1 | 76019 | 76459 | 15.55 | 158.2 |
| 12" Sloped channel - 39.37" (1m) | 74020 | 74460 | 7.87 | 43.4 | 75020 | 75460 | 11.81 | 104.1 | 76020 | 76460 | 15.75 | 159.4 |
| 0203 Neutral channel - 39.37" (1m) | 74021 | 74461 | 8.07 | 44.4 | 75021 | 75461 | 12.20 | 105.1 | 76021 | 76461 | 15.94 | 160.6 |
| 0203 Neutral channel - 19.69" (0.5m) | 74022 | 74462 | 8.07 | 20.5 | 75022 | 75462 | 11.81 | 44.0 | 76022 | 76462 | 15.94 | 67.9 |
| 1" Sloped channel - 39.37" (1m) | 74022 | 74462 | 8.46 | 45.1 | 75022 | 75462 | 12.20 | 106.1 | 76022 | 76462 | 16.14 | 157.9 |
| 2" Sloped channel - 39.37" (1m) | 74023 | 74463 | 8.66 | 45.9 | 75023 | 75463 | 12.60 | 107.1 | 76023 | 76463 | 16.34 | 159.1 |
| 3" Sloped channel - 39.37" (1m) | 74024 | 74464 | 8.86 | 46.6 | 75024 | 75464 | 12.60 | 108.1 | 76024 | 76464 | 16.54 | 160.3 |
| 4" Sloped channel - 39.37" (1m) | 74025 | 74465 | 9.06 | 47.4 | 75025 | 75465 | 13.00 | 109.1 | 76025 | 76465 | 16.73 | 161.5 |
| 5" Sloped channel - 39.37" (1m) | 74026 | 74466 | 9.25 | 48.2 | 75026 | 75466 | 12.99 | 111.1 | 76026 | 76466 | 16.93 | 162.7 |
| 6" Sloped channel - 39.37" (1m) | 74027 | 74467 | 9.45 | 49.0 | 75027 | 75467 | 13.39 | 112.1 | 76027 | 76467 | 17.13 | 163.9 |
| 8" Sloped channel - 39.37" (1m) | 74028 | 74468 | 9.65 | 49.8 | 75028 | 75468 | 13.39 | 113.1 | 76028 | 76468 | 17.32 | 165.1 |
| 10" Sloped channel - 39.37" (1m) | 74029 | 74469 | 9.84 | 50.6 | 75029 | 75469 | 13.78 | 114.1 | 76029 | 76469 | 17.52 | 166.3 |
| 12" Sloped channel - 39.37" (1m) | 74030 | 74470 | 9.84 | 51.4 | 75030 | 75470 | 13.78 | 115.1 | 76030 | 76470 | 17.72 | 167.5 |
| 0303 Neutral channel - 39.37" (1m) | 74031 | 74471 | 10.04 | 52.2 | 75031 | 75471 | 13.98 | 116.1 | 76031 | 76471 | 17.91 | 168.7 |
| 0303 Neutral channel - 19.69" (0.5m) | 74032 | 74472 | 10.04 | 24.0 | 75032 | 75472 | 13.98 | 47.8 | 76032 | 76472 | 17.91 | 69.1 |
| 1" Sloped channel - 39.37" (1m) | 74032 | 74472 | 10.43 | 53.0 | 75032 | 75472 | 14.17 | 117.1 | 76032 | 76472 | 18.11 | 169.9 |
| 2" Sloped channel - 39.37" (1m) | 74033 | 74473 | 10.63 | 53.8 | 75033 | 75473 | 14.57 | 118.1 | 76033 | 76473 | 18.31 | 171.1 |
| 3" Sloped channel - 39.37" (1m) | 74034 | 74474 | 10.83 | 54.6 | 75034 | 75474 | 14.57 | 119.1 | 76034 | 76474 | 18.50 | 172.3 |
| 4" Sloped channel - 39.37" (1m) | 74035 | 74475 | 11.02 | 55.4 | 75035 | 75475 | 14.96 | 121.1 | 76035 | 76475 | 18.70 | 173.5 |
| 5" Sloped channel - 39.37" (1m) | 74036 | 74476 | 11.22 | 56.2 | 75036 | 75476 | 14.96 | 122.1 | 76036 | 76476 | 18.90 | 174.7 |
| 6" Sloped channel - 39.37" (1m) | 74037 | 74477 | 11.42 | 57.0 | 75037 | 75477 | 15.35 | 123.1 | 76037 | 76477 | 19.09 | 175.9 |
| 8" Sloped channel - 39.37" (1m) | 74038 | 74478 | 11.61 | 57.8 | 75038 | 75478 | 15.35 | 124.1 | 76038 | 76478 | 19.29 | 177.1 |
| 10" Sloped channel - 39.37" (1m) | 74039 | 74479 | 11.81 | 58.7 | 75039 | 75479 | 15.75 | 125.1 | 76039 | 76479 | 19.49 | 178.3 |
| 12" Sloped channel - 39.37" (1m) | 74040 | 74480 | 12.01 | 59.5 | 75040 | 75480 | 15.75 | 126.1 | 76040 | 76480 | 19.69 | 179.5 |
| 0403 Neutral channel - 39.37" (1m) | 74041 | 74481 | 12.20 | 60.3 | 75041 | 75481 | 16.14 | 127.1 | 76041 | 76481 | 20.09 | 180.7 |
| 0403 Neutral channel - 19.69" (0.5m) | 74042 | 74482 | 12.20 | 25.5 | 75042 | 75482 | 15.75 | 47.0 | 76042 | 76482 | 19.69 | 68.7 |
| Type 900 Inert plastic trash rack | 01498 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Type 600 | | | |
| Type 900 Inert plastic trash rack | 01499 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Type 600 | | | |
| Type 900 Inert plastic trash rack | 01500 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Type 600 | | | |
| 61016/6333 catch basin - 16.09" (0.51m) | 94631 | 91638 | 63.8 | | 94633 | 94634 | 91.0 | | | | | |
| 61016/6333 catch basin - 16.09" (0.51m) | 94632 | 91639 | 63.8 | | 94634 | 94635 | 91.0 | | | | | |
| Type 900 plastic trash rack - short | 98553 | 3 | 3 | | 98553 | 3 | 3 | | 98553 | 3 | 3 | |
| Type 900 plastic trash rack - short | 98554 | 3 | 3 | | 98554 | 3 | 3 | | 98554 | 3 | 3 | |
| 1" x 3/4" x 6" Inert CPVC - 300 to 500 lbs. bursts | 90854 | 1 | 2 | | 90854 | 1 | 2 | | 90854 | 1 | 2 | |
| 1" x 3/4" x 6" Inert CPVC | 98339 | 98444 | 9.84 | 5.2 | | | | | | | | |
| 1" x 3/4" x 6" Inert CPVC | 98340 | 98445 | 9.84 | 5.2 | | | | | | | | |
| 1" x 3/4" x 6" Inert CPVC | 98341 | 98446 | 9.84 | 5.2 | | | | | | | | |
| 1" x 3/4" x 6" Inert CPVC | 98342 | 98447 | 11.61 | 6.0 | | | | | | | | |
| Universal end cap | 98422 | 11.81 | 0.4 | | 98421 | 15.75 | 1.4 | | 98426 | 19.69 | 0.5 | |
| Universal end cap | 91401 | 1 | 1 | | 91408 | 1 | 1 | | | | | |
| 4" Due to 9" round inlet adaptor | 95140 | 1 | 1 | | | | | | 97479 | 0.9 | 0.9 | |
| 4" Due to 9" round inlet adaptor | 97479 | 0.9 | 0.9 | | 97478 | 0.9 | 0.9 | | | | | |
| Grate removal tool | 01318 | 0.3 | 0.3 | | 01319 | 0.3 | 0.3 | | 01318 | 0.3 | 0.3 | |

1. This table shows bottom channel lengths for K100 and K200. K100 and K200 are for 4" and 8" round inlets. K300 is for 12" round inlets. All channel lengths are for 1" slope. Channel lengths for 2" slope are 1.5 times the length for 1" slope. Channel lengths for 3" slope are 2 times the length for 1" slope. Channel lengths for 4" slope are 2.5 times the length for 1" slope. Channel lengths for 5" slope are 3 times the length for 1" slope. Channel lengths for 6" slope are 3.5 times the length for 1" slope. Channel lengths for 8" slope are 4.5 times the length for 1" slope. Channel lengths for 10" slope are 5.5 times the length for 1" slope. Channel lengths for 12" slope are 6.5 times the length for 1" slope.

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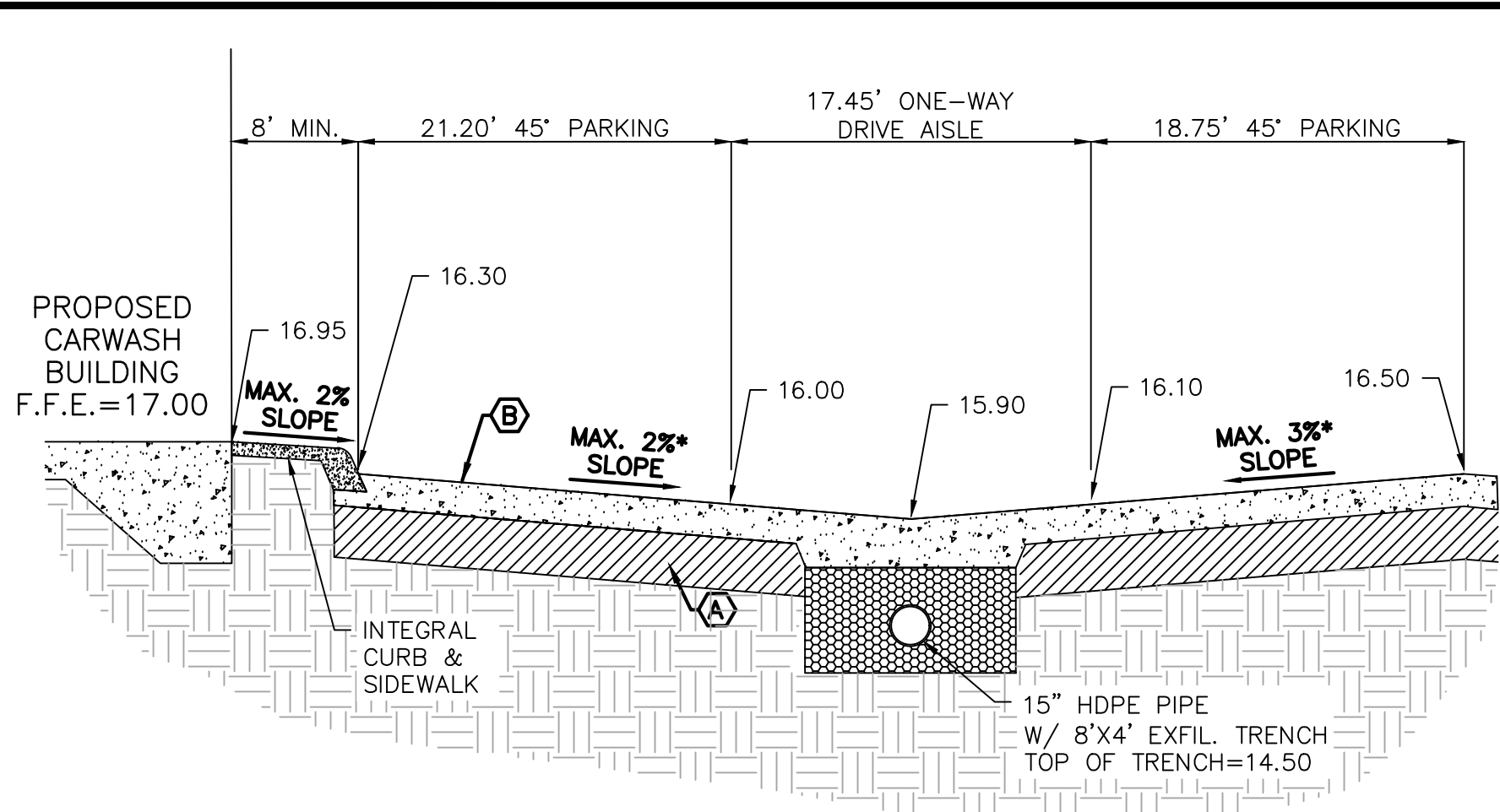
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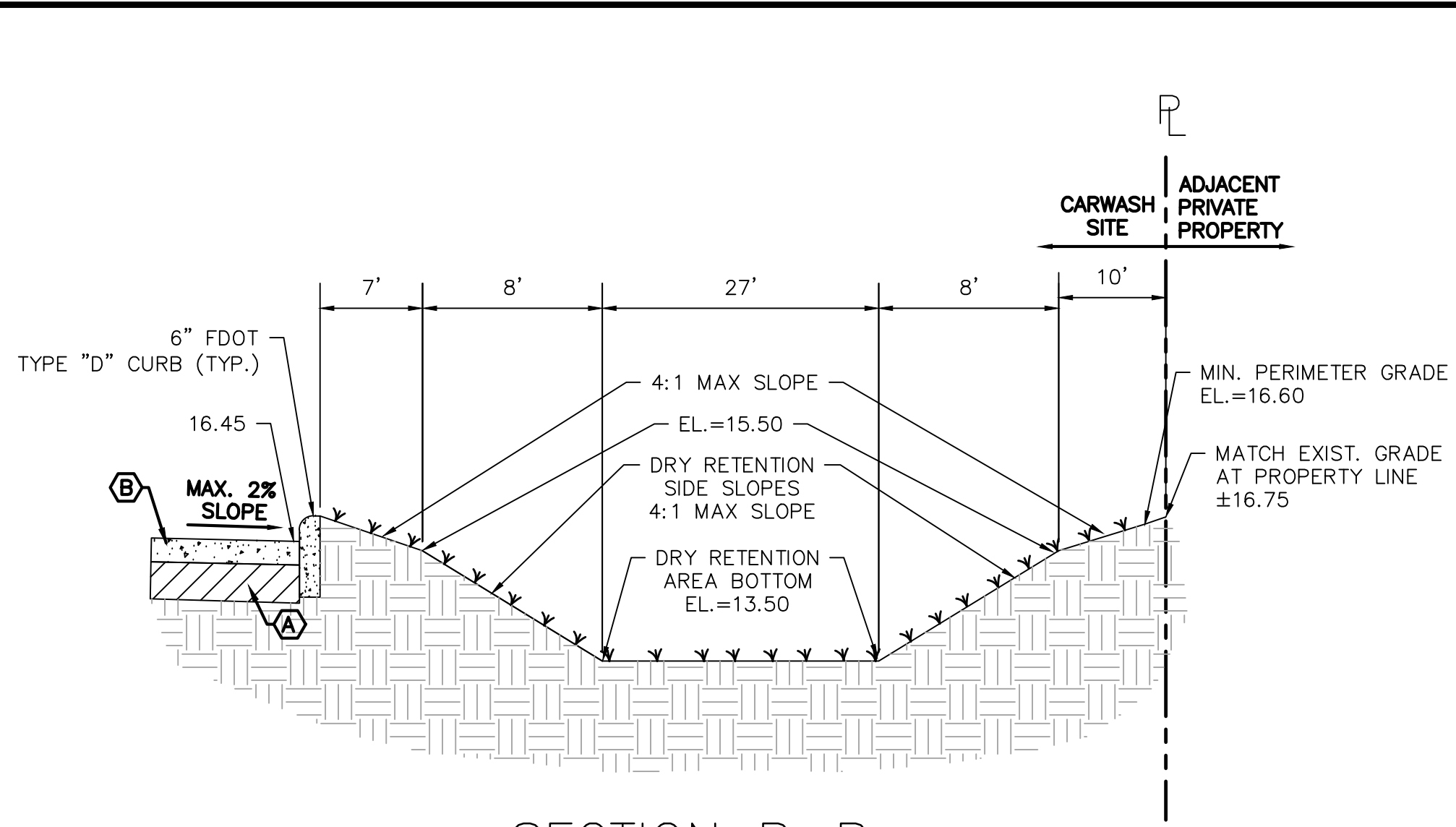
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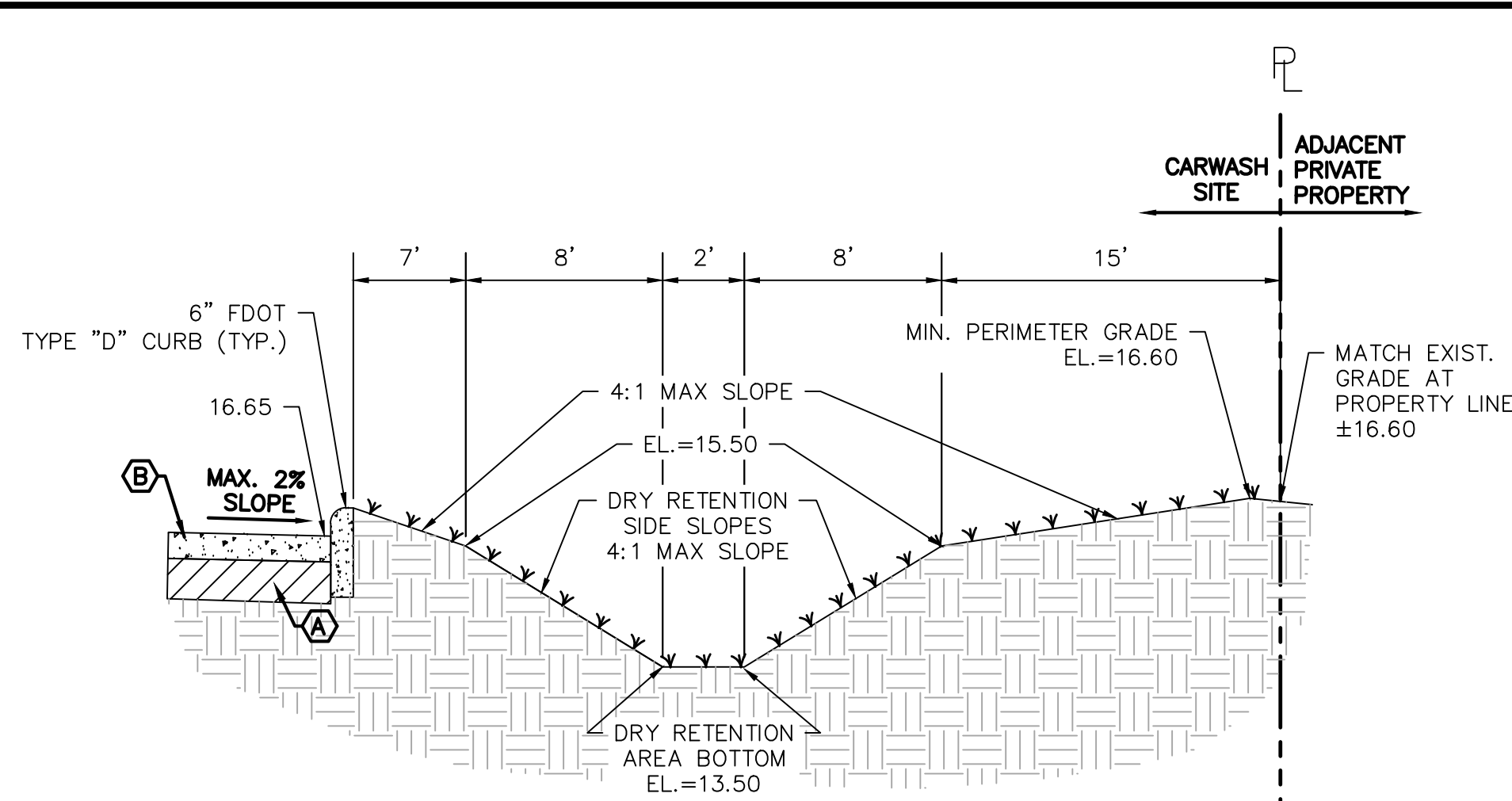


* FOR ACCESSIBLE PARKING SPACE AND ACCESS AISLE, MAX LONGITUDINAL SLOPE 2%, MAX LATERAL SLOPE 0.5%

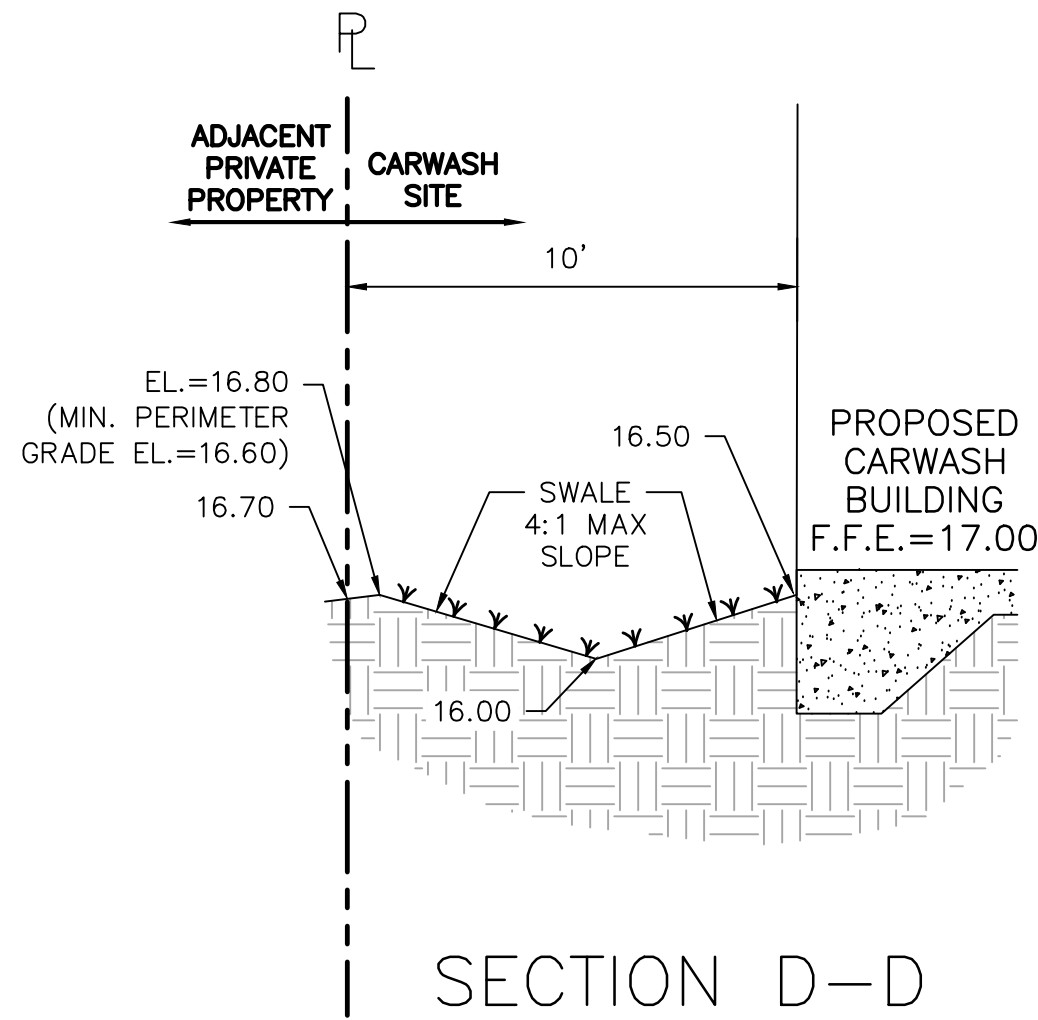
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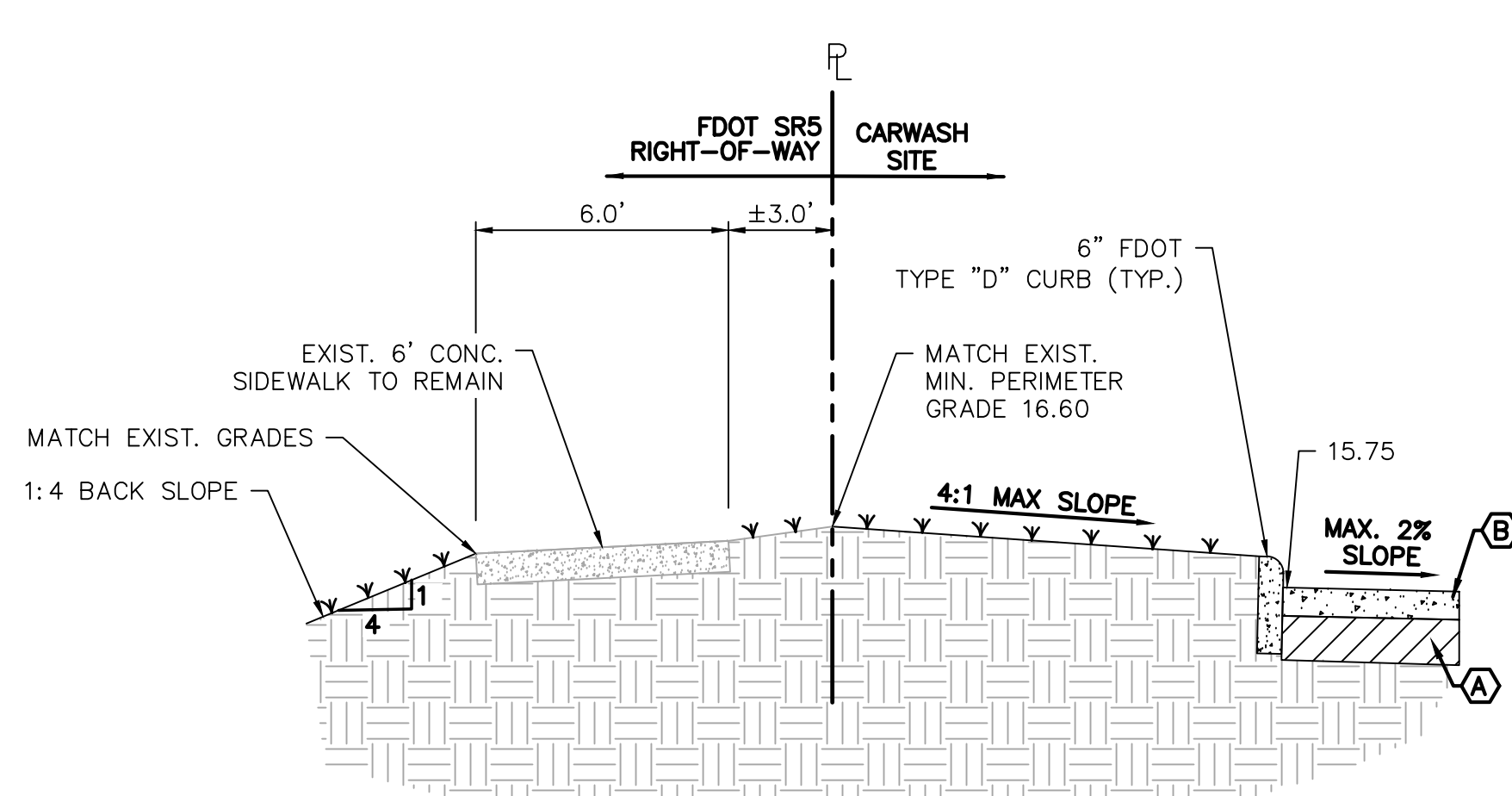
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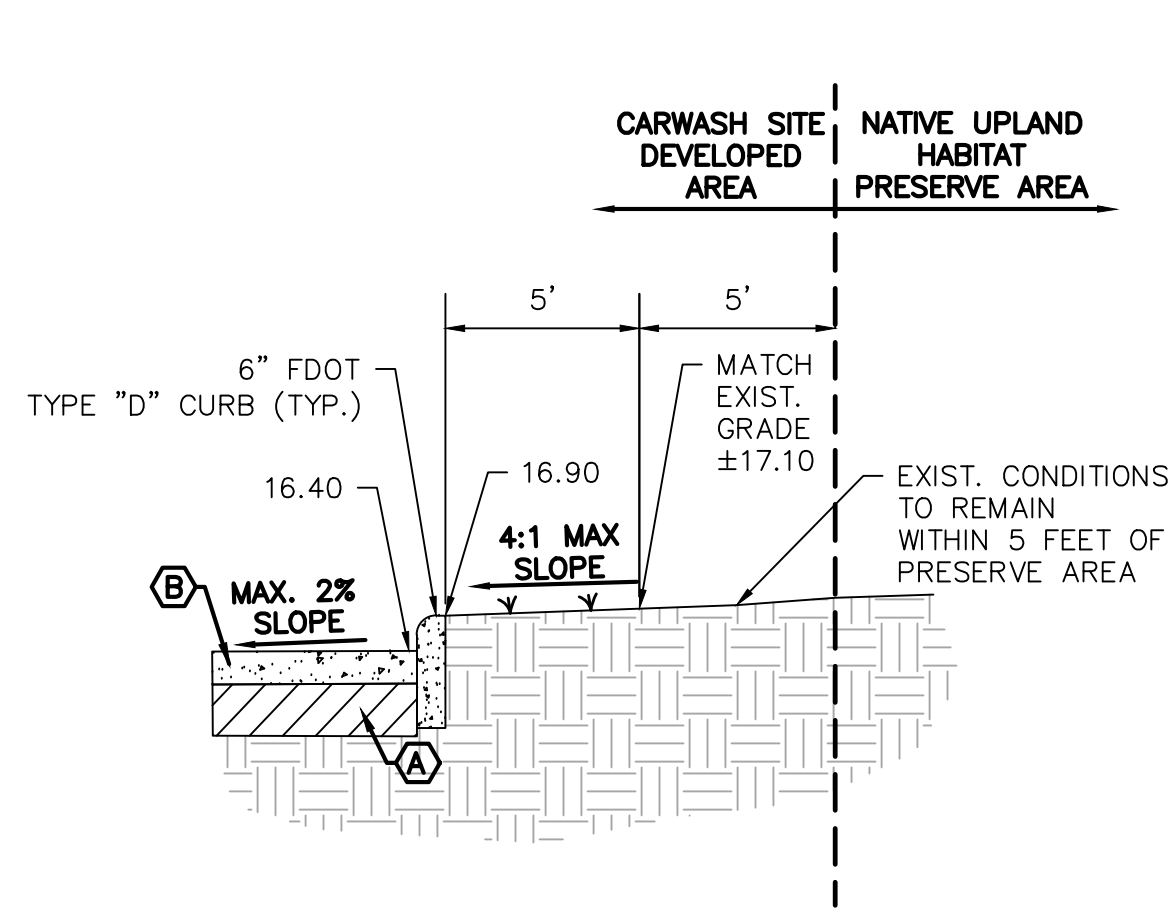
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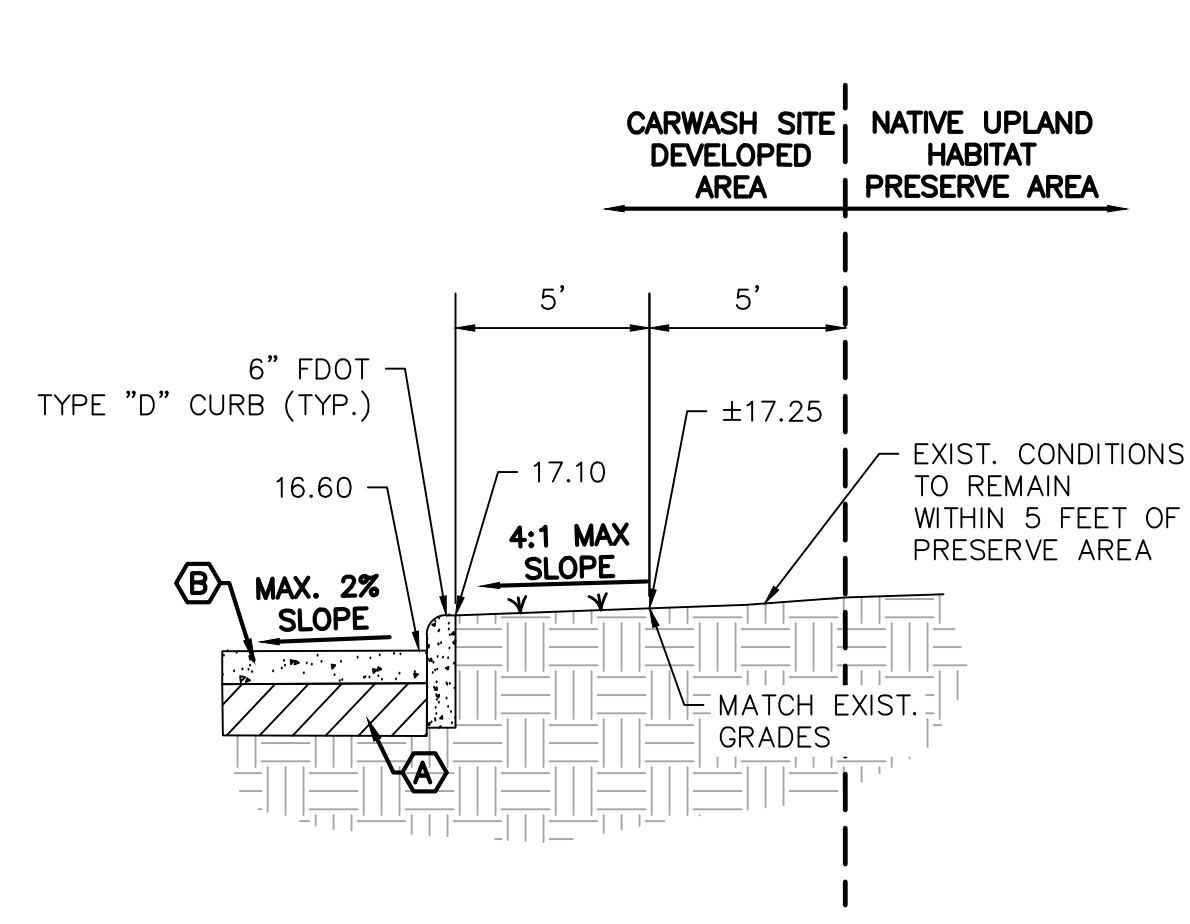
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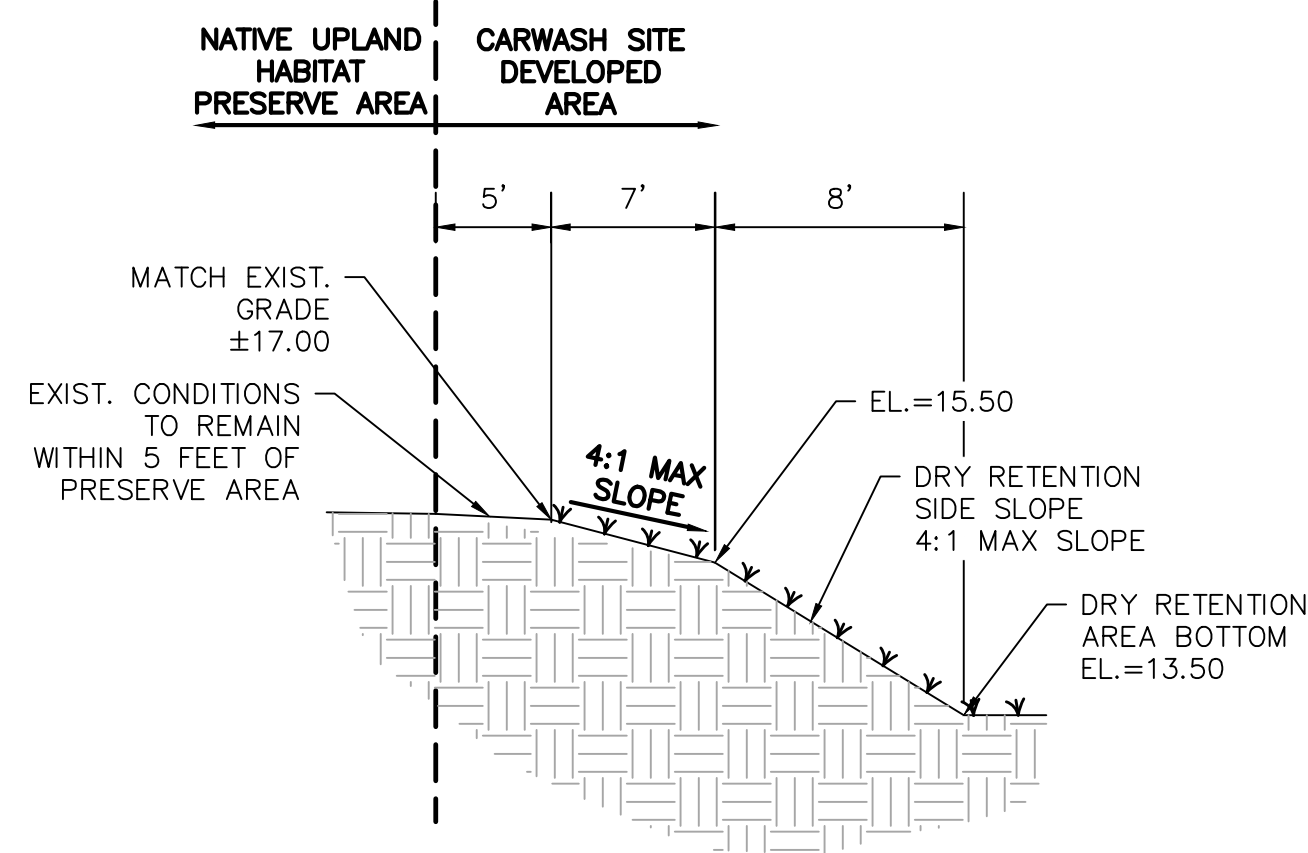
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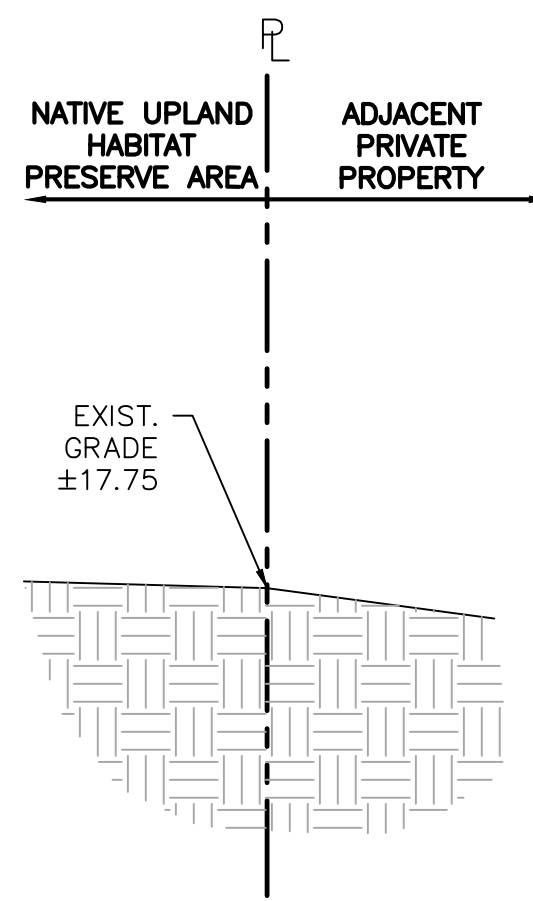
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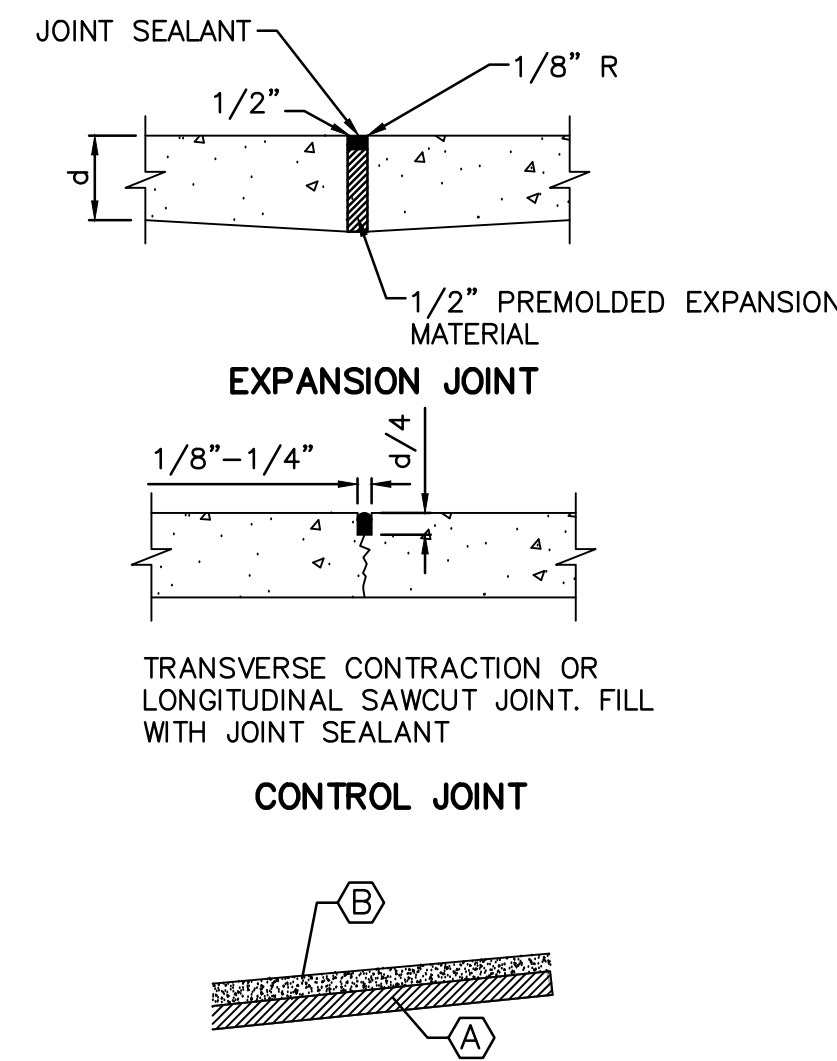
SECTION G-G
N.T.S.



SECTION H-H
N.T.S.



SECTION I-I
N.T.S.



- (A) 12" SUBGRADE COMPACTED TO 98% MAX DENSITY. AASHTO T-190, STABILIZE TO LBR 40. COMPACTION TESTS TO BE PERFORMED BY CONTRACTOR AND APPROVED BY ENGINEER PRIOR TO CONCRETE PLACEMENT.
- (B) 6" CONCRETE PAVEMENT, FIBER REINFORCED PER MANUFACTURER SPECIFICATIONS FOR HS-20 LOADING (SIKA FIBERMESH 650 OR APPROVED EQUAL), 4000 PSI @ 28 DAYS. CUT CONTROL JOINT WITHIN 6 HOURS OR WHEN CONCRETE CAN SUPPORT THE WEIGHT OF SAW. BROOM FINISH. MAXIMUM 10' SPACING FOR CONTROL JOINTS. EXPANSION JOINTS TO BE PLACED ADJACENT TO EXISTING CONCRETE PAVEMENT, CURBING, CONCRETE SIDEWALKS, RAISED CONCRETE ISLANDS, CONCRETE SLABS.

PAVEMENT SPECIFICATIONS

| REVISIONS | | DESCRIPTION |
|-----------|-----|--|
| DATE | BY | ADDED TO PLAN SET |
| 10-18-23 | MJG | REVISED PAVEMENT SPECIFICATIONS AND SECTIONS |
| 1-24-24 | MJG | REVISED PAVEMENT SPECIFICATIONS AND SECTIONS |
| 8-1-24 | MJG | REVISED PAVEMENT SPECIFICATIONS AND SECTIONS |

SDA ENGINEERING
ENGINEERING o SURVEYING o PLANNING
ENGINEERING AUTH. NO. 5634 SURVEYING LIC. NO. LB-6456
3410 N. Andrews Avenue Ext. • Pompano Beach, FL 33064
PH: 954-943-9433 • FAX: 954-783-4754

DRAWN BY: MJG
CHECKED BY: JFD
DESIGNED BY: MJG
APPROVED BY: S.D.A.
SCALE: N.T.S.

WATERS CAR WASH
MARTIN COUNTY, FLORIDA
**PAVING, GRADING & DRAINAGE
DETAILS**

SEAL
FOR THE FIRM, BY:
MATTHEW GIANI P.E.
FLA. P.E. No. 84229
DATE:
FEBRUARY 2023
JOB NO.
1283A.00
SHEET
CE9A

| MARTIN COUNTY CONSTRUCTION STANDARDS & DETAILS | | | |
|--|--|---------|--|
| REVISION | GENERAL NOTES, SPECIFICATIONS AND SEPARATION STATEMENT | DWG No. | |
| AUGUST 2016 | | 1A | |

GENERAL NOTES:

FOR THE PURPOSE OF THE GENERAL NOTES BELOW, THE TERM DEPARTMENT SHALL MEAN "MARTIN COUNTY UTILITIES & SOLID WASTE DEPARTMENT".

1. ALL CONNECTIONS TO EXISTING MAINS SHALL BE OBSERVED BY THE DEPARTMENT. VALVES ON EXISTING MAINS SHALL BE OPERATED BY DEPARTMENT PERSONNEL OR UNDER THEIR DIRECT SUPERVISION. TAPPING SLICES AND WELDS SHALL BE PERFORMED IN ACCORDANCE WITH THE SERVICE MUST BE CUT OFF TO EXISTING CONDUITS. THE DEPARTMENT MUST HAVE THREE DAYS NOTICE TO MAKE NECESSARY NOTIFICATIONS. THE CONTRACTOR MAY BE REQUIRED TO ASSIST IN NOTIFICATIONS. IN THIS EVENT, CONTRACTORS SHALL BE READY TO PROCEED WITH AS MUCH MATERIAL PREASSEMBLED AS POSSIBLE AT THE SITE TO MINIMIZE THE LENGTH OF SERVICE INTERRUPTION. THE DEPARTMENT WILL POSTPONE A SERVICE CUT OFF IF THE CONTRACTOR IS NOT READY TO PROCEED ON SCHEDULE. SUCH CONNECTIONS SHALL BE MADE AT NIGHT TO MINIMIZE EFFECTS UNLESS OTHERWISE AUTHORIZED BY THE DEPARTMENT. NO CUSTOMER SHOULD BE WITHOUT SERVICE FOR MORE THAN FOUR HOURS.

LOCAL CHLORINATION WILL BE REQUIRED FOR ALL PIPE AND FITTINGS USED TO COMPLETE CONNECTIONS WITH POTABLE WATER.

2. THE CONTRACTOR SHALL HAVE AVAILABLE AT THE JOB SITE AT ALL TIMES ONE COPY OF MARTIN COUNTY UTILITIES MINIMUM DESIGN AND CONSTRUCTION STANDARDS, ONE COPY OF THE CONTRACT DOCUMENTS, INCLUDING PLANS, SPECIFICATIONS AND SPECIAL PROVISIONS, AND COPIES OF ANY REQUIRED CONSTRUCTION PERMITS.

3. THE CONTRACTOR SHALL CONTACT ALL CONCERNED UTILITIES AT LEAST 48 HOURS IN ADVANCE OF CONSTRUCTION OPERATIONS.

4. THE LOCATION AND SIZE OF ALL EXISTING UTILITIES SHOWN ON THE PLANS ARE APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY ALL UTILITIES BY ELECTRONIC METHOD AND BY HAND EXCAVATION IN COORDINATION WITH ALL UTILITY COMPANIES PRIOR TO BEGINNING ANY CONSTRUCTION OPERATIONS. ANY AND ALL CONFLICTS OF EXISTING UTILITIES WITH PROPOSED IMPROVEMENTS SHALL BE RESOLVED BY THE ENGINEER AND DEPARTMENT PRIOR TO BEGINNING ANY CONSTRUCTION OPERATIONS. THIS WORK BY THE CONTRACTOR SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT AND NO ADDITIONAL COMPENSATION SHALL BE ALLOWED.

5. LOCATION OF PROPOSED FACILITIES WILL BE STAKED BY CONTRACTOR. CONTRACTOR MUST GIVE 48 HOURS NOTICE TO THE DEPARTMENT IN ADVANCE OF LAYOUT.

6. PROJECT SUPERINTENDENT: THE CONTRACTOR SHALL PROVIDE A QUALIFIED SUPERINTENDENT TO REMAIN ON THE JOB SITE AT ALL TIMES WHEN WORK IS BEING PERFORMED. THE SUPERINTENDENT SHALL BE PRESENT AT ALL MEETINGS. THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT BY LETTER PRIOR TO THE PRE-CONSTRUCTION MEETING. APPROVING THE SUPERINTENDENT SHALL INCLUDE A FORMAL RESUME SHOWING QUALIFICATIONS. IN THE EVENT THE SUPERINTENDENT WILL NOT BE PRESENT FOR ANY PERIOD OF THE DURING CONTRACT WORK, THE CONTRACTOR SHALL PROVIDE A FORMAL WRITING TO THE DEPARTMENT, INCLUDING THE APPOINTMENT OF A QUALIFIED REPLACEMENT SUPERINTENDENT WHO WILL BE PRESENT DURING THE CONSTRUCTION. WORK SHALL NOT BE ALLOWED TO PROCEED UNLESS THE ASSIGNED SUPERINTENDENT IS PRESENT.

7. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ENSURE HIS COMPLETE FAMILIARITY WITH THE PROJECT SITE AND COMPONENTS TO INCLUDE SUBSURFACE CONDITIONS OF SOIL AND GROUNDWATER TABLE.

WARNING: EXACT LOCATION OF UNDERGROUND UTILITIES IS NOT KNOWN NOR IS THIS DRAWING TO THE LEGISLATION OF THE STATE OF FLORIDA. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINATION OF LOCATION PRIOR TO COMMENCEMENT OF WORK. THE CONTRACTOR IS RESPONSIBLE, THEREFORE, FOR ALL DAMAGE AND REPAIR COSTS.

| MARTIN COUNTY CONSTRUCTION STANDARDS & DETAILS | | | |
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| REVISION | GENERAL NOTES, SPECIFICATIONS AND SEPARATION STATEMENT | DWG No. | |
| AUGUST 2016 | | 1A | |

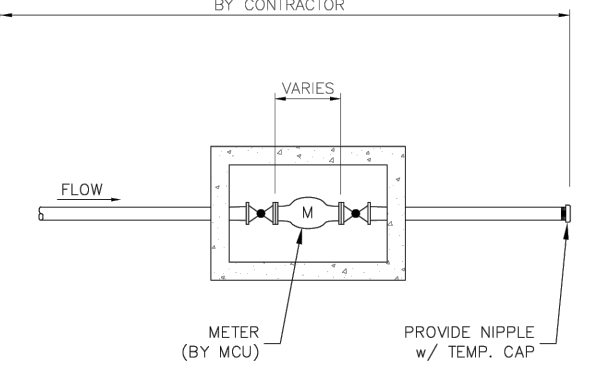
GENERAL NOTES:

1. ALL VALVES TO BE STRAIGHT 1-1/2" BALL VALVES FOR 1-1/2" METER AND 2" BALL VALVES FOR 2" METER WITH LOCK-WING (FLANGE AT METERS) FORD OR APPROVED EQUAL.

2. SEE TYPICAL SERVICE DETAIL FOR MAIN CONNECTION.

3. METER BOX SHALL BE POLYMER CONCRETE AND FIBER REINFORCED POLYESTER.

4. PIPING SHALL BE 1-1/2" HOPE FOR 1-1/2" METER AND 2" HOPE FOR 2" METER, DR 9 WITH BRONZE COMPRESSION FITTINGS.



MARTIN COUNTY CONSTRUCTION STANDARDS & DETAILS

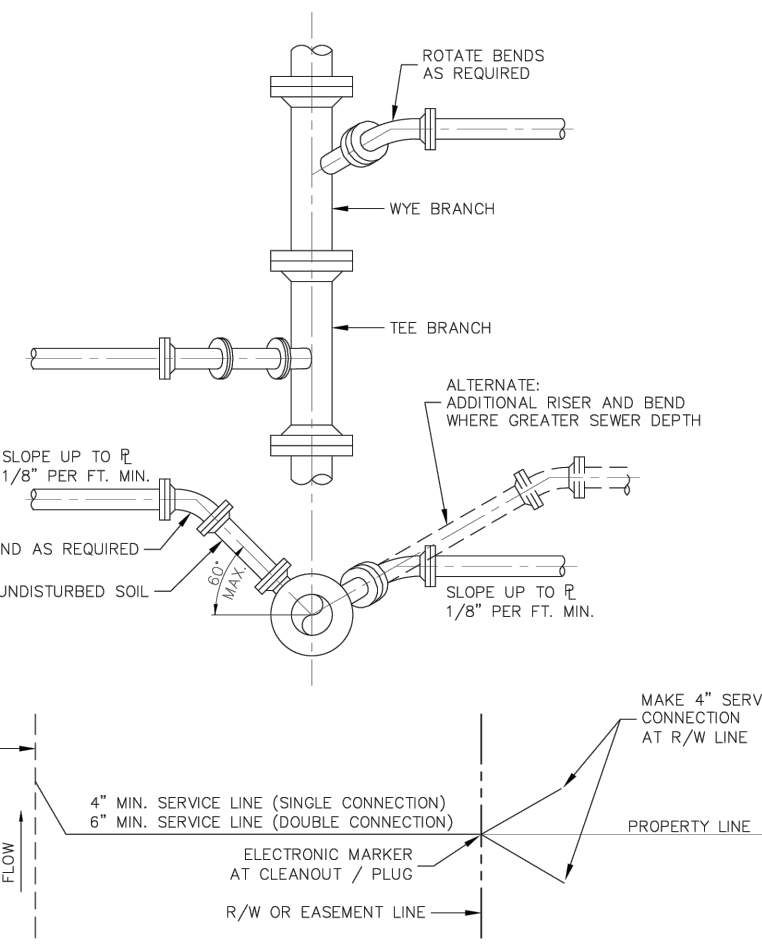
REVISION AUGUST 2016 1-1/2" AND 2" METER DETAIL DWG No. 5

| MARTIN COUNTY CONSTRUCTION STANDARDS & DETAILS | | | |
|--|----------------------------------|---------|--|
| REVISION | TYPICAL SEWER SERVICE CONNECTION | DWG No. | |
| AUGUST 2016 | | 31 | |

GENERAL NOTES:

1. SERVICE LATERALS SHALL TERMINATE WITH A CLEANOUT AT R.

2. LATERAL DEPTH AT R SHALL BE (3) FEET MIN. PLUGGED WATERSTOP AND MARKED WITH 2" x 2" TREATED STEEL AND ELECTRIC MARKER.



| MARTIN COUNTY CONSTRUCTION STANDARDS & DETAILS | | | |
|--|--|---------|--|
| REVISION | GENERAL NOTES, SPECIFICATIONS AND SEPARATION STATEMENT | DWG No. | |
| AUGUST 2016 | | 1B | |

GENERAL NOTES (Cont.):

8. DENSITY TESTS OF TRENCH BACKFILL MATERIAL SHALL BE REQUIRED AT INTERVALS OF NOT MORE THAN 500 FEET. DENSITY TESTS OF PRECAST OPEN-CUT AREAS, INCLUDING TRENCH TUNNELS, AND DRIVES SHALL BE REQUIRED AT EACH OPEN-CUT AT INTERVALS OF NOT MORE THAN 50 FEET. ALL TESTS SHALL COMMENCE AT THE TOP OF CONDUIT AND EVERY 12 INCHES TO THE FINISH GRADE. COMPACTION SHALL BE IN ACCORDANCE WITH MARTIN COUNTY UTILITIES CONSTRUCTION STANDARDS. TYPICAL TRENCH DETAIL SHALL BE USED. VALUABLE PAYMENT REPLACEMENT DETAIL. LOCATIONS OF FIRE HYDRANTS AND AIR RELEASE VALVES ARE APPROXIMATE ONLY. FINISH GRADE SHALL BE DETERMINED BY DEPARTMENT PERSONNEL IN FIELD.

9. AN UNDOINGING DISTURBED, UNLESS OTHERWISE SHOWN ON THE PLANS, SHALL BE REPLACED BY THE CONTRACTOR TO THE SATISFACTION OF THE DEPARTMENT AT THE CONTRACTORS EXPENSE.

10. ANY SIDEWALK, CURB AND GUTTER OR PAVEMENT DISTURBED, UNLESS OTHERWISE SHOWN ON PLANS, SHALL BE REPLACED BY THE CONTRACTOR AT THE CONTRACTORS EXPENSE. UNLESS OTHERWISE SPECIFIED OR INDICATED, ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI AT 28 DAYS AND ALL CONCRETE WORK SHALL COMPLY WITH THE CURRENT EDITION OF THE AMERICAN CONCRETE INSTITUTE (ACI) BUILDING CODE AND THE APPLICABLE BUILDING CODES HAVING JURISDICTION IN THE AREA. ALL CONSTRUCTION SHALL MEET ADA REQUIREMENTS. THIS INCLUDES, BUT IS NOT LIMITED TO, DETECTABLE WARNING SURFACES.

11. ALL SOILS TO BE PLACED FOR THE FULL WIDTH DISTURBED AT THE PER LINEAR FOOT PRICE FOR 500. SOO SHALL BE REPLACED TO MATCH EXISTING KING DEPTH AND OTHERWISE SHOWN ON PLANS.

12. CONTRACTOR SHALL PROVIDE PROPER BENDS TO MATCH REQUIRED DEPTH AND ALIGNMENT OF PIPE. COST OF BENDS NOT DESIGNATED ON PLANS SHALL BE INCLUDED WITH THE UNIT PRICE FOR PIPE.

13. ANY TREES AND/OR SCRUB OR OTHER VEGETATION NOT TO BE REPLACED SHALL BE REMOVED FROM THE PROJECT AT THE CONTRACTORS EXPENSE.

14. ALL RUBBLE AND UNSUITABLE MATERIAL MUST BE REMOVED FROM THE PROJECT AND DISPOSED OF PROPERLY BY THE CONTRACTOR. MINIMUM DESIGN AND CONSTRUCTION STANDARDS.

15. MALLOKES MUST BE CAPABLE OF RECEIVING MAIL AT ALL TIMES.

16. DEFLECT PIPE AS NECESSARY TO OBTAIN THE REQUIRED ALIGNMENT. USE APPROPRIATE FITTINGS WHEN DEFLECTION EXCEEDS 75% OF MANUFACTURER'S RECOMMENDED MAXIMUM DEFLECTION.

17. ALL FITTINGS SHALL BE MECHANICALLY RESTRAINED. REFER TO MARTIN COUNTY UTILITIES DEPARTMENT MINIMUM DESIGN & CONSTRUCTION STANDARDS (LATEST EDITION).

18. ALL CONSTRUCTION DEWATERING (WELL POINTS, SHIMPS, ETC.) WILL REQUIRE A DEWATERING PERMIT FROM SOUTH FLORIDA WATER MANAGEMENT DISTRICT. THIS SHALL BE OBTAINED BY THE CONTRACTOR AT THE CONTRACTORS EXPENSE PRIOR TO BEGINNING OF CONSTRUCTION.

19. THE "TRENCH SAFETY ACT" SHALL BE INCORPORATED INTO THIS CONTRACT AS ENACTED BY THE LEGISLATURE OF THE STATE OF FLORIDA TO BE IN EFFECT AS OF OCTOBER 1, 2017.

20. A U-2 PERMIT IS REQUIRED FOR ALL WORK WITHIN COUNTY RIGHT-OF-WAY. THIS PERMIT MUST BE OBTAINED BY THE CONTRACTOR FROM THE MARTIN COUNTY ENGINEERING DEPARTMENT. THE CONTRACTOR SHALL PROVIDE A COPY OF THIS PERMIT MUST BE MAINTAINED ON THE PROJECT SITE AT ALL TIMES DURING CONSTRUCTION.

21. ALL CONCRETE AND ASPHALT DRIVES MUST BE REPLACED FROM SAW CUT TO EDGE OF PAVEMENT.

| MARTIN COUNTY CONSTRUCTION STANDARDS & DETAILS | | | |
|--|--|---------|--|
| REVISION | FIRE HYDRANT INSTALLATION DETAIL AND NOTES | DWG No. | |
| AUGUST 2016 | | 7 | |

GENERAL NOTES:

1. HYDRANTS SHALL BE INSTALLED PLUMB AND TRUE.

2. VALVES SHALL BE PLACED ADJACENT TO MAIN AND TIED TO TEE.

3. ANDOR TESTS ARE REQUIRED.

4. ALL HYDRANTS SHALL BE TIED OFF OF MAIN.

5. HYDRANTS SHALL NOT BE PLACED IN SIDEWALK, ROADWAYS OR BIKEPATHS.

6. PIPE FROM VALVE TO HYDRANT SHALL BE RESTRAINED.

7. HYDRANT BARREL AND BOWEN COLLAR TO BE COPIED.

8. THE CONNECTOR PIPE SHALL BE CEMENT LINED DUCTILE IRON, CLASS 350 AND POSITIONED BETWEEN THE HYDRANT AND GATE VALVE.

9. THE CONNECTOR PIPE SHALL HAVE AN ANCHORING JOINT AT BOTH ENDS SO THAT WHEN USED WITH A SPLIT GLANDS A RESTRAINED JOINT IS PROVIDED.

10. HYDRANT EXTENSIONS SHALL NOT BE ALLOWED.

11. NEWLY CONSTRUCTED FIRE HYDRANTS THROUGHOUT THE PROJECT SHALL HAVE A RED "OUT OF SERVICE" DISK (JOSEPH G. POLLARD CO. OR EQUAL) ATTACHED TO A 4" PUMPER NOZZLE CAP DISK TO BE REMOVED AFTER WATER SYSTEM HAS BEEN APPROVED FOR SERVICE BY THE DEPARTMENT.

12. A MAXIMUM OF 20 FEET OF HORIZONTAL PIPE SHALL BE INSTALLED BETWEEN THE 4" GATE VALVE AT THE WATER MAIN AND THE HYDRANT. IF IT IS NECESSARY TO INSTALL MORE THAN 20 FEET OF HORIZONTAL PIPE, AN ADDITIONAL 4" GATE VALVE WILL BE REQUIRED AT THE HYDRANT LOCATION.