

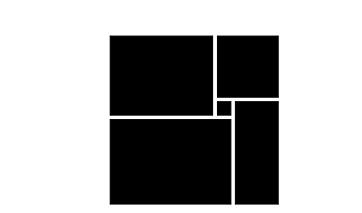
LIFESPACE THE WATERFORD DINING RENOVATION

601 UNIVERSE BOULEVARD, JUNO BEACH, FL - 33408



300 W. Chestnut St. Suite 201,
Ephrata, PA 17522

717-733-5810



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100%
CONSTRUCTION
DOCUMENTS

Project No.:
Date: 12/01/2025

RESPONSIBILITY
SCHEDULE

QF-A101

| FOOD SERVICE EQUIPMENT | | FOOD SERVICE CONTRACTOR SPEC SECTION 11 40 00 | | ELECTRICAL CONTRACTOR SPEC SECTION 26 00 00 | | PLUMBING CONTRACTOR SPEC SECTION 22 00 00 | | MECHANICAL CONTRACTOR SPEC SECTION 23 00 00 | | GENERAL CONTRACTOR SPEC SECTION 01 00 00 | | BY OWNER | |
|---|---|---|---------|---|---------|---|---------|---|---------|--|---------|----------|---------|
| ACTIVITY | | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL |
| FURNISH OF SPECIFIED EQUIPMENT (UNLESS OTHERWISE NOTED, I.E. BY OWNER, BY VENDOR, ETC...) | X | X | | | | | | | | | | | |
| INSTALLATION - DELIVER, UNCRATE AND SET IN PLACE EQUIPMENT | X | X | | | | | | | | | | | |
| ALL FLOOR, WALL, ROOF PENETRATIONS, SLEEVING AND TREPPOOFING / INSULATING / RESEALING NECESSARY FOR THE PERFORMANCE OF YOUR WORK. | | | | | | | | X | X | | | | |
| START-UP, TESTING AND CALIBRATING EQUIPMENT | X | X | | | | | | | | | | | |
| OWNER TRAINING OF EQUIPMENT - VIDEO TAPING NOT INCLUDED | X | X | | | | | | | | | | | |
| DEMOLITION OF KITCHEN EQUIPMENT (IF REQUIRED - PROVIDE ADDITIONAL QUOTE) | X | X | | | | | | | | | | | |
| REFURBISHING OF KITCHEN EQUIPMENT (IF REQUIRED - PROVIDE ADDITIONAL QUOTE) | X | X | | | | | | | | | | | |
| MODIFICATION OF KITCHEN EQUIPMENT (IF REQUIRED - PROVIDE ADDITIONAL QUOTE) | X | X | | | | | | | | | | | |
| SNEEZE GUARDS, FURNISHED BY FSEC, INSTALLED BY MWIC | X | X | | | | | | | | | | | |
| TRIM AND SEAL FOODSERVICE EQUIPMENT | X | X | | | | | | | | | | | |
| LIQUOR DISPENSING & BEER SYSTEM (IF REQUIRED) | X | X | | | | | | | | | | | |
| PROVIDE WARRANTY LETTER AND CERTIFICATION | X | X | | | | | | | | | | | |
| PROVIDE SERVICE AGENCY LISTING AND EQUIPMENT CATALOGUE RECORD | X | X | | | | | | | | | | | |
| FOOD SERVICE GRADE MILLWORK | | FOOD SERVICE CONTRACTOR SPEC SECTION 11 40 00 | | ELECTRICAL CONTRACTOR SPEC SECTION 26 00 00 | | PLUMBING CONTRACTOR SPEC SECTION 22 00 00 | | MECHANICAL CONTRACTOR SPEC SECTION 23 00 00 | | GENERAL CONTRACTOR SPEC SECTION 01 00 00 | | BY OWNER | |
| ACTIVITY | | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL |
| MILLWORK CONTRACTOR IS A SUB TO FOOD SERVICE EQUIPMENT CONTRACTOR | X | X | | | | | | | | | | | |
| MILLWORK ASSOCIATED WITH FOOD SERVICE EQUIPMENT | X | X | | | | | | | | | | | |
| ENGINEERED STONE ASSOCIATED WITH FOOD SERVICE EQUIPMENT | X | X | | | | | | | | | | | |
| MILLWORK SHOP DRAWINGS, CAD / BIM LEVEL | X | X | | | | | | | | | | | |
| PRE-FIT AND INSTALL DROP-INS AT FACTORY | X | X | | | | | | | | | | | |
| PROVIDE GROMMETS AND HOLES FOR COUNTERTOP EQUIPMENT | X | X | | | | | | | | | | | |
| SEAL ALL EXPOSED RAW WOOD SURFACES AND TRIM / SEAL / CAULK MILLWORK TO WALLS | X | X | | | | | | | | | | | |
| ALL APRON MOUNTED RECEPTACLES AND SWITCHES IN PRE-WIRED MILLWORK | X | X | | | | | | | | | | | |
| TILE WORK ON MILLWORK ACCENTS - MATCH SAME BATCHES WITH FLOORING CONTRACTOR | X | X | | | | | | | | | | | |
| LED LIGHTING IN MILLWORK COUNTERS | X | X | | | | | | | | | | | |
| LED LIGHTING IN MILLWORK COUNTERS - WIRING AND LIGHT SWITCH | | | X | X | | | | | | | | | |
| LOAD CENTERS IN PRE-WIRED MILLWORK COUNTERS | X | X | | | | | | | | | | | |
| ELECTRICAL | | FOOD SERVICE CONTRACTOR SPEC SECTION 11 40 00 | | ELECTRICAL CONTRACTOR SPEC SECTION 26 00 00 | | PLUMBING CONTRACTOR SPEC SECTION 22 00 00 | | MECHANICAL CONTRACTOR SPEC SECTION 23 00 00 | | GENERAL CONTRACTOR SPEC SECTION 01 00 00 | | BY OWNER | |
| ACTIVITY | | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL |
| ALL FINAL ELECTRICAL CONNECTIONS TO EQUIPMENT FROM BUILDING SERVICES | | | X | X | | | | | | | | | |
| ALL CONTROL WIRING | | | X | X | | | | | | | | | |
| INTERWIRING COMPLETE FOR SERVING COUNTERS | | | X | X | | | | | | | | | |
| ELECTRICAL SAFETY DISCONNECTS AS REQUIRED | | | X | X | | | | | | | | | |
| ELECTRICAL LOAD CENTERS AND / OR PANELBOARDS PER BID DOCUMENTS | | | X | X | | | | | | | | | |
| ALL WALL MOUNTED ELECTRICAL RECEPTACLES | | | X | X | | | | | | | | | |
| PROVIDE ALL DCR'S SHOWN ON FOOD SERVICE ROUGH-IN DRAWINGS. | | | X | X | | | | | | | | | |
| WIRE PROVIDED TABLE LIMIT SWITCH IN CLEAN DISH TABLE. | | | X | X | | | | | | | | | |
| LOW VOLTAGE DATA WIRING FROM POS TO MANAGER'S OFFICE AND DIGITAL MENU BOARDS. | | | X | X | | | | | | | | | |
| LOW VOLTAGE WIRING OF ALARM SYSTEMS TO BUILDING SYSTEM. | | | X | X | | | | | | | | | |
| INTERCONNECTIONS OF ELECTRICAL FEEDS WITHIN FOOD SERVICE EQUIPMENT THAT WERE DISCONNECTED FOR SHIPPING PURPOSES | X | X | | | | | | | | | | | |
| PLUMBING | | FOOD SERVICE CONTRACTOR SPEC SECTION 11 40 00 | | ELECTRICAL CONTRACTOR SPEC SECTION 26 00 00 | | PLUMBING CONTRACTOR SPEC SECTION 22 00 00 | | MECHANICAL CONTRACTOR SPEC SECTION 23 00 00 | | GENERAL CONTRACTOR SPEC SECTION 01 00 00 | | BY OWNER | |
| ACTIVITY | | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL |
| INTERCONNECTIONS OF PLUMBING FEEDS WITHIN FOOD SERVICE EQUIPMENT THAT WERE DISCONNECTED FOR SHIPPING PURPOSES | X | X | | | | | | | | | | | |
| ALL FINAL PLUMBING CONNECTIONS TO EQUIPMENT FROM BUILDING SERVICES | | | X | X | | | | | | | | | |
| INDIRECT WASTE LINES EXTENDED FROM INTERCONNECTED EQUIPMENT TO DRAIN LOCATIONS | | | X | X | | | | | | | | | |
| HAND SINKS - AS NOTED ON FOOD SERVICE DOCUMENTS | X | | | X | X | | | | | | | | |
| SINK FAUCETS / PRE-RINSE SPRAY ASSEMBLIES | X | | | X | | | | | | | | | |
| OVERFLOWS | X | | | X | X | | | | | | | | |
| LEVER WASTE FITTINGS | X | | | X | | | | | | | | | |
| PROVIDE ALL PLUMBING MATERIALS INCLUDING PIPE, TRAPS, STOPS, VALVES, GAUGES, UNIONS AND INSULATION | | | | X | X | | | | | | | | |
| FLEXIBLE QUICK DISCONNECT GAS HOSES FOR MOBILE EQUIPMENT | | | X | | | | | | | | | | |
| FLEXIBLE QUICK DISCONNECT WATER HOSES FOR MOBILE EQUIPMENT | | | X | | | | | | | | | | |
| APPLIANCE GAS PRESSURE REGULATOR FOR MAIN FEED TO EQUIPMENT | | | X | | | | | | | | | | |
| BACKFLOW PREVENTERS | | | X | X | | | | | | | | | |
| BEVERAGE 6" PVC RACEWAY AND CONDUITS (IF REQUIRED) | | | X | X | | | | | | | | | |
| PROVIDE 3-INCH PVC REFRIGERATION PIPING RACEWAY AND CONDUITS | | | X | X | | | | | | | | | |
| FLOOR SINKS, AREA FLOOR DRAINS & STAND PIPES - 700 SERIES TAGS ON EQUIPMENT SCHEDULE | | | X | X | | | | | | | | | |
| FLOOR TROUGHS - CONNECTIONS | X | | | X | | | | | | | | | |
| FLOOR TROUGHS - GROUTING AND BACKFILL | X | | | X | | | | | | | | | |
| PROVIDE ALL GREASE INTERCEPTORS AND GREASE TRAPS | | | | X | X | | | | | | | | |

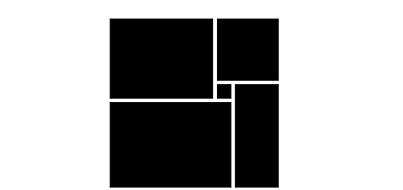
| FIRE SUPPRESSION SYSTEMS | | FOOD SERVICE CONTRACTOR SPEC SECTION 11 40 00 | | ELECTRICAL CONTRACTOR SPEC SECTION 26 00 00 | | PLUMBING CONTRACTOR SPEC SECTION 22 00 00 | | MECHANICAL CONTRACTOR SPEC SECTION 23 00 00 | | GENERAL CONTRACTOR SPEC SECTION 01 00 00 | | BY OWNER | |
|--------------------------|--|---|---------|---|---------|---|---------|---|--|--|--|----------|--|
| ACTIVITY | | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | INSTALL | FURNISH | | | | | |

| | |
|----------|-------------|
| 08/22/25 | DESIGN |
| 04/07/25 | DEVELOPMENT |
| NO. DATE | SCHEMATIC |
| NO. DATE | DESIGN |
| NO. DATE | DESCRIPTION |

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 **THW**
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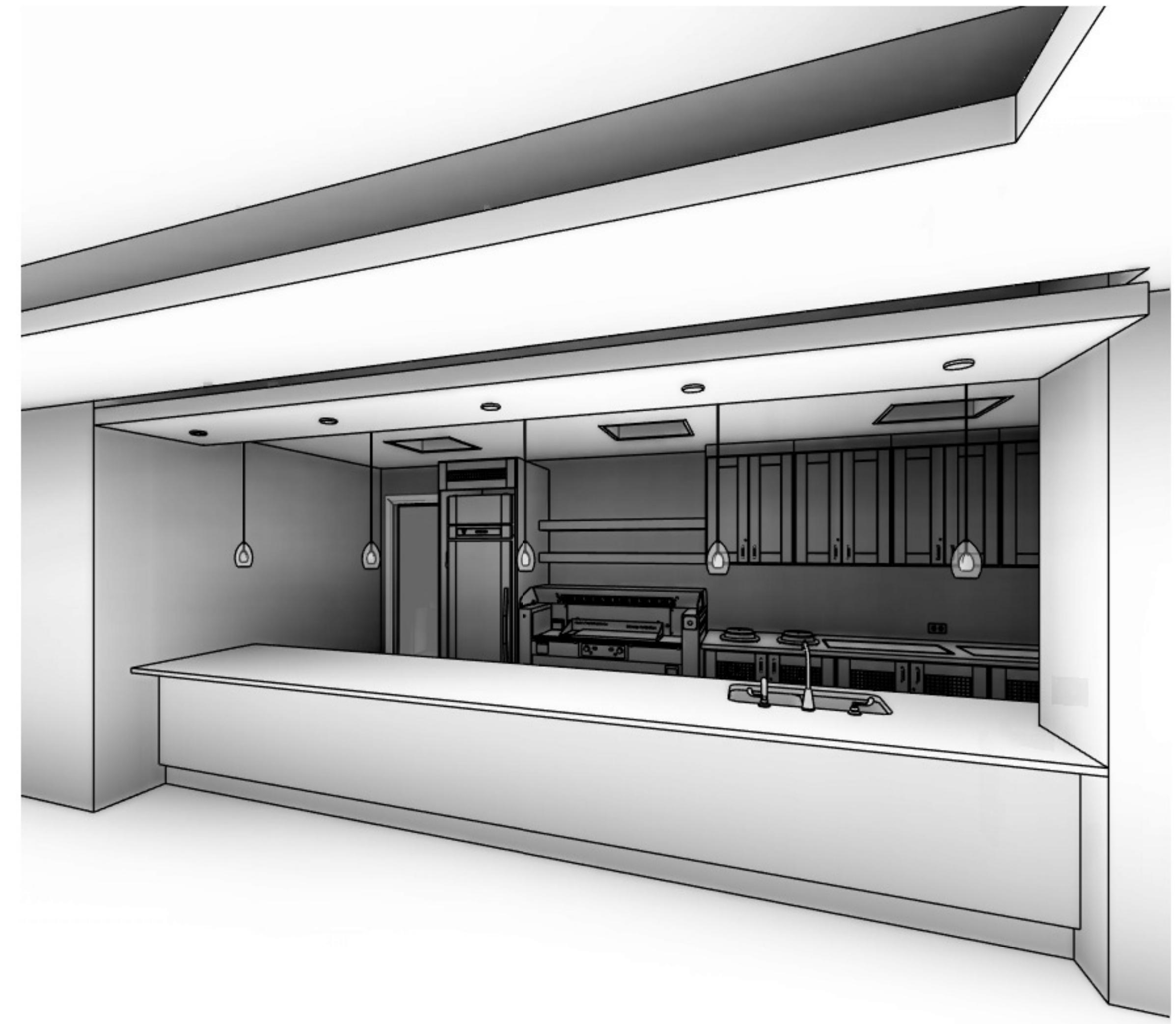
Project No.:
Date: 12/01/2025

**FIRST FLOOR
EQUIPMENT
PLAN**

QF-B120



① FIRST FLOOR - EQUIPMENT PLAN
1/4" = 1'-0"

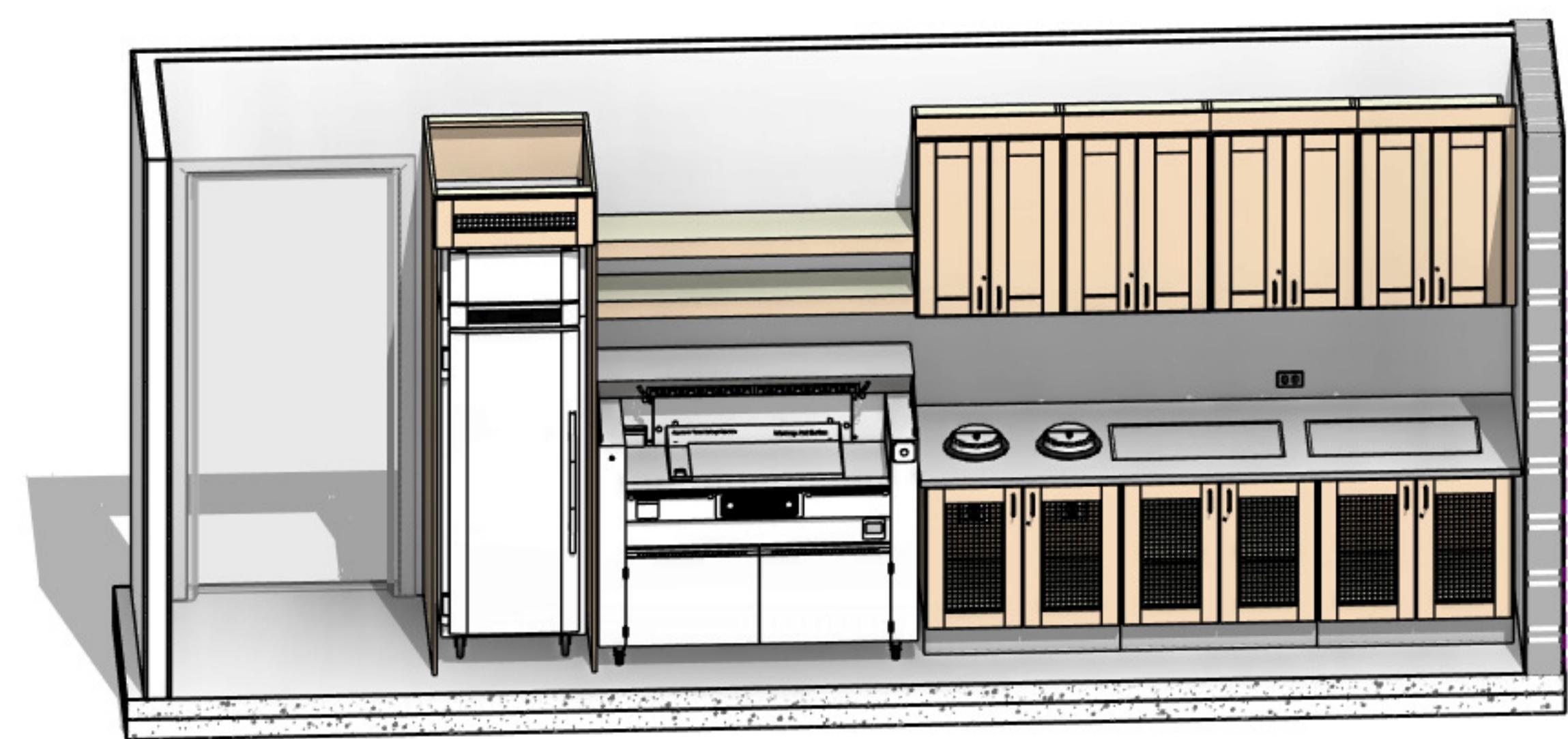
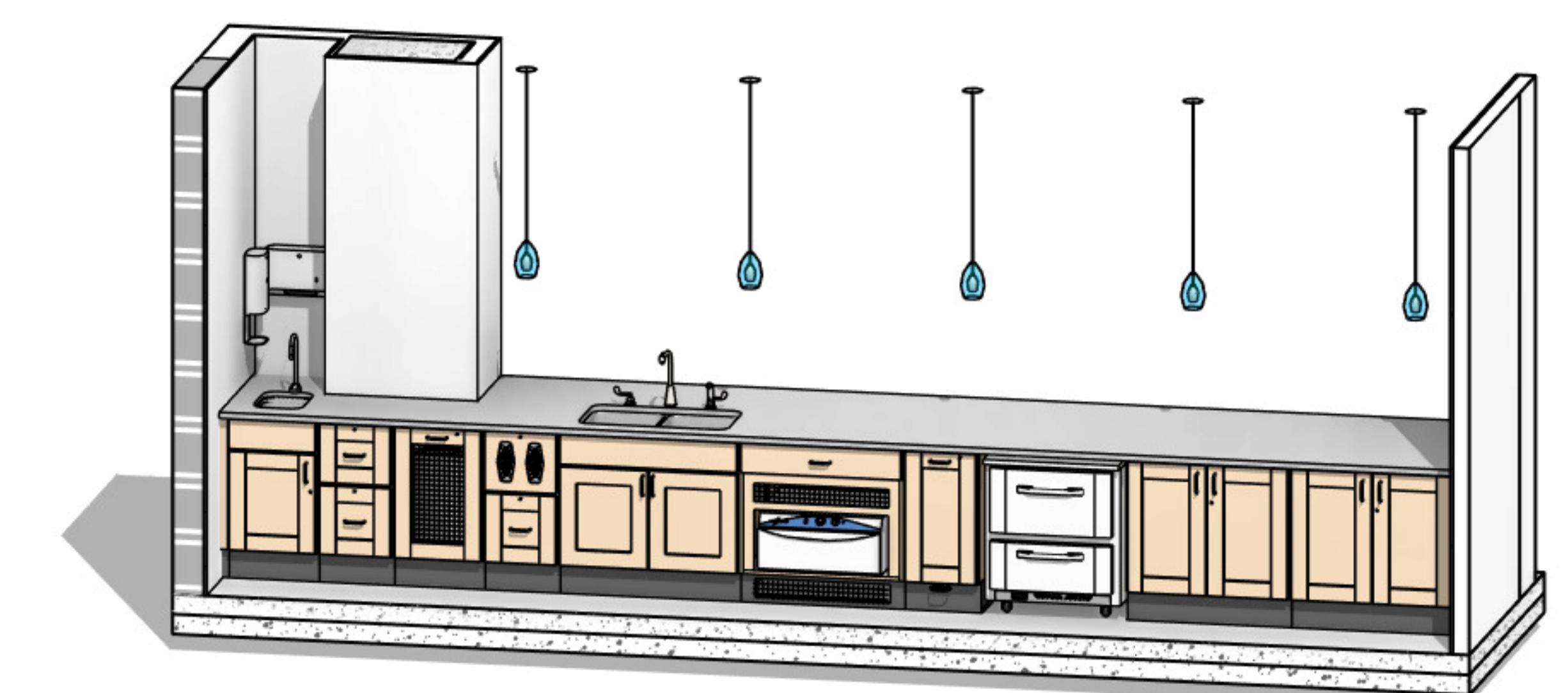
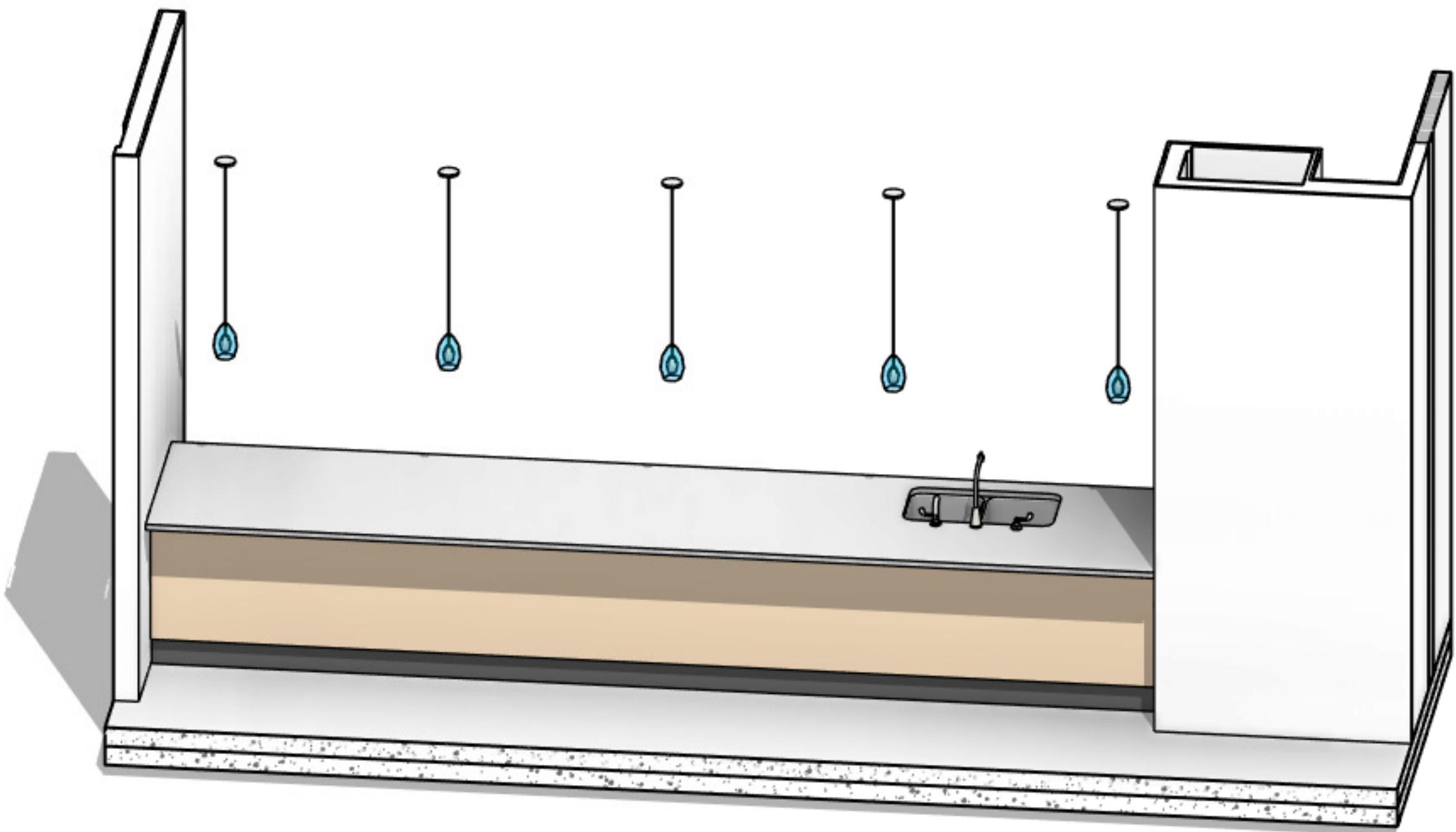
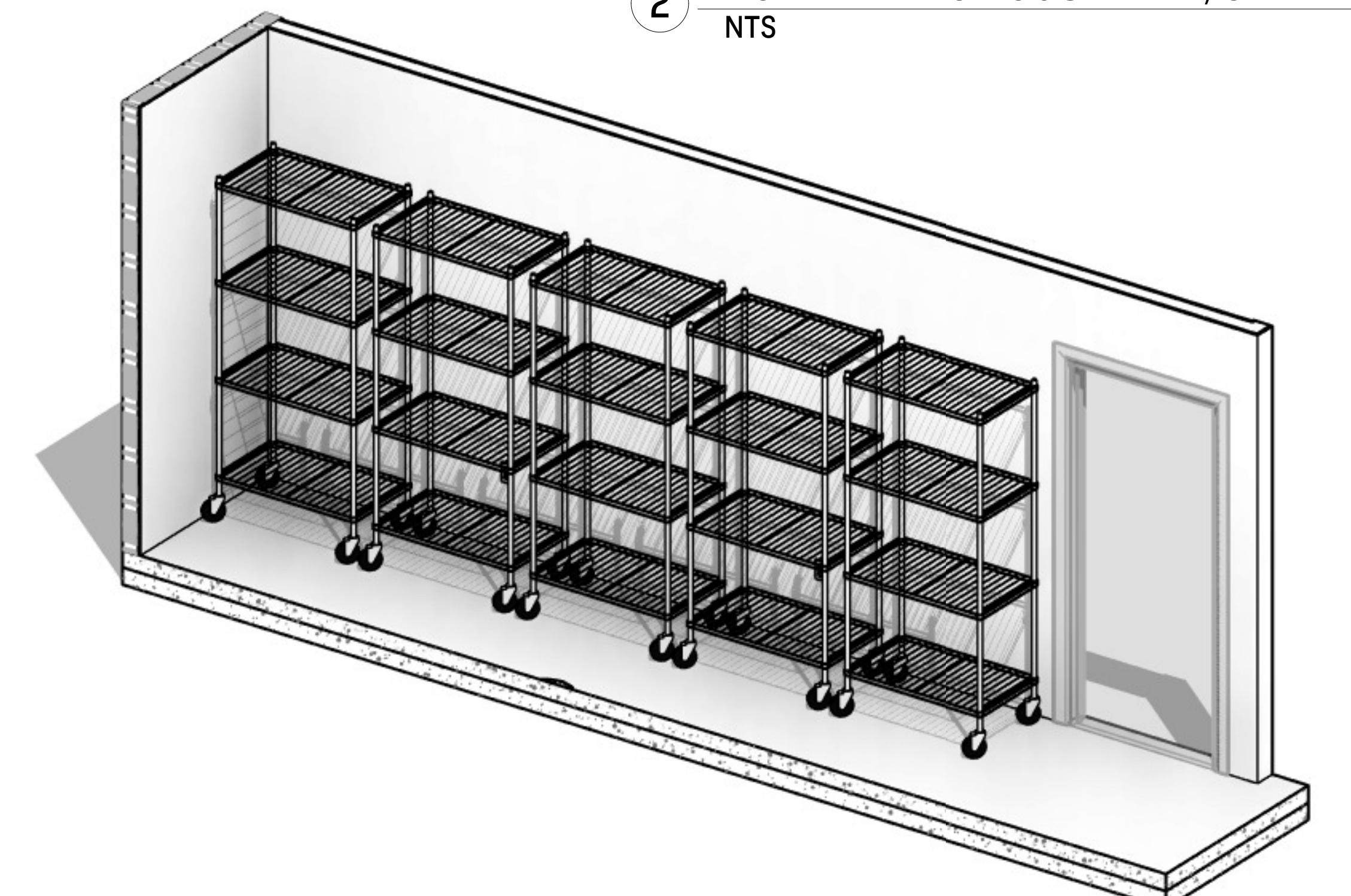
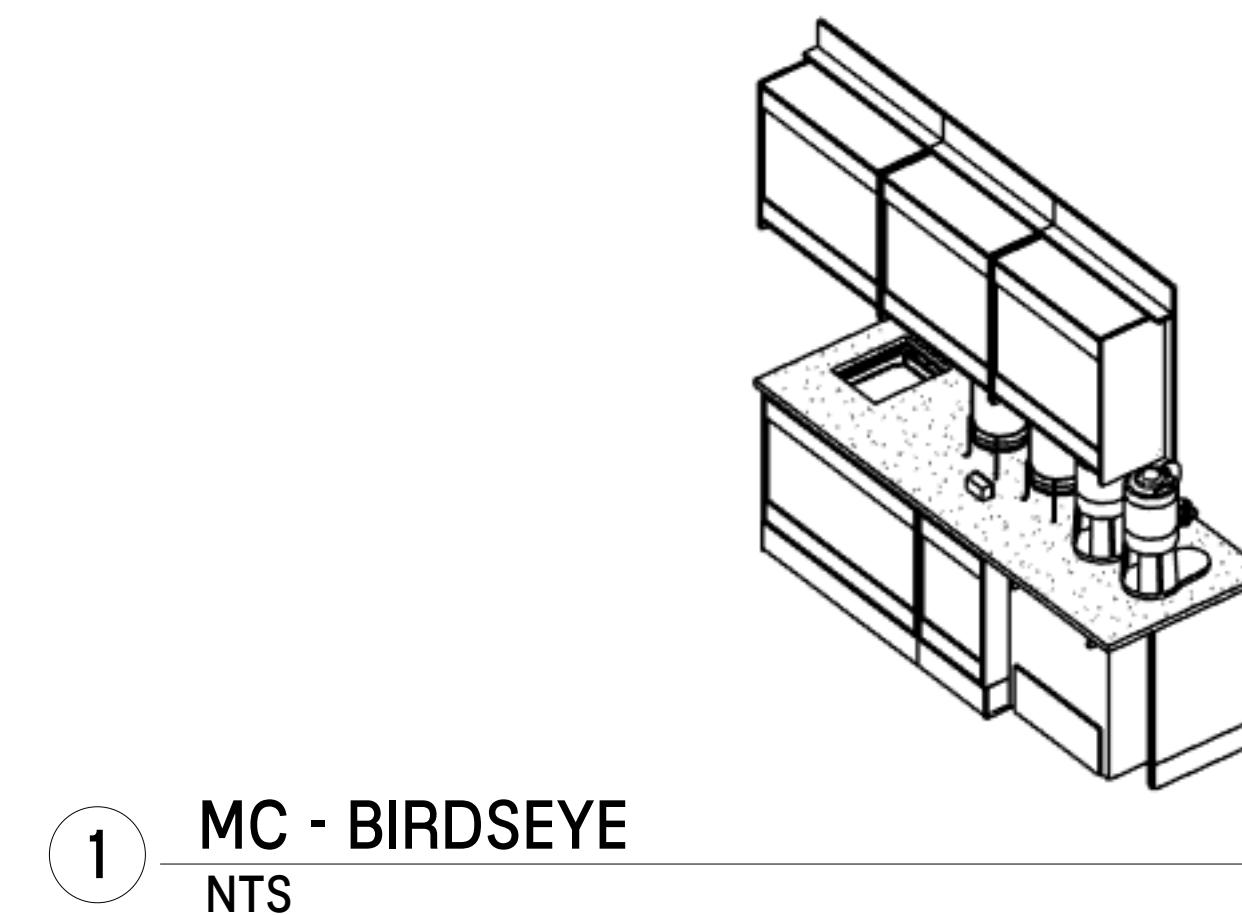
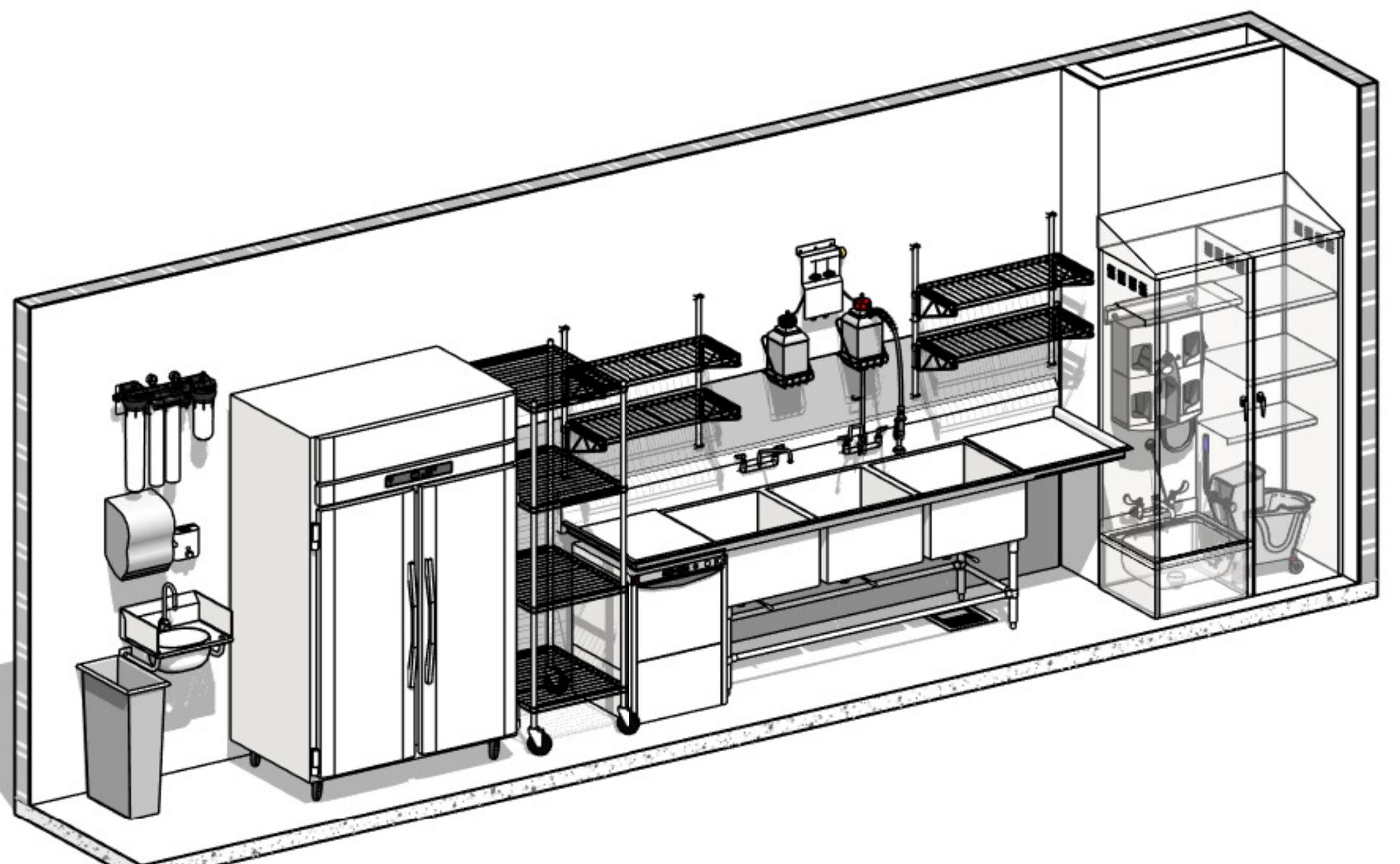
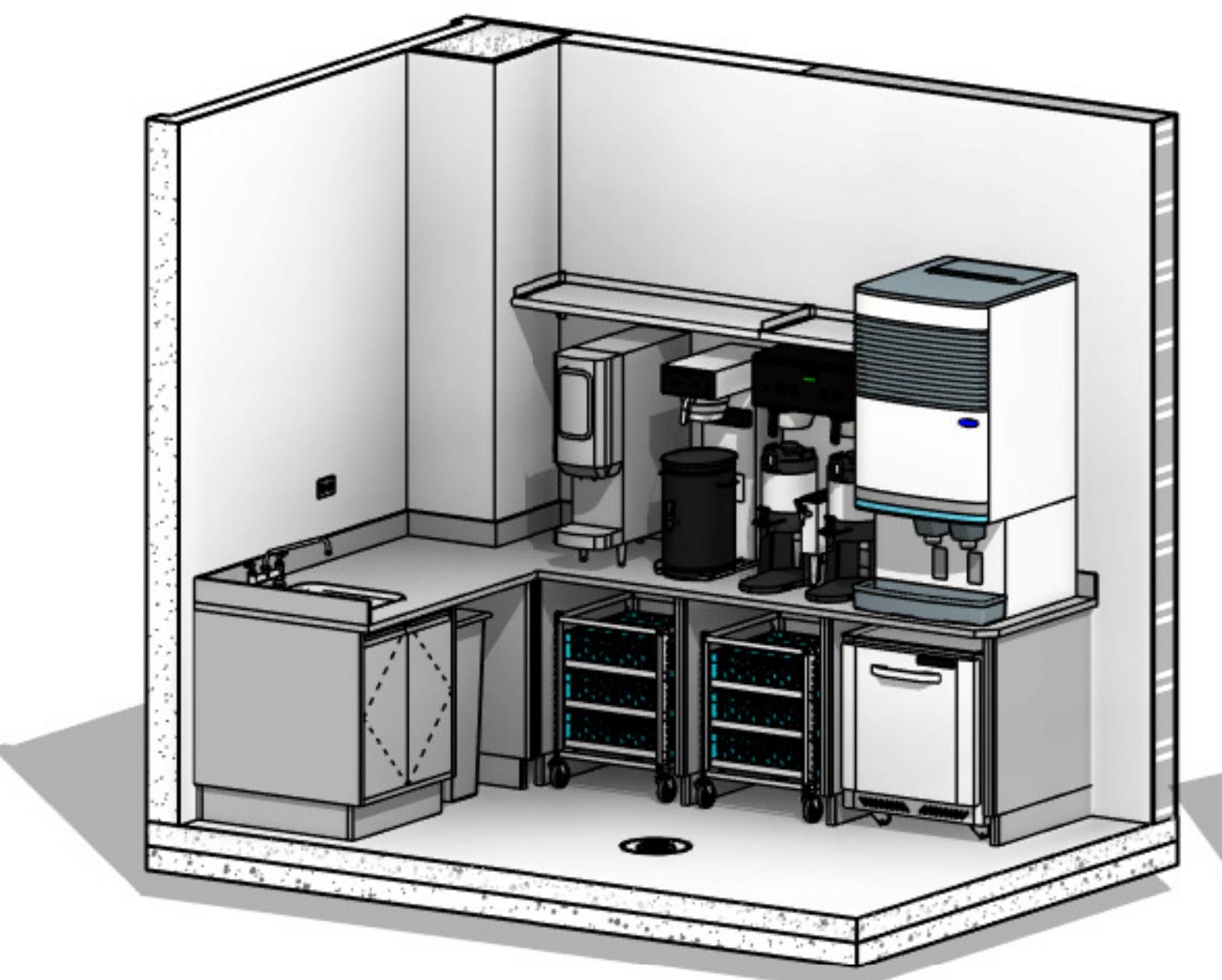
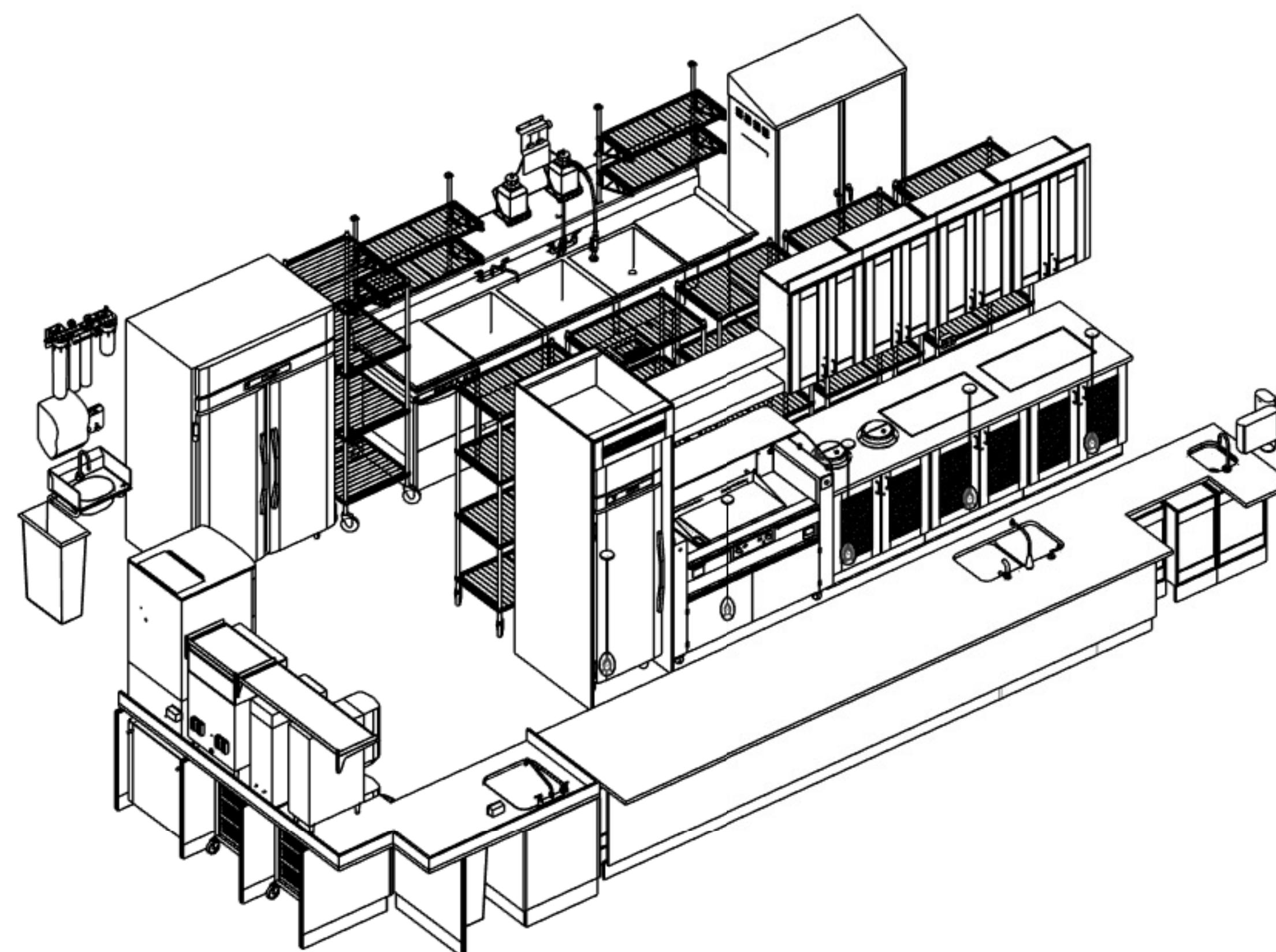


② MC KITCHEN, PERSPECTIVE
NTS

| TAG LEGEND | | |
|------------|---------------|--|
| FS2 | KEYNOTE TAG | |
| 100 | EQUIPMENT TAG | |
| PL-01 | MATERIAL TAG | |

| EQUIPMENT NUMBERING KEY | | |
|-------------------------|--------------------|--|
| # | GROUP (AS APPLIES) | SERIES |
| 1H | MC KITCHEN | 100 NEW (FSC BASE SCOPE) |
| 1P | MC PANTRY | 200 EXISTING (EXISTING, FUTURE) |
| 2H | AL KITCHEN | 300 NEW (FSC BASE SCOPE) |
| 2P | AL PANTRY | 400 EXISTING (FSC BASE SCOPE) |
| | | 500 SMALLWARES (TRASH, PAPER, VESSELS) |
| | | 600 ELECTRICAL (CONV, REFRIGERATORS, DEC/LIGHTING) |
| | | 700 PLUMBING (FLOOR SINKS, AREA, FLOOR DRAINS) |
| | | 800 SIGNAGE (BRANDING, DIGITAL SCREENS) |
| AREA (AS APPLIES) | | |
| → E100 | | |
| GROUP (AS APPLIES) | | |
| CATEGORY | | |

| MC KITCHEN EQUIPMENT UTILITY SCHEDULE | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------|-----|--|---------------------|-------------------|-------------------|-------|----|------|-------|------|-------------|------------|------|--------|------------|------|-------|--|---------|--------|
| ITEM # | QTY | DESCRIPTION | MANUFACTURER | MODEL | EQUIPMENT REMARKS | VOLTS | PH | AMPS | WATTS | HP | DIRECT CONN | WATER SIZE | | | WASTE SIZE | | GAS | | REMARKS | ITEM # |
| | | | | | | | | | | | | COLD | HOT | DIRECT | INDIRECT | SIZE | INPUT | | | |
| 1H100 | 1 | Refrigerator, Reach-In | Victory | RS-1D-S1-HC | New | 120 | 1 | 6.5 | 780 | 1/3 | No | 1/2" | 1/2" | | | | | | 1H100 | |
| 1H101 | 1 | Hand Sink, Undermount | Eagle Group | SR10-145-5-1 | New | | | | | | | | | | | | | | 1H101 | |
| 1H101.1 | 1 | Faucet, Electronic Eye | T&S Brass | EC-3100-HG | New | 120 | 1 | 15 | 1800 | | No | 1/2" | 1/2" | | | | | | 1H101.1 | |
| 1H101.2 | 1 | Paper Towel Dispenser, Surface Mounted | Bradley | 2B1-110000 | New | | | | | | | | | | | | | | 1H101.2 | |
| 1H102 | 1 | Stainless Steel Sink, Mounted | Bradley | 2B1-110000 | New | | | | | | | | | | | | | | 1H101.3 | |
| 1H102 | 1 | Exhibition Style Cooking Station | Spring USA | MCS-59-FPS-SP251G | New | 208 | 1 | 38 | 5000 | | No | | | | | | | | 1H102 | |
| 1H103 | 2 | 7 qt. Induction Refradiator, Drop-In | Vollrath | 74701D | New | 120 | 1 | 6.7 | 800 | | No | | | | | | | | 1H103 | |
| 1H104 | 2 | Induction Warmer, Drop-In | Garland | HON1500 | New | 120 | 1 | 12 | 1500 | | Yes | | | | | | | | 1H104 | |
| 1H105 | 1 | Warmer, Drawer Type | Alto-Shaam | S90-1D | New | 120 | 1 | 5.3 | 640 | | No | | | | | | | | 1H105 | |
| 1H106 | 1 | Spare Number | Spare | Spare | | | | | | | | | | | | | | | 1H106 | |
| 1H107 | 1 | Freezer, Undercounter | Victory | VUF27HC-2 | New | 120 | 1 | 2.5 | 300 | 1/4 | No | | | | | | | | 1H107 | |
| 1H108 | 1 | Drop-In Silverware Basket | Steri-Sil | E1-BSQE-SS | New | | | | | | | | | | | | | | 1H108 | |
| 1H109 | 1 | Self-Opening Plate Dispenser, Heated | Delfield | DIS-1013-ET-MOD | New | 120 | 1 | 5.5 | 700 | | No | | | | | | | | 1H109 | |
| 1H110 | 1 | Refrigerator, Undercounter | Victory | RS-1D-S1-HC | New | 120 | 1 | 2 | 240 | 1/10 | No | | | | | | | | 1H110 | |
| 1H111 | 1 | Mobile Cleaning Cart | Kohler | BC-2525 | New | | | | | | | | | | | | | | 1H111 | |
| 1H112 | 1 | Heat Lamp | Hatco | GRAH-48 | New | 120 | 1 | 9.17 | 1100 | | No | | | | | | | | 1H112 | |
| 1H300 | 1 | Prep Sink, Two Bowl | Kohler | K-3171-HCF | By GC | | | | | | | | | | | | | | 1H300 | |
| 1H300.1 | 1 | Faucet, Pantry Type | Kohler | K-7779-K | By GC | | | | | | | | | | | | | | 1H300.1 | |
| 1H301 | 2 | Server, Insulated | Bunn | 42750.0200 | By Vendor | | | | | | | | | | | | | | 1H301 | |
| 1H400 | 1 | Refrigerator, Surround, Millwork | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 1H400 | |
| 1H401 | 1 | Back Counter, Millwork | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 1H401 | |
| 1H401.1 | 1 | Wall Cabinets, Millwork | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 1H401.1 | |
| 1H401.2 | 1 | Lights, LED | CraftPoint Concepts | Custom | Millwork | 120 | 1 | 5 | 600 | | Yes | | | | | | | | 1H401.2 | |
| 1H402 | 1 | Spare Number | Spare | Spare | | | | | | | | | | | | | | | 1H402 | |
| 1H403 | 1 | Front Counter, Millwork | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 1H403 | |
| 1H403.1 | 1 | Utensil Dispenser, Single | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 1H403.1 | |
| 1H403.2 | 1 | Pull-Out Waste Basket, Single | Rev-A-Shelf | RV-35 | | | | | | | | | | | | | | | 1H403.2 | |
| 1H403.3 | 1 | Glove Box Dispenser, Single | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 1H403.3 | |
| 1H403.4 | 1 | Plate Pull-Out Drawer | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 1H403.4 | |
| 1H403.5 | 3 | Come Guards, S/S | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 1H403.5 | |
| 1H404 | 1 | Bussing Counter, Millwork | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 1H404 | |
| 1H404.1 | 1 | Pull-Out Waste Basket, Double | Rev-A-Shelf | RV-35 | | | | | | | | | | | | | | | 1H404.1 | |
| 1H404.2 | 1 | Wall Cabinets, Millwork | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 1H404.2 | |
| 1H404.3 | 1 | Light, LED | CraftPoint Concepts | Custom | Millwork | 120 | 1 | 5 | 600 | | Yes | | | | | | | | 1H404.3 | |
| 1H404.4 | 2 | Cover Guards, S/S | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 1H404.4 | |
| 1H405 | 1 | Wall Shelf, Millwork | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 1H405 | |
| 1H405.1 | 1 | Lights, LED | CraftPoint Concepts | Custom | Millwork | 120 | 1 | 5 | 600 | | Yes | | | | | | | | 1H405.1 | |
| 1H500 | 1 | Trash Bin, Slim Jim | Smallwares | Smallwares | | | | | | | | | | | | | | | 1H500 | |
| 1H501 | 2 | Glass Beverage Dispenser with Infusion Chamber | Cal-Mil | 1580-2INF-74 | | | | | | | | | | | | | | | 1H501 | |
| 1H502 | 1 | Additional Smallwares & Accessories | Smallwares | Smallwares | | | | | | | | | | | | | | | 1H502 | |
| 1H600 | 1 | Duplex Convenience Receptacle | By EC | By EC | 120 | 1 | 15 | 1800 | | | Yes | | | | | | | | 1H600 | |
| 1H601 | 5 | Decorative Lamps | By EC | By EC | 120 | 1 | 15 | 1800 | | | Yes | | | | | | | | 1H601 | |
| 1H700 | 1 | Floor Sink | By PC | By PC | | | | | | | | | | | | | | | 1H700 | |
| 1H701 | 1 | Area Floor Drain | By PC | By PC | | | | | | | | | | | | | | | 1H701 | |
| 1H702 | 1 | Wall Sation, S/S | Eagle Group | E24 | New | | | | | | | | | | | | | | 1H702 | |
| 1H100.1 | 1 | Prep Sink, Wall-In | Eagle Group | B-0221-CR | New | | | | | | | | | | | | | | 1H100.1 | |
| 1H100.2 | 1 | Faucet, Pantry Type | T&S Brass | SWS1548-14/3 | New | | | | | | | | | | | | | | 1H100.2 | |
| 1H100.3 | 1 | Snaps-N-Slide Wall Shelves | Eagle Group | SWS1524-14/3 | New | | | | | | | | | | | | | | 1H100.3 | |
| 1H100.4 | 1 | Snaps-N-Slide Wall Shelves | Eagle Group | VUR27HC | New | 120 | 1 | 2 | 240 | 1/10 | No | | | | | | | | | |

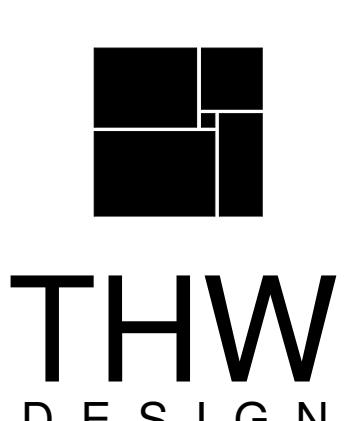


⑥ MC - FRONT COUNTER, 3D VIEW
NTS

⑦ MC - BACK COUNTER, 3D VIEW
NTS

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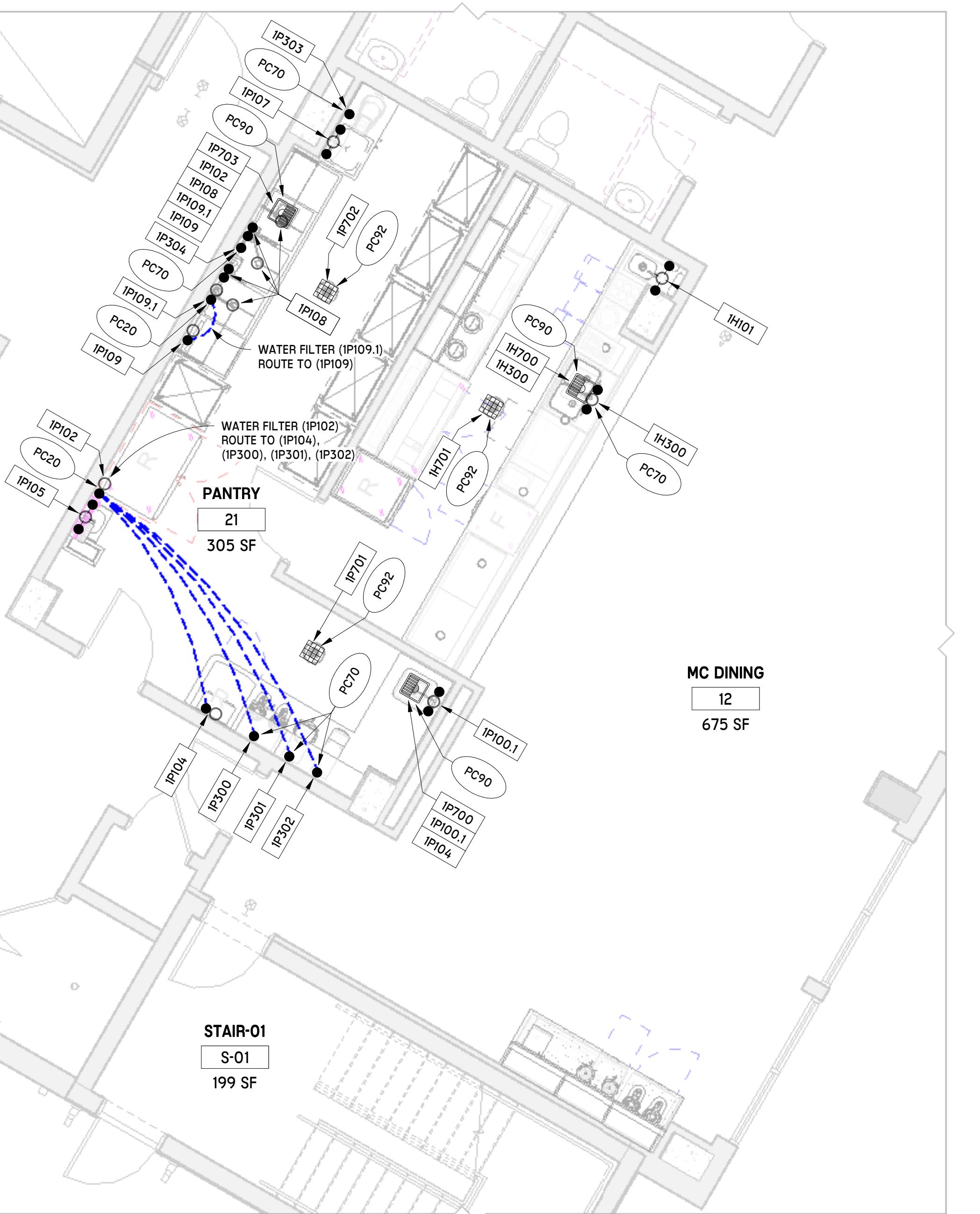
Project No.:
Date: 12/01/2025

**FIRST FLOOR
PLUMBING
ROUGH-IN
PLAN**

QF-B300

11/21/2025 12:20:07
PM

08/22/25 DESIGN
04/07/25 DEVELOPMENT
SCHEMATIC
DESIGN
NO. DATE DESCRIPTION

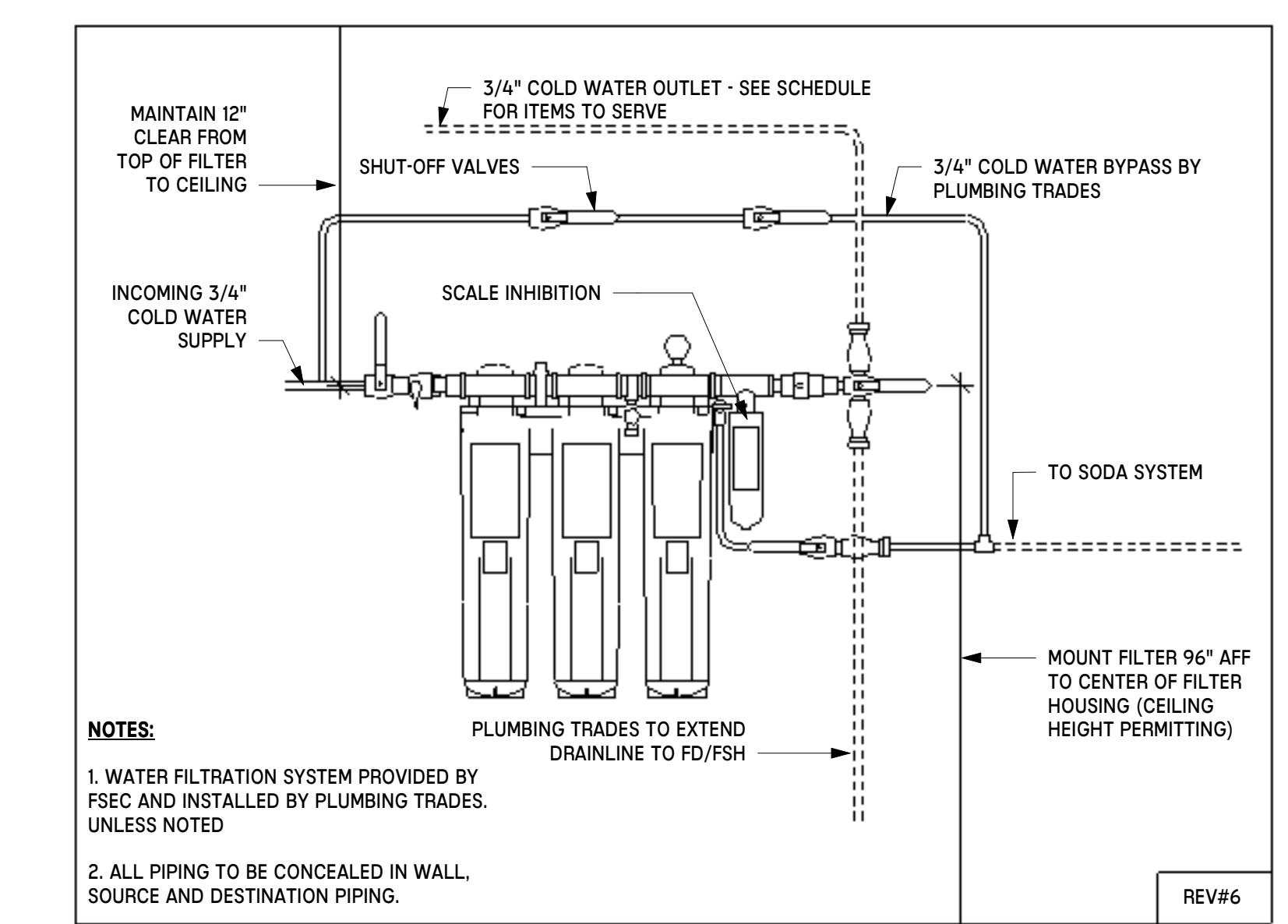


1 FIRST FLOOR - ROUGH-INS, PLUMBING

1/4" = 1'-0"

2 MEP-101 - WATER FILTER SYSTEM

NTS



3 MEP-100 - FLOOR SINK

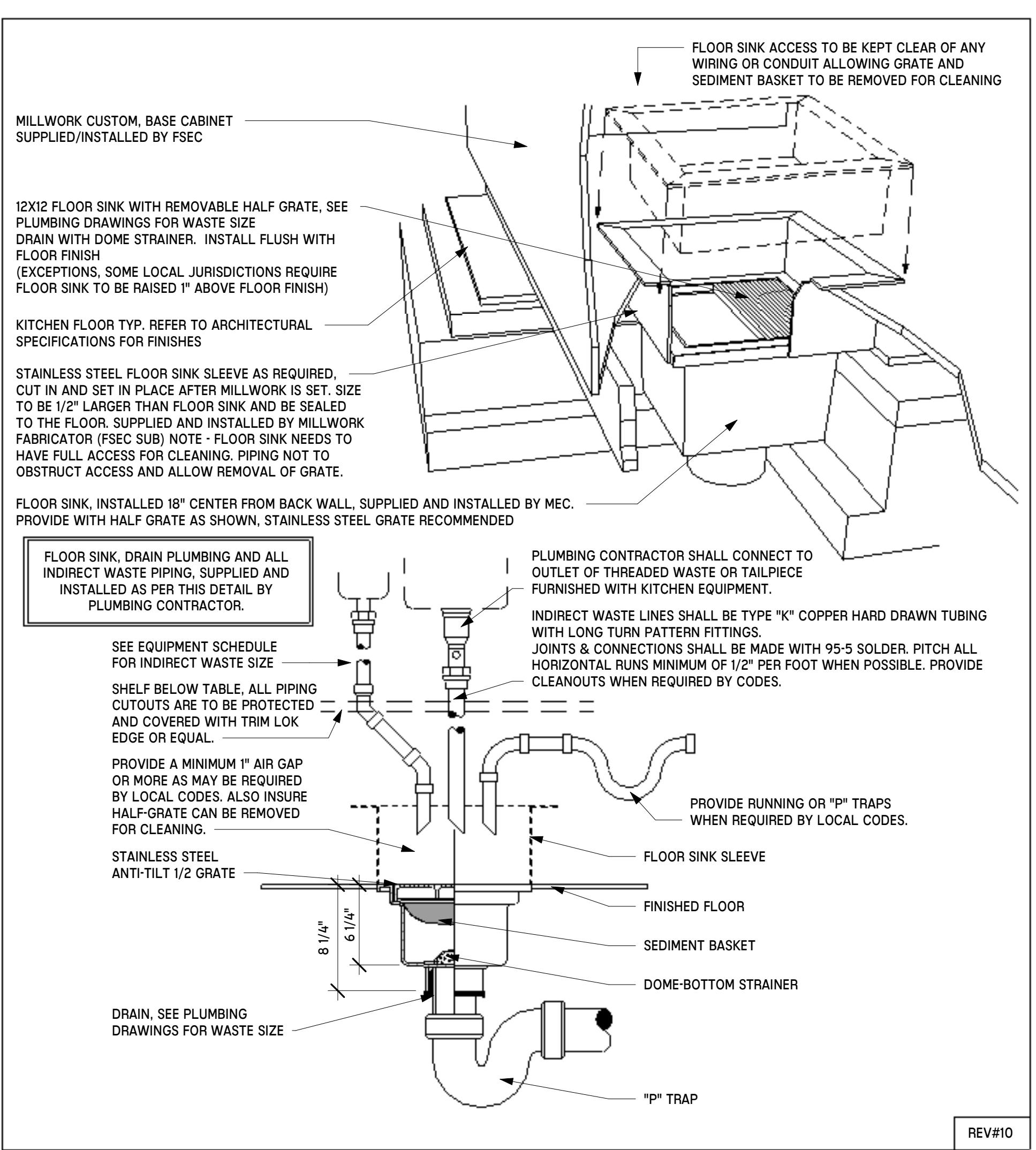
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| GENERAL FOODSERVICE PLUMBING NOTES | |
|---|--|
| 1. UTILITY LOCATIONS SHOWN ARE APPROXIMATE CONNECTION POINTS ON EQUIPMENT. THE DESIGN OF SYSTEMS TO ACCOMMODATE THESE REQUIREMENTS TO BE IN ACCORDANCE WITH ALL APPLICABLE CODES AND MEET WITH THE APPROVAL OF ALL GOVERNING AUTHORITY. KITCHEN EQUIPMENT CONTRACTOR SHALL COORDINATE WITH PLUMBING ENGINEERING DRAWINGS AND PROVIDE FULLY DIMENSIONED DRAWS FOR REVIEW AND APPROVAL. PLUMBING TRADES TO ROUGH-IN FROM SUBMITTED APPROVED SHOP DRAWINGS ONLY AS UTILITY LOADS AND/OR MANUFACTURES MIGHT CHANGE THROUGH SUBMITTAL PROCESS. | |
| 2. UTILITY REQUIREMENTS, DIMENSIONS, INTERCONNECTIONS AND SO ON ARE BASED UPON THE FIRST NAMED MANUFACTURER IN THE ITEMIZED SPECIFICATIONS. | |
| 3. UTILITIES SHOWN ARE FOR FOODSERVICE EQUIPMENT ITEMS ONLY. THIS DRAWING MUST BE USED IN CONJUNCTION WITH THE MECHANICAL DRAWINGS FOR OTHER REQUIRED UTILITIES. | |
| 4. THE KITCHEN EQUIPMENT CONTRACTOR WILL NOT BE RESPONSIBLE TO FURNISH PLUMBING COMPONENTS AND FIXTURES SUCH AS TEES, MIXING VALVES, ELBOWS, SHUT-OFF VALVES, COUPLINGS AND FITTINGS, OTHER THAN THOSE FURNISHED AS STANDARD WITH HIS EQUIPMENT OR EXCEPT AS SPECIFIED. | |
| 5. THE FOODSERVICE EQUIPMENT CONTRACTOR SHALL MOUNT ALL LOOSELY SHIPPED ITEMS, I.E. FAUCETS, VALVES, REGULATORS, FILTERS, ETC. | |
| 6. MECHANICAL CONTRACTOR TO DETERMINE, PER APPLICABLE CODES, SIZE AND LOCATION OF GREASE INTERCEPTORS, GREASE TRAPS SHALL NOT BE LOCATED BEATHEN ANY FOODSERVICE EQUIPMENT ITEM UNLESS THERE IS SUFFICIENT SPACE TO REMOVE COVER FOR SERVICE WITHOUT INTERFERING WITH THE OPERATION OF EQUIPMENT ITEMS. KITCHEN EQUIPMENT CONTRACTOR TO COORDINATE WITH PLUMBING ENGINEERING DRAWINGS. | |
| 7. MECHANICAL ENGINEER TO DETERMINE, PER APPLICABLE CODES, WATER OUTLET REQUIREMENTS, DIRECT OR INDIRECT, FOR FOOD PREPARATION AND UTILITY SINKS AND PROVIDE PROPER WASTE RECEPTACLES AS REQUIRED. | |
| 8. MECHANICAL ENGINEER TO DETERMINE AND VERIFY IN-COMING BUILDING WATER TEMPERATURE AND SPECIFY THE APPROPRIATE SYSTEM AND COORDINATION REQUIRED TO ENSURE THAT 180 DEGREE WATER WILL BE PROVIDED TO DISHMAchine FOR FINAL RINSE. | |
| 9. PLUMBING CONTRACTOR SHALL PROVIDE SHUT-OFF VALVES ON THE INLET SIDE OF THE COLD AND HOT WATER SUPPLY LINES SERVING EACH PIECE OF EQUIPMENT. PLUMBING CONTRACTOR SHALL INSTALL VALVES ABOVE ACCESSIBLE CEILING. | |
| 10. FLOOR SINKS AND FUNNEL FLOOR DRAINS ARE INDICATED WHERE REQUIRED TO ACCOMMODATE FOOD SERVICE EQUIPMENT. THESE ARE RECOMMENDED LOCATIONS WHICH NEED TO BE REVIEWED BY THE ENGINEERS. | |
| 11. THE PLUMBING CONTRACTOR SHALL INTERCONNECT ALL MULTIPLE WASTE CONNECTIONS AND EXTEND TO SAFE WASTE OR DIRECT WASTE CONNECTION AS REQUIRED. THE PLUMBING CONTRACTOR SHALL INTERCONNECT ALL MULTIPLE FAUCET WATER SUPPLIES AND/OR MAKE FINAL CONNECTION TO EACH FAUCET. | |
| 12. PLUMBING CONTRACTOR SHALL PROVIDE AND INSTALL WATER PRESSURE REDUCING VALVES FOR WATER PRESSURES IN EXCESS OF 50 PSI, UNLESS OTHERWISE INDICATED. (V.I.P.) | |
| 13. ALL COOKING EQUIPMENT MUST BE SHUT-OFF AUTOMATICALLY PER NFPA CODES, UTILIZING GAS SUPPLY SHUT-OFF VALVES, AS FURNISHED BY THE KITCHEN EQUIPMENT CONTRACTOR AND INSTALLED BY THE PLUMBING CONTRACTOR. | |
| 14. PLUMBING CONTRACTOR SHALL REVIEW ALL CATALOG DATA PROVIDED BY KITCHEN EQUIPMENT CONTRACTOR TO ESTABLISH THE NECESSARY GAS PRESSURE TO COOKING EQUIPMENT. IF GAS PRESSURE TO COOKING EQUIPMENT IS HIGHER THAN REQUIRED, A PRESSURE REGULATOR IS TO BE PROVIDED BY THE P.C. THE GAS PRESSURE REGULATOR MUST BE INSTALLED PRIOR TO GAS FEEDING ANY KITCHEN EQUIPMENT. EXCESSIVE GAS PRESSURE TO KITCHEN EQUIPMENT CAN DAMAGE THE EQUIPMENT OR CAUSE PERSONAL INJURY. | |
| 15. FINAL CONNECTIONS TO EQUIPMENT TO BE MADE BY THE PLUMBING CONTRACTOR AND SHALL INCLUDE BUT NOT BE LIMITED TO FURNISHING AND INSTALLING ALL SHUT-OFF OR BALL VALVES, PRESSURE REDUCING VALVES, VACUUM BREAKERS, HOSE BIBS AND PIPING. PROVIDE UNIONS AND SHUT-OFF VALVES AT EACH PIECE OF EQUIPMENT. | |
| 16. PROVIDE EACH AIR COOLED REFRIGERATION SYSTEM WITH A MINIMUM AIR SUPPLY OF 1,000 CFM PER HORSE POWER AND ADEQUATE EXHAUST TO KEEP AREA ADJACENT TO COMPRESSOR AND/OR COMPRESSOR ROOM TEMPERATURE BELOW 90°F (32°C). | |

| PLUMBING ABBREVIATIONS & SYMBOLS | |
|--|--|
| FLOOR SINK 12" X 12" W/ HALF GRATE COVER | |
| FLOOR SINK 12" X 12" W/ 3/4 GRATE COVER | |
| FLOOR DRAIN, AREA | |
| FLOOR DRAIN, FUNNEL | |
| DIRECT DRAIN | |
| INDIRECT DRAIN | |
| INDIRECT DRAIN RUN | |
| WATER, HOT/COLD | |
| GAS | |
| REFRIGERATION | |
| SPWGS STATIC PRESSURE, WATER GAUGE | |
| AFF ABOVE FINISHED FLOOR | |
| DFA DOWN FROM ABOVE | |
| VFY VERIFY | |
| FSEC FOODSERVICE EQUIPMENT CONTRACTOR | |
| DFC DOWN FROM CEILING | |
| BTC BRANCH TO CONNECTION | |
| NIFSEC NOT IN FOODSERVICE EQUIPMENT CONTRACT | |
| BTU BRITISH THERMAL UNIT | |
| GT GREASE TRAP | |
| NT NOTE | |

| KEYNOTE LEGEND - ROUGH-INS | |
|----------------------------|--|
| KEYNOTE VALUE | KEYNOTE TEXT |
| PC20 | WATER FILTER PROVIDED BY FOOD SERVICE EQUIPMENT CONTRACTOR - PLUMBING CONTRACTOR TO RUN TO ITEMS AS SHOWN. WATER FILTER HEIGHT AND LOCATION AS SHOWN ON ELEVATION. |
| PC70 | EQUIPMENT IS EXISTING, FUTURE, OR SUPPLIED BY OTHERS. PLUMBING CONTRACTOR TO VERIFY ACTUAL REQUIREMENTS BEFORE ROUGHING-IN. |
| PC90 | FLOOR SINK FOR SAFE INDIRECT WASTE WITH 2" AIR GAP. PROVIDED AND INSTALLED BY PLUMBING CONTRACTOR. SEE DETAIL MEP-100. |
| PC92 | RECOMMENDED AREA FLOOR DRAIN - TO BE PROVIDED AND INSTALLED BY PLUMBING CONTRACTOR. SLOPE FLOOR TO AREA FLOOR DRAIN. |

| PLUMBING RUN LINES | |
|-----------------------|--|
| WATER FILTER RUN LINE | |
| BAG-IN-BOX RUN LINE | |
| REMOTE RUN LINE | |



| TAG LEGEND | |
|------------|---------------|
| FS2 | KEYNOTE TAG |
| 100 | EQUIPMENT TAG |
| PL-01 | MATERIAL TAG |

| EQUIPMENT NUMBERING KEY | | | |
|-------------------------|--------------------|--------|---|
| # | GROUP (AS APPLIES) | SERIES | CATEGORY |
| 1H | MC KITCHEN | 100 | NEW (FSEC BASE SCOPE) |
| 1P | MC PANTRY | 200 | EXISTING (EXISTING, FUTURE) |
| 2H | AL KITCHEN | 300 | EXISTING (FSEC BASE SCOPE) |
| 2P | AL PANTRY | 400 | MILLWORK (FSEC BASE SCOPE) |
| | | 500 | SMALLWARES (TRASH, PAPER, VESSELS) |
| | | 600 | ELECTRICAL (CONV., REFRIG., DEC/LIGHTING) |
| | | 700 | PLUMBING (FLOOR SINKS, AREA FLOOR DRAINS) |
| | | 800 | SIGNAGE (BRANDING, DIGITAL SCREENS) |
| AREA (AS APPLIES) | | 1E100 | |
| GROUP (AS APPLIES) | | | CATEGORY |

LIFESPACE THE WATERFORD DINING RENOVATION

601 UNIVERSE BOULEVARD, JUNO BEACH, FL - 33408



300 W. Chestnut St., Suite 201,
Ephrata, PA 17522

717-733-5810

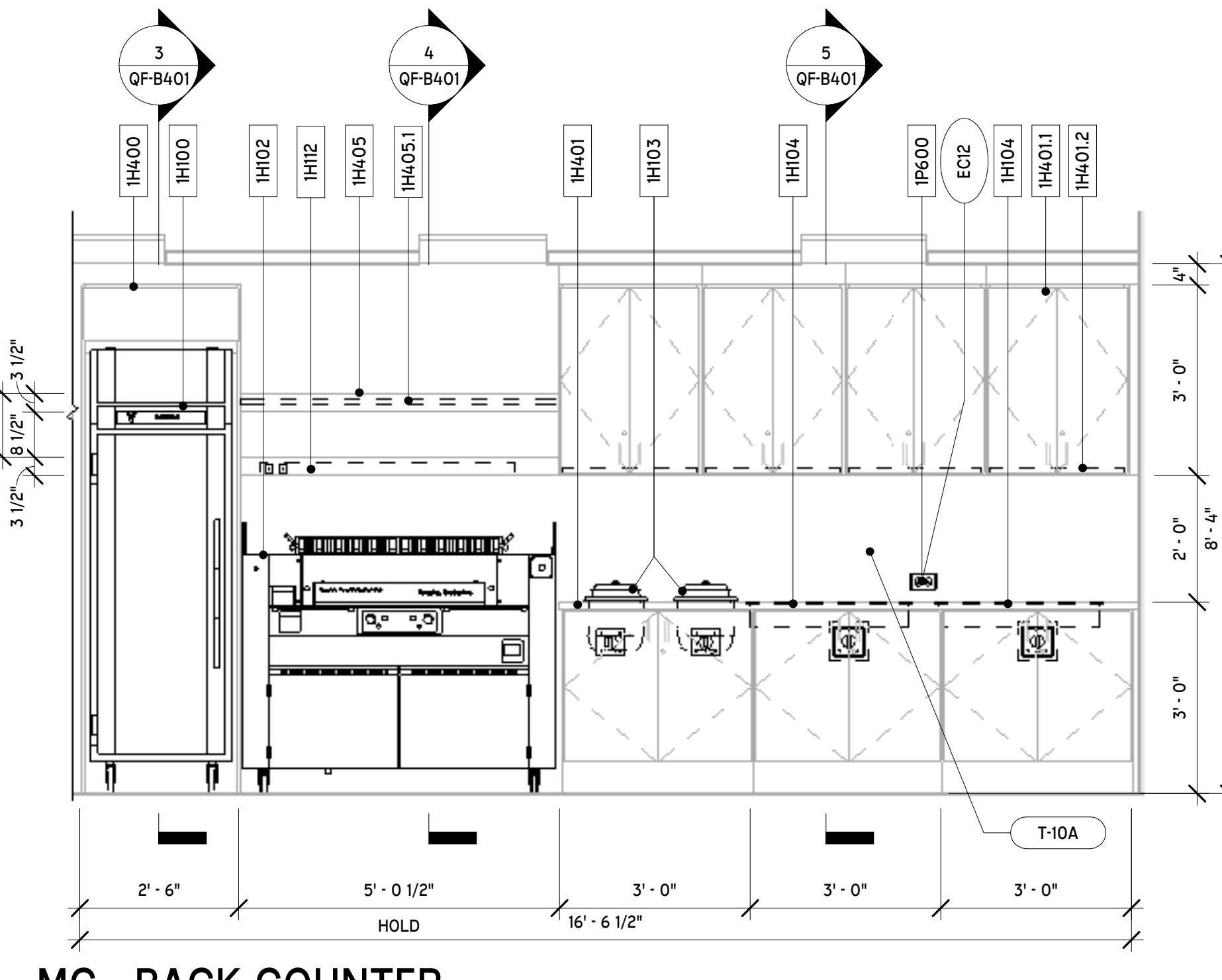
scoposhospitalitygroup.com

1



1 FIRST FLOOR - ELEVATIONS PLAN

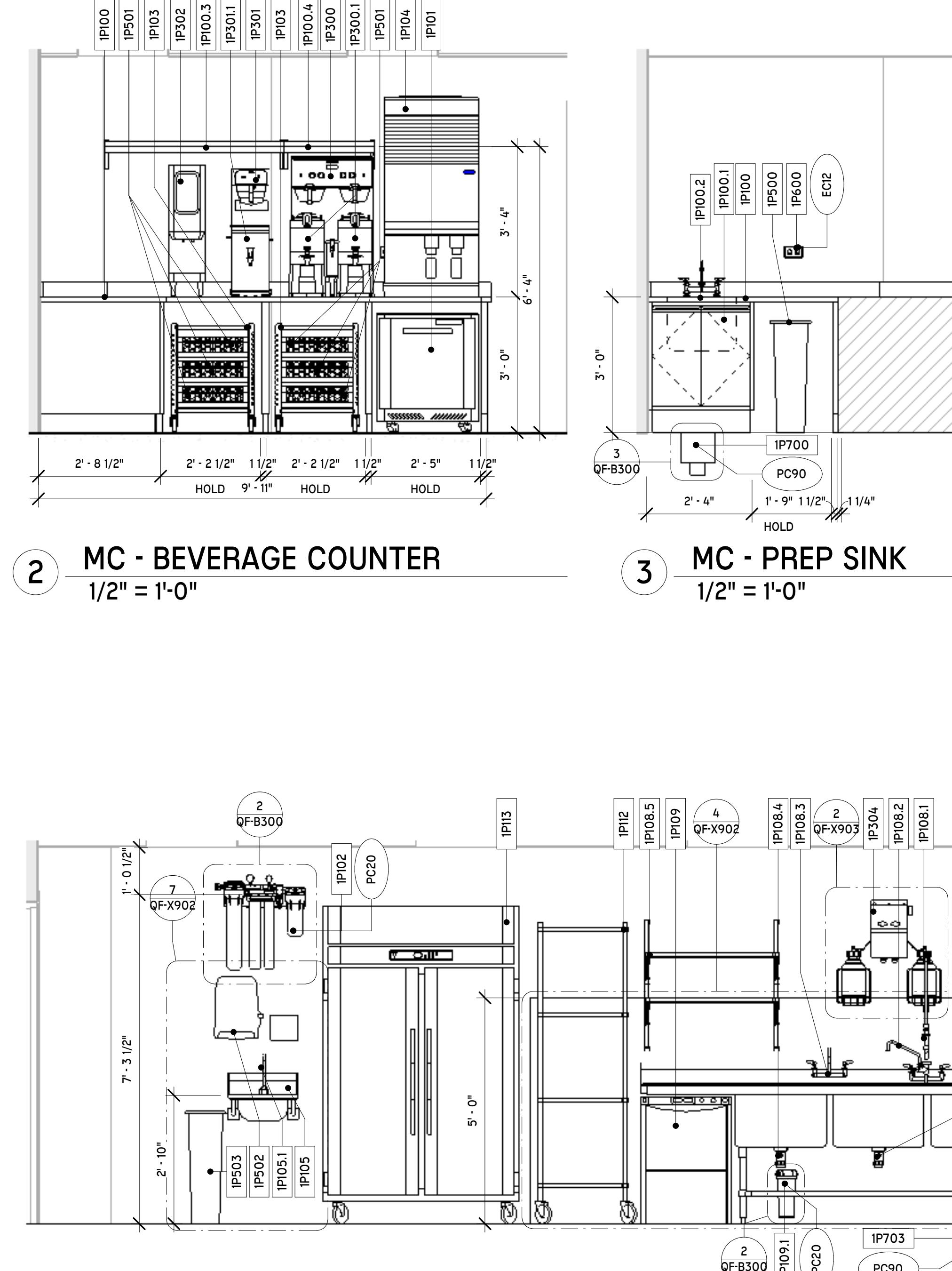
1/4" = 1'-0"



7 MC - BACK COUNTER

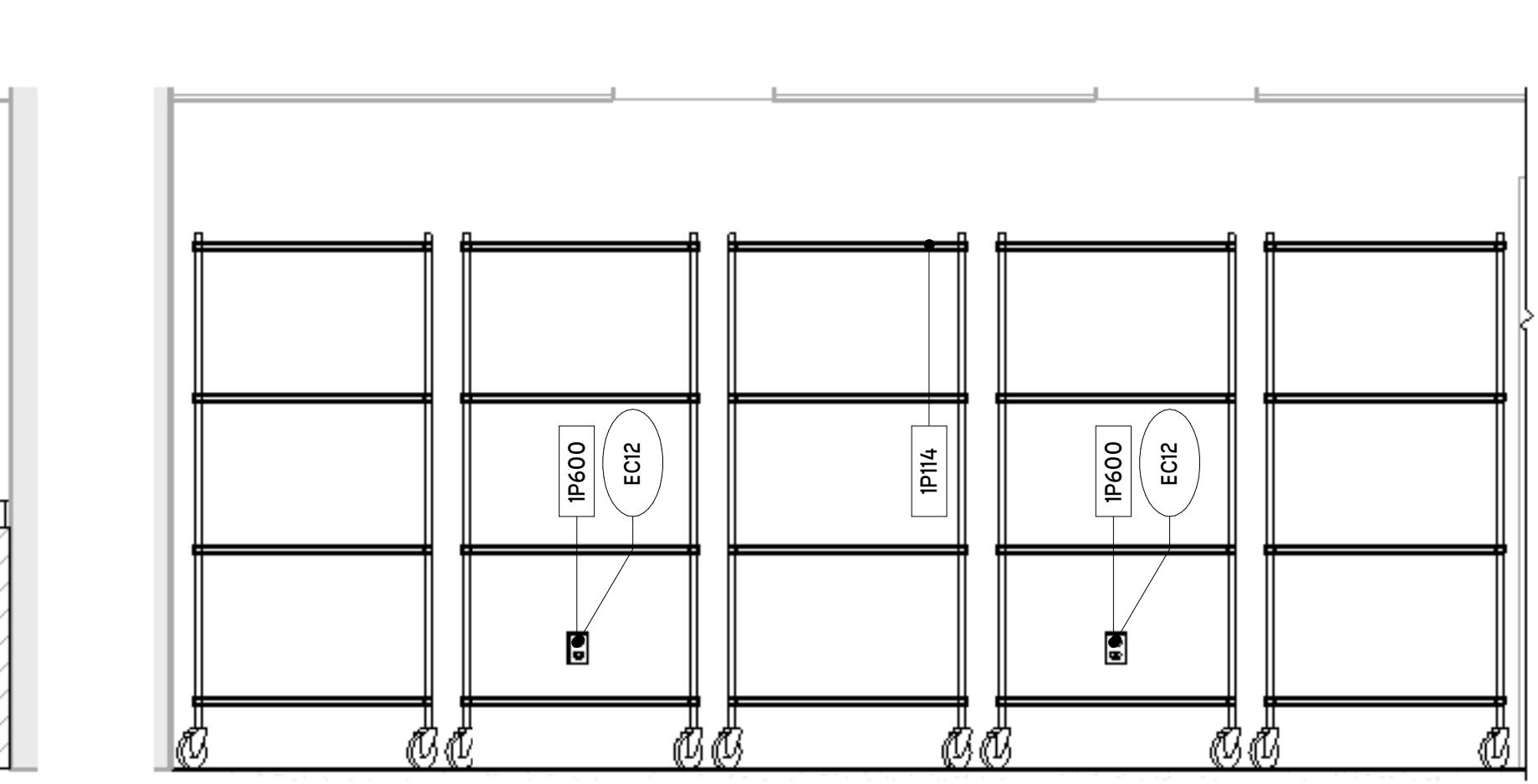
1/2" = 1'-0"

5 MC - DISHLINE
1/2" = 1'-0"

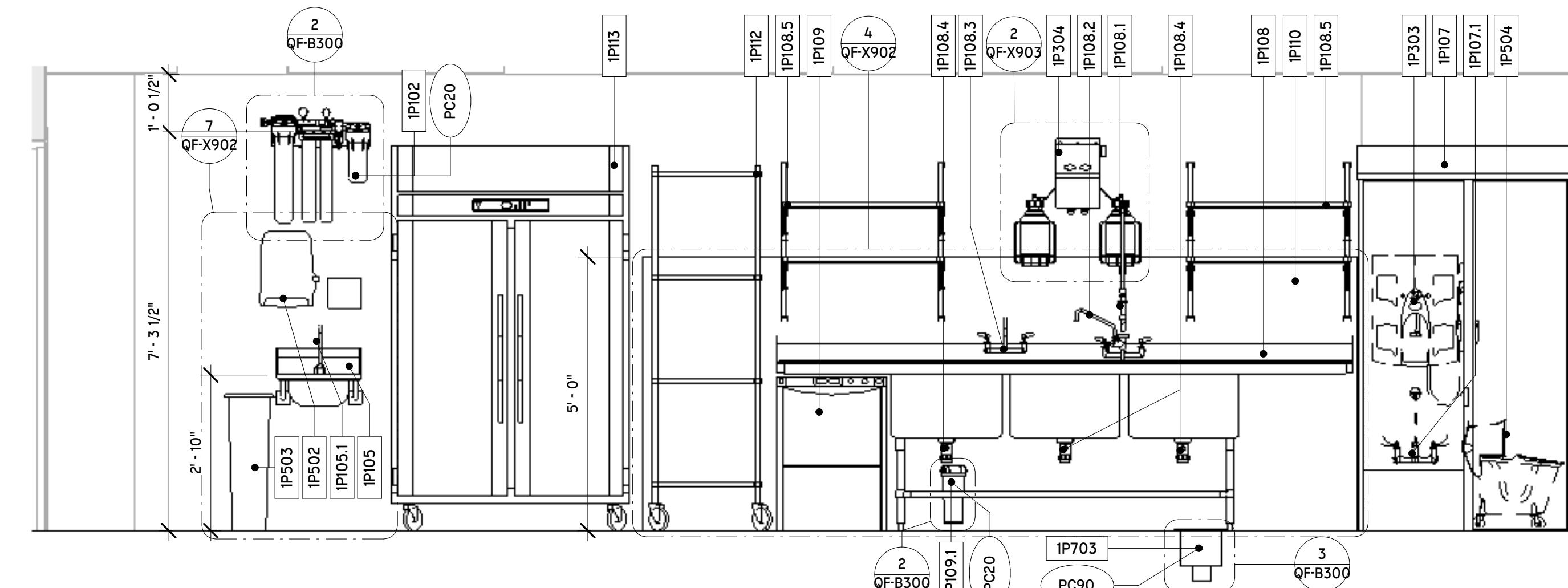


2 MC - BEVERAGE COUNTER
1/2" = 1'-0"

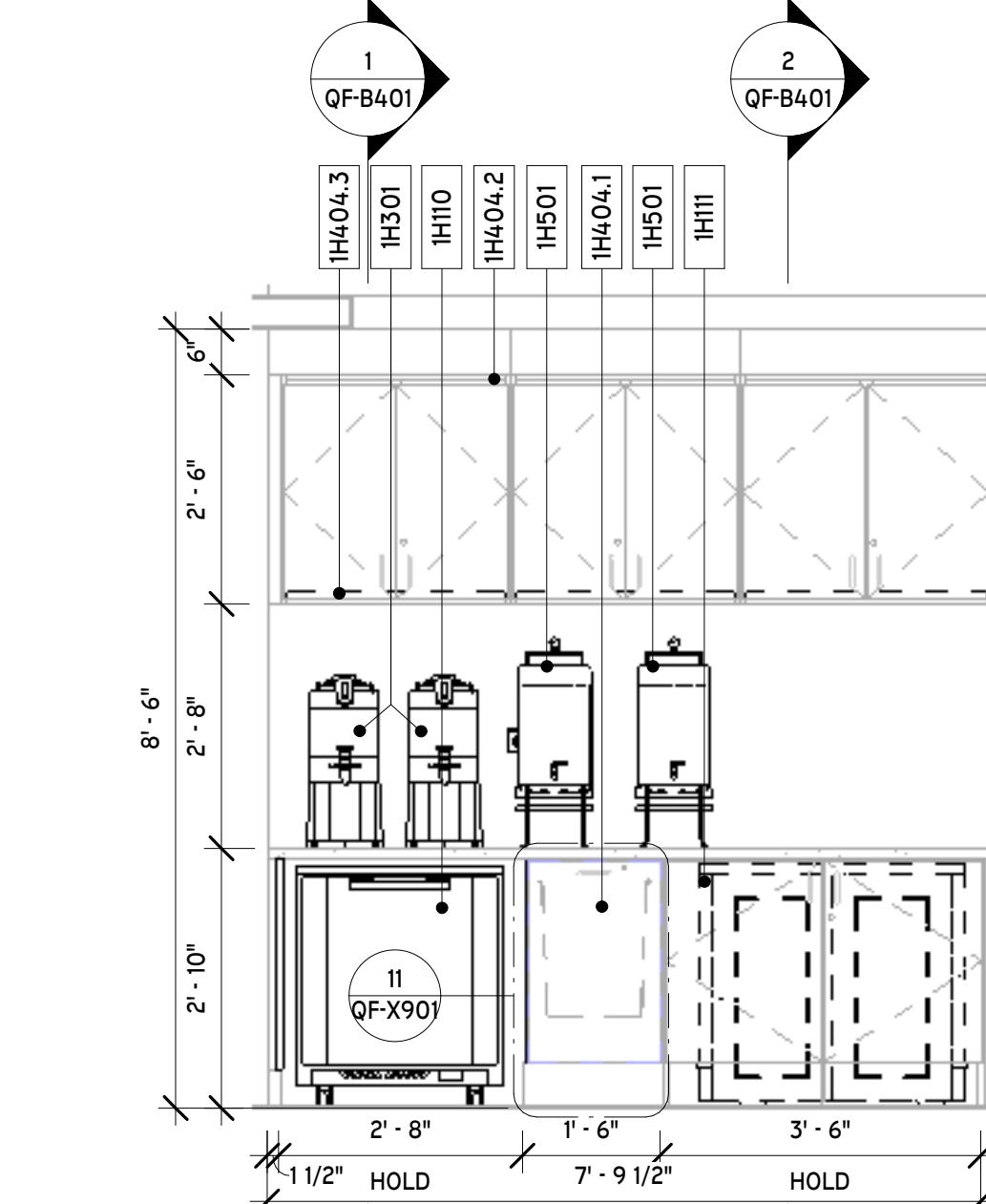
3 MC - PREP SINK
1/2" = 1'-0"



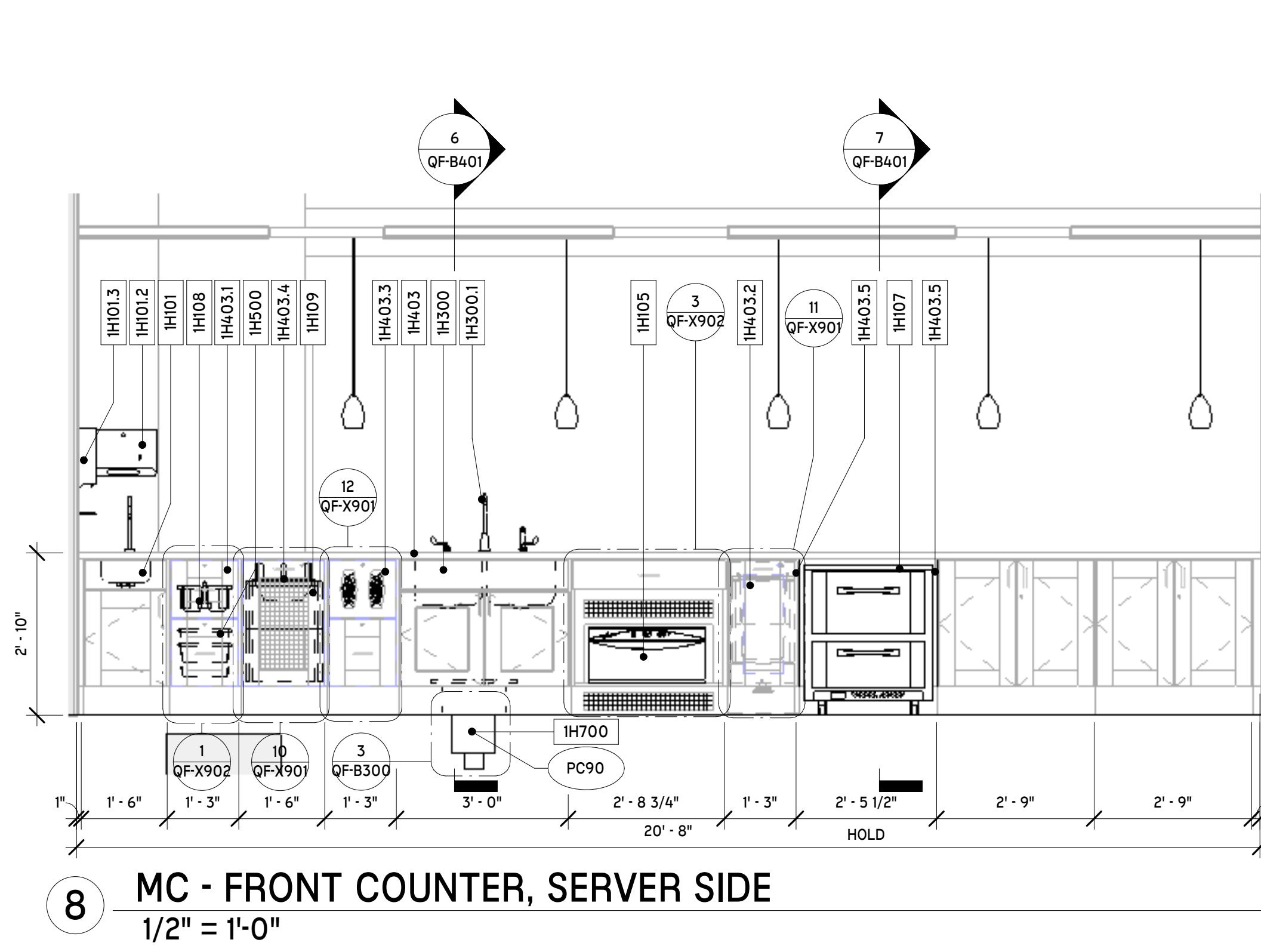
4 MC - STORAGE RACKS
1/2" = 1'-0"



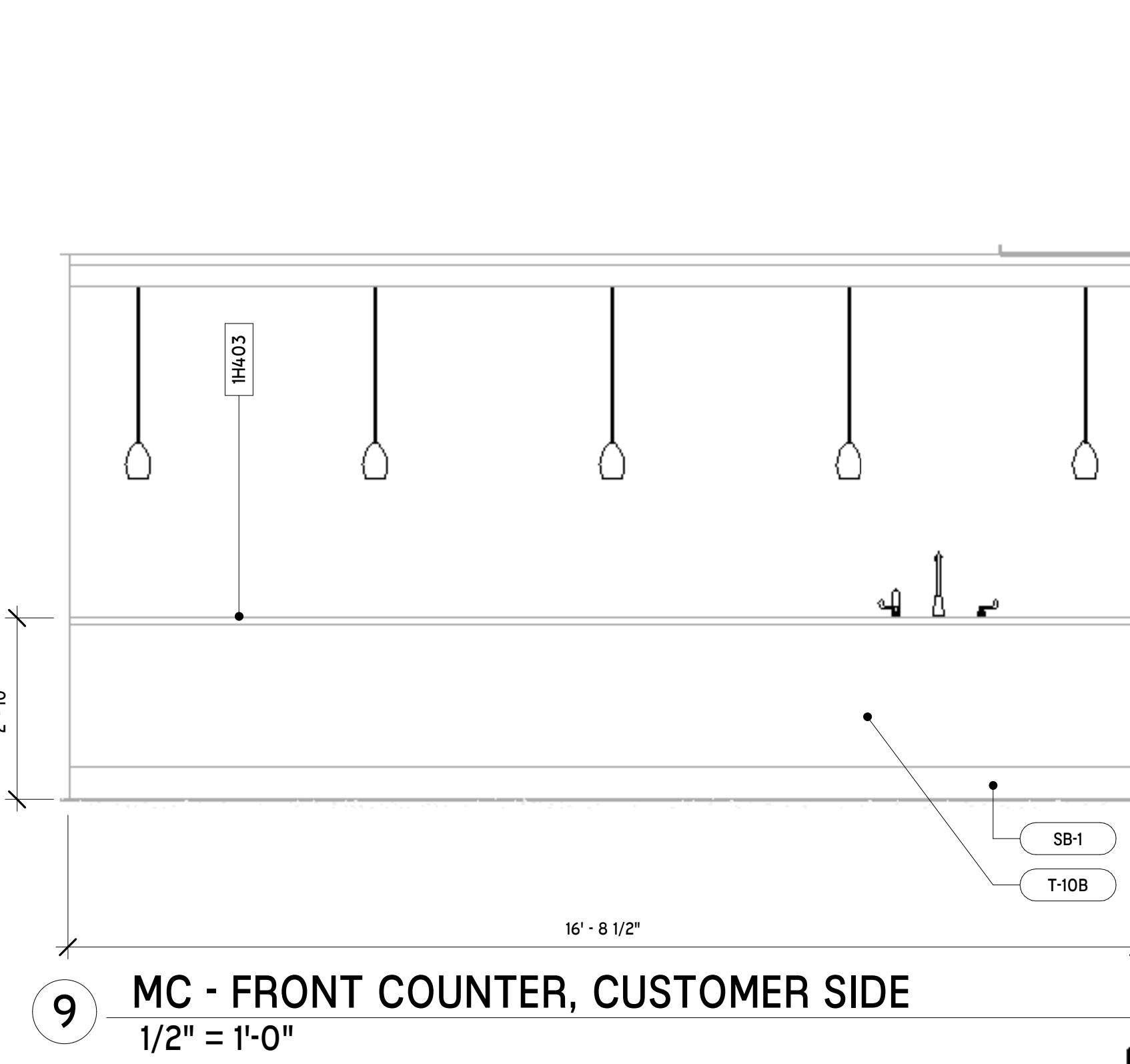
5 MC - DISHLINE
1/2" = 1'-0"



6 MC - HOSPITALITY COUNTER
1/2" = 1'-0"



8 MC - FRONT COUNTER, SERVER SIDE
1/2" = 1'-0"



9 MC - FRONT COUNTER, CUSTOMER SIDE
1/2" = 1'-0"

| KEYNOTE LEGEND - FOOD SERVICE | |
|-------------------------------|---|
| KEY VALUE | KEYNOTE TEXT |
| EC12 | 120V DUPLEX CONVENIENCE RECEPTACLE TO BE MINIMUM 15A ON A DEDICATED CIRCUIT. ELECTRICAL CONTRACTOR TO PROVIDE AND INSTALL. |
| PC20 | WATER FILTER PROVIDED BY FOOD SERVICE EQUIPMENT CONTRACTOR. PLUMBING CONTRACTOR TO RUN TO ITEMS AS SHOWN. WATER FILTER HEIGHT AND LOCATION AS SHOWN ON ELEVATION. |
| PC90 | FLOOR SINK FOR SAFE INDIRECT WASTE WITH 2" AIR GAP. PROVIDED AND INSTALLED BY PLUMBING CONTRACTOR. SEE DETAIL MEP-100. |

| TAG LEGEND | | |
|------------|---------------|--|
| FS2 | KEYNOTE TAG | |
| 100 | EQUIPMENT TAG | |
| PL-01 | MATERIAL TAG | |

| EQUIPMENT NUMBERING KEY | | |
|-------------------------|--------------------|--|
| # | GROUP (AS APPLIES) | SERIES CATEGORY |
| 1H | MC KITCHEN | 100 NEW (FSC BASE SCOPE) |
| 1P | MC PANTRY | 200 EXISTING (EXISTING, FUTURE) |
| 2H | AL KITCHEN | 300 AL KITCHEN (FSC BASE SCOPE) |
| 2P | AL PANTRY | 400 AL PANTRY (FSC BASE SCOPE) |
| | | 500 SMALLWARES (TRASH, PAPER, VESSELS) |
| | | 600 ELECTRICAL (CONV. RECEPTACLES, DEC/LIGHTING) |
| | | 700 PLUMBING (FLOOR SINKS, AREA FLOOR DRAINS) |
| | | 800 SIGNAGE (BRANDING, DIGITAL SCREENS) |
| AREA (AS APPLIES) | | |
| GROUP (AS APPLIES) | | |
| CATEGORY | | |

1E100
GROUP (AS APPLIES)
CATEGORY

Project No.:
Date: 12/01/2025

FIRST FLOOR
ELEVATIONS

QF-B400

LIFESPACE THE WATERFORD DINING RENOVATION

601 UNIVERSE BOULEVARD, JUNO BEACH, FL - 33408



SECOND FLOOR - EQUIPMENT PLAN

1/4" = 1'-0"

1/4" = 1'-0"

AL KITCHEN, PERSPECTIVE NTS

NTS



| EQUIPMENT NUMBERING KEY | | | |
|-------------------------|--------------------|--------|---|
| # | GROUP (AS APPLIES) | SERIES | CATEGORY |
| 1H | MC KITCHEN | 100 | NEW (FSEC BASE SCOPE) |
| 1P | MC PANTRY | 200 | EXISTING (EXISTING, FUTURE) |
| 2H | AL KITCHEN | 300 | BY OTHERS (VENDOR, GC, MEC) |
| 2P | AL PANTRY | 400 | MILLWORK (FSEC BASE SCOPE) |
| | | 500 | SMALLWARES (TRASH, PAPER, VESSELS) |
| | | 600 | ELECTRICAL (CONV. RECEPTACLES, DECO LIGHTING) |
| | | 700 | PLUMBING (FLOOR SINKS, AREA FLOOR DRAINS) |
| | | 800 | SIGNAGE (BRANDING, DIGITAL SCREENS) |

AREA (AS APPLIES) → **1E100**

GROUP (AS APPLIES) CATEGORY

| TAG LEGEND | |
|------------|---------------|
| FS2 | KEYNOTE TAG |
| 100 | EQUIPMENT TAG |
| PL-01 | MATERIAL TAG |

LIFESPACE THE WATERFORD DINING RENOVATION

601 UNIVERSE BOULEVARD, JUNO BEACH, FL - 33408

The logo consists of a black square divided into four quadrants by a white cross. The top-left and bottom-left quadrants are solid black, while the top-right and bottom-right quadrants are white. Below this graphic, the letters 'THW' are stacked on top of 'DESIGN' in a bold, black, sans-serif font.

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100% CONSTRUCTION DOCUMENTS

Project No.:
Date: 12/01/2025

FLOOR EQUIPMENT SCHEDULE

QF-C130

| AL KITCHEN EQUIPMENT UTILITY SCHEDULE | | | | | | | | | | | | | | | | | | | | |
|--|-----|--|---------------------|--------------------------|-------------------|-------|----|------|-------|------|-------------|------------|------|------------|----------|------|-------|---------|--|---------|
| NOTE: THESE DRAWINGS SHOULD NOT BE USED FOR PRICING EQUIPMENT WITHOUT 114000 WRITTEN SPECIFICATIONS WHICH WOULD COVER ALL ACCESSORIES, OPTIONS, FEATURES, AND CONSTRUCTION REQUIREMENTS FOR CUSTOM FABRICATION. REFER TO SPECIFICATIONS FOR COMPLETE PROJECT SCOPE REQUIREMENTS AND ACCEPTABLE ALTERNATES. | | | | | | | | | | | | | | | | | | | | |
| ITEM # | QTY | DESCRIPTION | MANUFACTURER | MODEL | EQUIPMENT REMARKS | VOLTS | PH | AMPS | WATTS | HP | DIRECT CONN | WATER SIZE | | WASTE SIZE | | GAS | | REMARKS | ITEM # | |
| | | | | | | | | | | | | COLD | HOT | DIRECT | INDIRECT | SIZE | INPUT | | | |
| 2H100 | 1 | Refrigerator, Undercounter | Victory | VURD60HC-4 | New | 120 | 1 | 3 | 360 | 1/4 | No | | | | | | | | 2H100 | |
| 2H101 | 1 | Combi Oven, Electric | Rational | ICP XS E | New | 208 | 3 | 15.9 | 5700 | | No | 3/4" | | | | | | | 2H101 | |
| 2H101.1 | 1 | UltraVent Plus XS Ventless Recirculating Condensation Hood | Rational | 60.74.407 | New | 120 | 1 | 1.6 | 170 | | No | | | | | | | | 2H101.1 | |
| 2H101.2 | 1 | Water Filter System, Combi | Rational | 1900.1159US | New | | | | | | | 1/2" | | | | | | | 2H101.2 | |
| 2H102 | 1 | Pizza Oven | Turbochef | FIRE | New | 208 | 1 | 30 | 3700 | | No | | | | | | | | 2H102 | |
| 2H103 | 2 | Snap-N-Slide Wall Shelves | Eagle Group | SWS1536-14/3 | New | | | | | | | | | | | | | | 2H103 | |
| 2H104 | 2 | Snap-N-Slide Wall Shelves | Eagle Group | SWS1536-14/3 | New | | | | | | | | | | | | | | 2H104 | |
| 2H104.1 | 1 | Heat Lamp | Hatco | GRAH-48 | New | 120 | 1 | 9.17 | 1100 | | No | | | | | | | | 2H104.1 | |
| 2H105 | 1 | Exhibition Style Cooking Station | Spring USA | MCS-59-FPS-SP251G | New | 208 | 1 | 38 | 5000 | | No | | | | | | | | 2H105 | |
| 2H106 | 1 | Spare Number | Spare | Spare | Spare | | | | | | | | | | | | | | 2H106 | |
| 2H107 | 1 | Prep Counter, S/S | Eagle Group | Custom | New | | | | | | | | | | | | | | 2H107 | |
| 2H107.1 | 1 | Hand Sink, Weld-In | Eagle Group | E20 | New | | | | | | | | | | | | | | 2H107.1 | |
| 2H107.2 | 1 | Faucet, Electronic Eye | T&S Brass | EC-3100-HG | New | 0 | 0 | 0 | 0 | | Yes | 1/2" | 1/2" | | | | | | 2H107.2 | |
| 2H107.3 | 1 | Paper Towel Dispenser, Surface Mounted | Bradley | 281-110000 | New | | | | | | | | | | | | | | 2H107.3 | |
| 2H107.4 | 1 | Soap Dispenser, Surface Mounted | Bradley | 6B1-119300 | New | | | | | | | | | | | | | | 2H107.4 | |
| 2H107.5 | 1 | Prep Sink, Weld-In | Eagle Group | E24 | New | | | | | | | | | | | | | | 2H107.5 | |
| 2H107.6 | 1 | Faucet, Pantry Type | T&S Brass | B-0325-CR-WH4 | New | | | | | | | 1/2" | 1/2" | | | | | | 2H107.6 | |
| 2H107.7 | 1 | Induction Warmer, Drop-In | Garland | HOIN1500 | New | 120 | 1 | 12 | 1500 | | Yes | | | | | | | | 2H107.7 | |
| 2H107.8 | 1 | Hot/Cold/Freeze Well, Drop-In | Low Temp Industries | DI-QSP454-DW-20-03 | New | 120 | 1 | 12 | 1440 | | No | | 1/2" | | 3/4" | | | | 2H107.8 | |
| 2H107.9 | 4 | Snap-N-Slide Wall Shelves | Eagle Group | SWS1536-14/3 | New | | | | | | | | | | | | | | 2H107.9 | |
| 2H107.10 | 1 | Plate Warmer | Hatco | PWB-12 | New | 120 | 1 | 3.8 | 460 | | No | | | | | | | | 2H107.10 | |
| 2H108 | 1 | Sandwich Prep Refrigerator | Victory | VSPD48HC-12-4 | New | 120 | 1 | 2 | 240 | 1/6 | No | | | | | | | | 2H108 | |
| 2H109 | 1 | Spare Number | Spare | Spare | Spare | | | | | | | | | | | | | | 2H109 | |
| 2H110 | 3 | Ambient Lamp, Cord Mounted | Baselite | FW501 | New | 120 | 1 | 3.2 | 375 | | Yes | | | | | | | | 2H110 | |
| 2H111 | 2 | Heat Lamp, Cord Mounted | Baselite | FW501 | New | 120 | 1 | 3.2 | 375 | | Yes | | | | | | | | 2H111 | |
| 2H112 | 1 | Mobile Bussing Cart | Kaliber | BC-3235 | New | | | | | | | | | | | | | | 2H112 | |
| 2H400 | 1 | Front Counter Façade, Millwork | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 2H400 | |
| 2H401 | 1 | Expo Counter, Millwork | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 2H401 | |
| 2H401.1 | 1 | Wall Cabinets, Millwork | CraftPoint Concepts | Custom | Millwork | | | | | | | | | | | | | | 2H401.1 | |
| 2H401.2 | 1 | Lights, LED | CraftPoint Concepts | Custom | Millwork | 120 | 1 | 5 | 600 | | Yes | | | | | | | | 2H401.2 | |
| 2H500 | 1 | Trash Bin, Slim Jim | Smallwares | Smallwares | Smallwares | | | | | | | | | | | | | | 2H500 | |
| 2H501 | 1 | KDS Screen | Smallwares | Smallwares | Smallwares | 120 | 1 | 15 | 1800 | | No | | | | | | | | 2H501 | |
| 2H502 | 1 | Trash Bin, Slim Jim | Smallwares | Smallwares | Smallwares | | | | | | | | | | | | | | 2H502 | |
| 2H503 | 1 | Additional Smallwares & Accessories | Smallwares | Smallwares | Smallwares | | | | | | | | | | | | | | 2H503 | |
| 2H600 | 1 | Duplex Convenience Receptacle | By EC | By EC | By EC | 120 | 1 | 15 | 1800 | | Yes | | | | | | | | By EC, To Be Wired On Dedicated Circuit | |
| 2H700 | 1 | Area Floor Drain | By PC | By PC | By PC | | | | | | | | 2" | | | | | | Area Floor Drain, Provided/Installed By PC | |
| 2H701 | 1 | Floor Sink | By PC | By PC | By PC | | | | | | | | 4" | | | | | | Floor Sink, Provided/Installed By PC | |
| 2H702 | 1 | Floor Sink | By PC | By PC | By PC | | | | | | | | 4" | | | | | | Floor Sink, Provided/Installed By PC | |
| 2P100 | 1 | Beverage Counter, S/S | Eagle Group | Custom | New | | | | | | | | | | | | | | 2P100 | |
| 2P100.1 | 1 | Prep Sink, Weld-In | Eagle Group | E24 | New | | | | | | | | | | | | | | 2P100.1 | |
| 2P100.2 | 1 | Faucet, Pantry Type | T&S Brass | B-0221-CR | New | | | | | | | 1/2" | 1/2" | | | | | | | 2P100.2 |
| 2P100.3 | 1 | Snap-N-Slide Wall Shelves | Eagle Group | SWS1548-14/3 | New | | | | | | | | | | | | | | 2P100.3 | |
| 2P100.4 | 1 | Snap-N-Slide Wall Shelves | Eagle Group | SWS1524-14/3 | New | | | | | | | | | | | | | | 2P100.4 | |
| 2P101 | 1 | Undercounter Refrigerator | Victory | VUR27HC | New | 120 | 1 | 2 | 240 | 1/10 | No | | | | | | | | 2P101 | |
| 2P102 | 1 | Water Filter System, Combination Applications | Everpure | EV933042 | New | | | | | | | 3/4" | | 3/4" | | | | | 2P102 | |
| 2P103 | 2 | Mobile Glass Rack | Eagle Group | YSSCOPOS-GLASSRACK | New | | | | | | | | | | | | | | 2P103 | |
| 2P104 | 1 | Ice Machine & Dispenser, Nugget Style | Follett | E12CI414A-S | New | 230 | 1 | 5.5 | 800 | | No | 3/8" | | 3/4" | | | | | 2P104 | |
| 2P105 | 2 | Cabinet, Holding | Metro | C587-SFS-UA | New | 120 | 1 | 16.7 | 2000 | | No | | | | | | | | 2P105 | |
| 2P106 | 2 | 7 qt. Induction Rethermalizer, Drop-In | Vollrath | 74701D | New | 120 | 1 | 6.7 | 800 | | No | | | | | | | | 2P106 | |
| 2P107 | 1 | Warmer, Drawer Type | Alto-Shaam | 500-1D | New | 120 | 1 | 5.3 | 640 | | No | | | | | | | | 2P107 | |
| 2P108 | 1 | Wall Mounted Hand Sink | Eagle Group | YSSCOPOS-HSA-0001-00-LRS | New | | | | | | | | | | | | | | 2P108 | |
| 2P108.1 | 1 | Electronic Faucet w/ Hydro-Generator | T&S Brass | EC-3101-HG | New | 120 | 1 | 15 | 1800 | | No | 1/2" | 1/2" | | | | | | 2P | |

EQUIPMENT NUMBERING KEY

| GROUP (AS APPLIES) | SERIES | CATEGORY |
|--------------------|--------|---|
| MC KITCHEN | 100 | NEW (FSEC BASE SCOPE) |
| MC PANTRY | 200 | EXISTING (EXISTING, FUTURE) |
| AL KITCHEN | 300 | BY OTHERS (VENDOR, GC, MEC) |
| AL PANTRY | 400 | MILLWORK (FSEC BASE SCOPE) |
| | 500 | SMALLWARES (TRASH, PAPER, VESSELS) |
| | 600 | ELECTRICAL (CONV. RECEPTACLES, DECO LIGHTING) |
| | 700 | PLUMBING (FLOOR SINKS, AREA FLOOR DRAINS) |
| | 800 | SIGNAGE (BRANDING, DIGITAL SCREENS) |

→ 1E100

AS APPLIES → GROUP (AS APPLIES) → CATEGORY

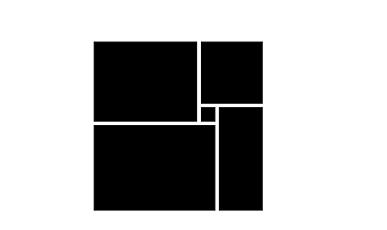
Project No.: 00000000000000000000000000000000
Date: 12/01/2025

SECOND FLOOR EQUIPMENT SCHEDULE

| | |
|----------|-------------|
| 08/22/25 | DESIGN |
| 04/07/25 | SCHEMATIC |
| NO. | DATE |
| | DESCRIPTION |

**LIFESPACE THE WATERFORD DINING
RENOVATION**

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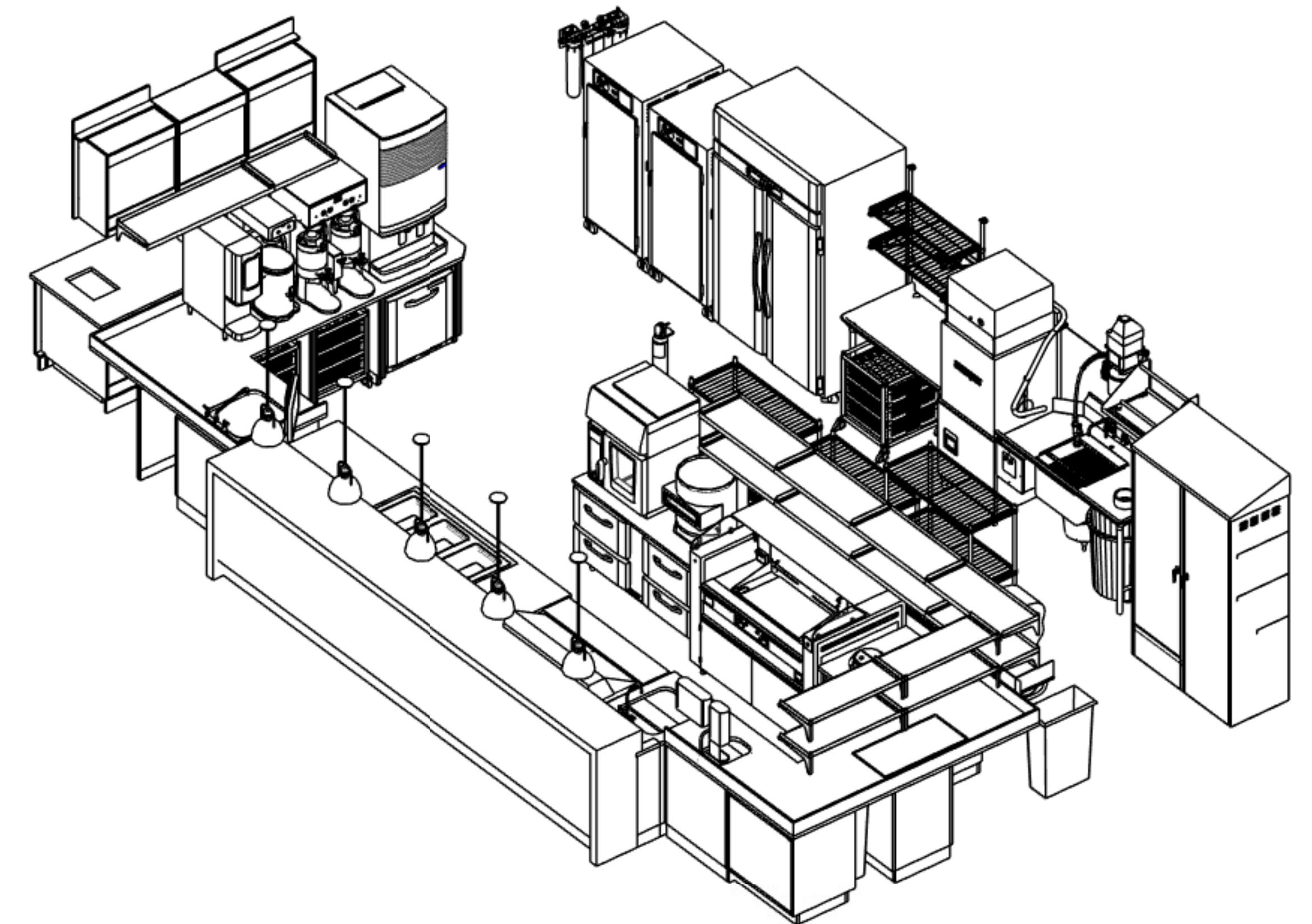
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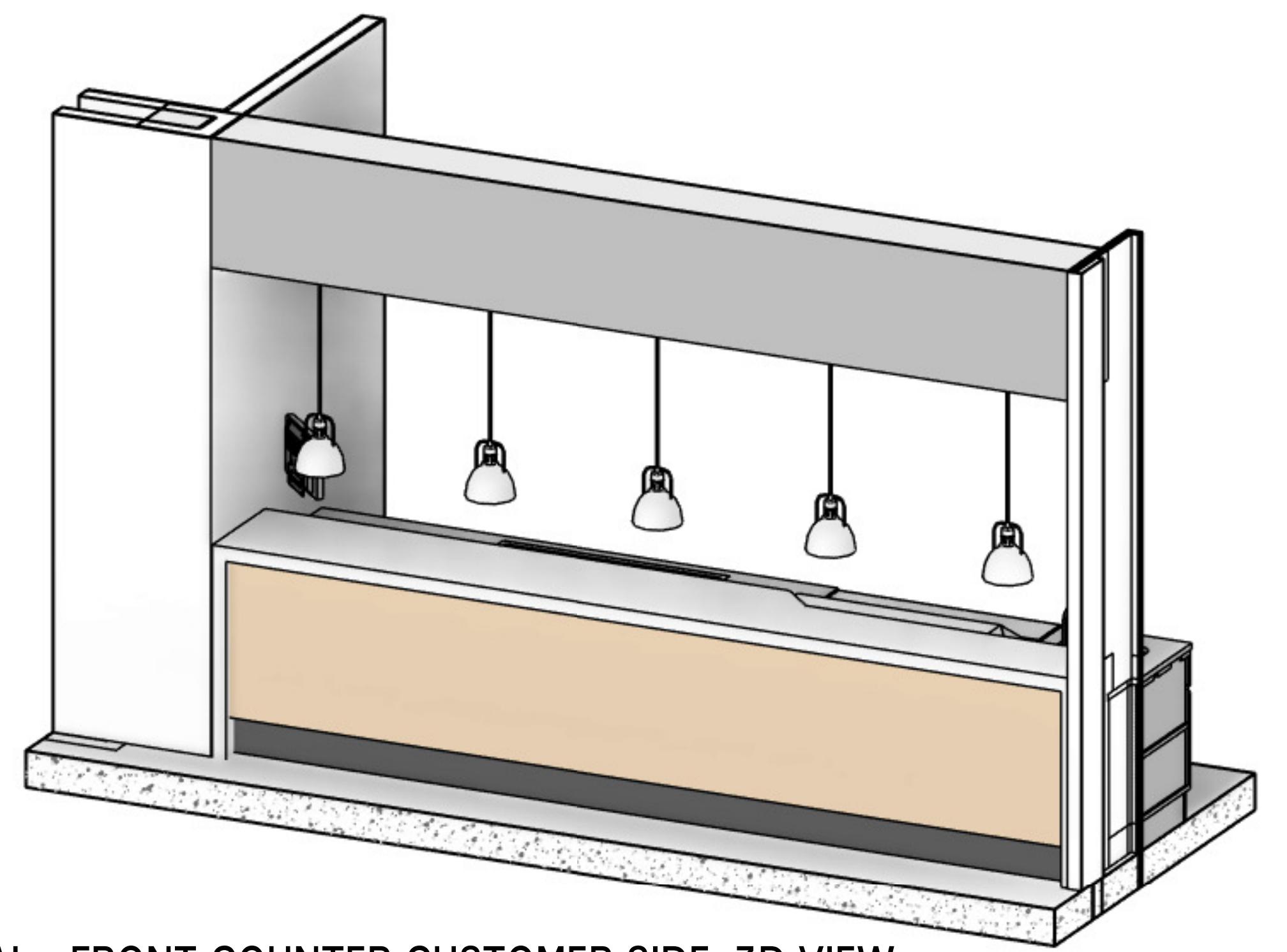
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Date: 12/01/2025

SECOND
FLOOR 3D VIEW

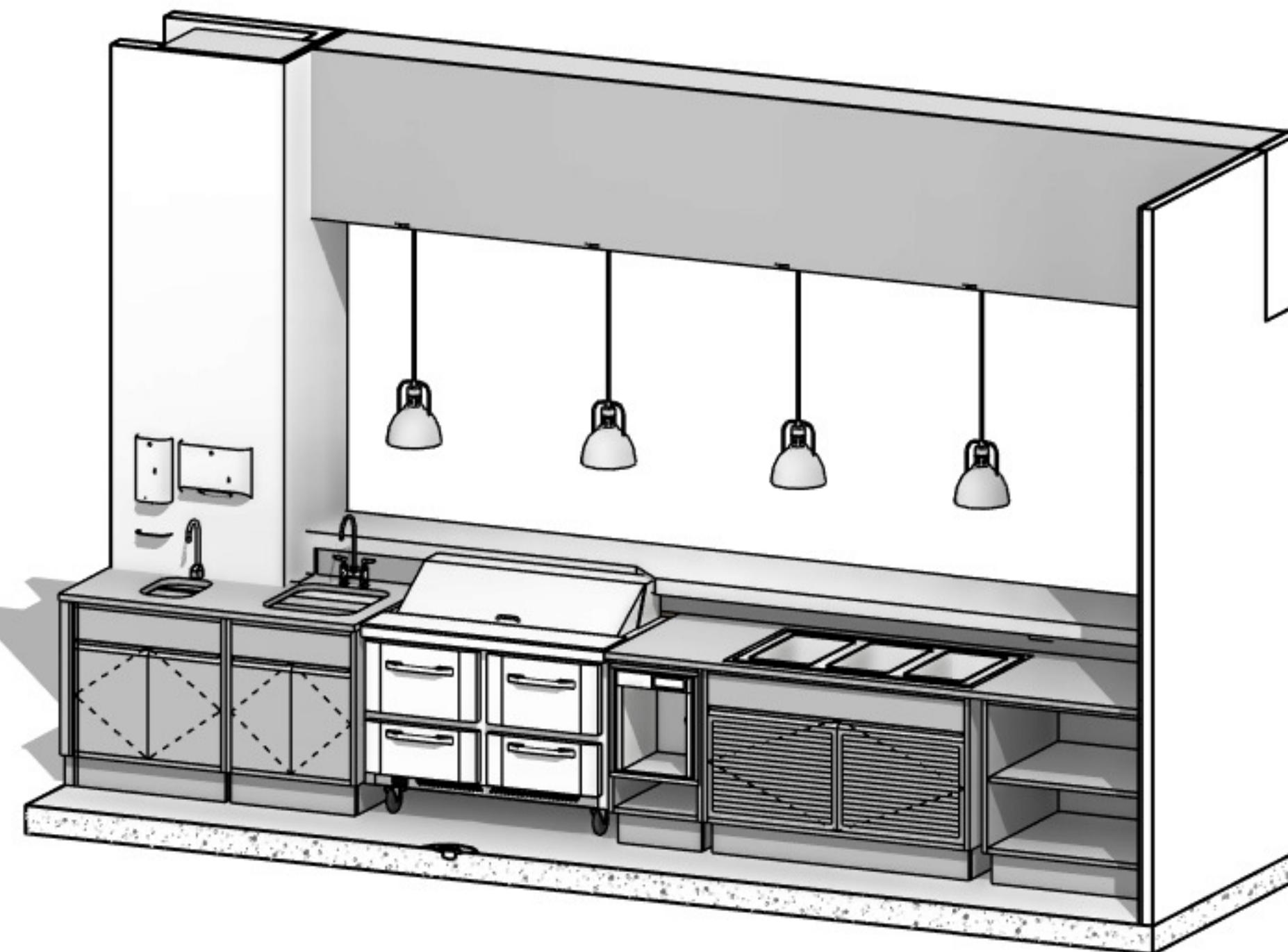
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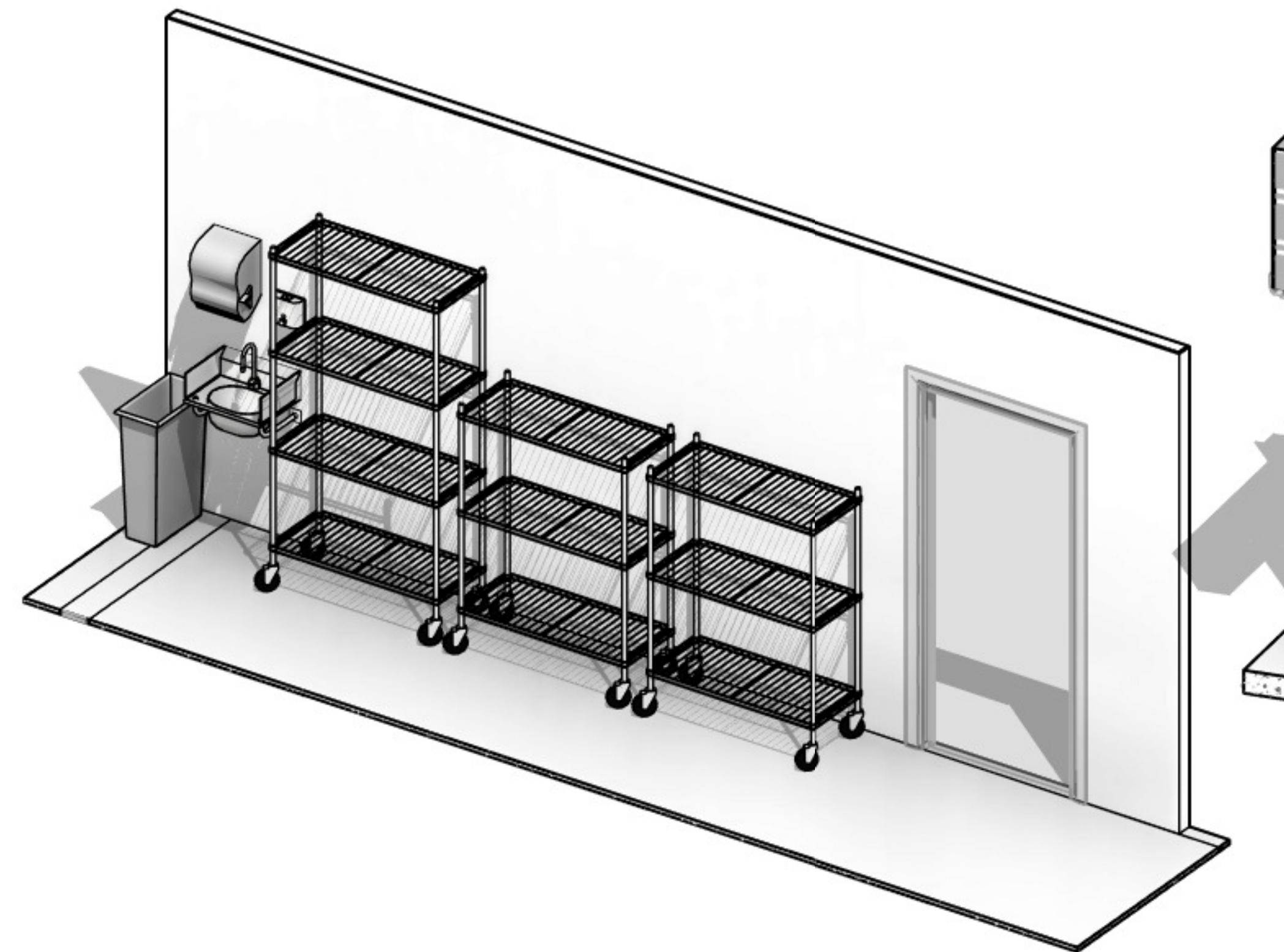
1 AL - BIRDSEYE
NTS



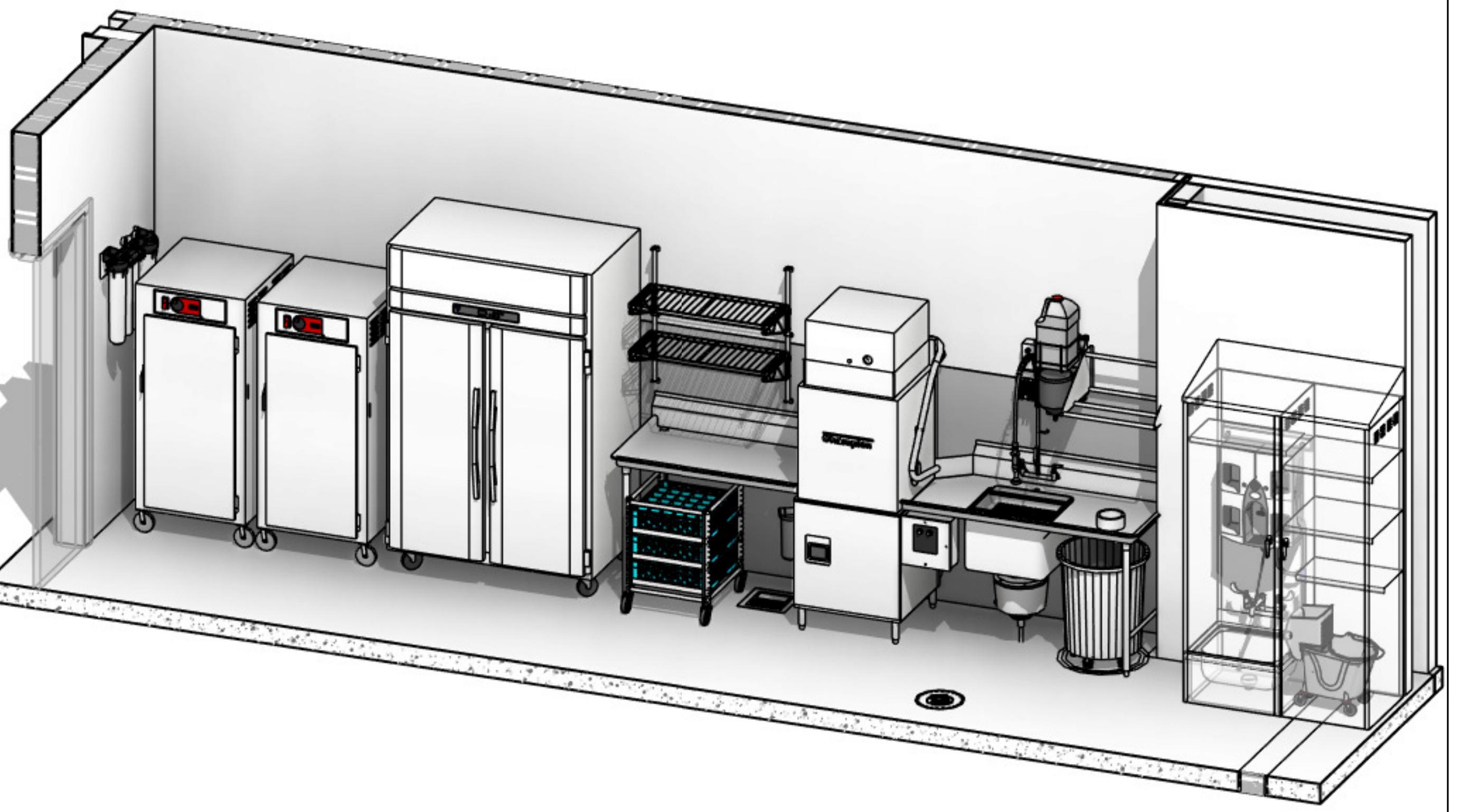
2 AL - FRONT COUNTER CUSTOMER SIDE, 3D VIEW
NTS



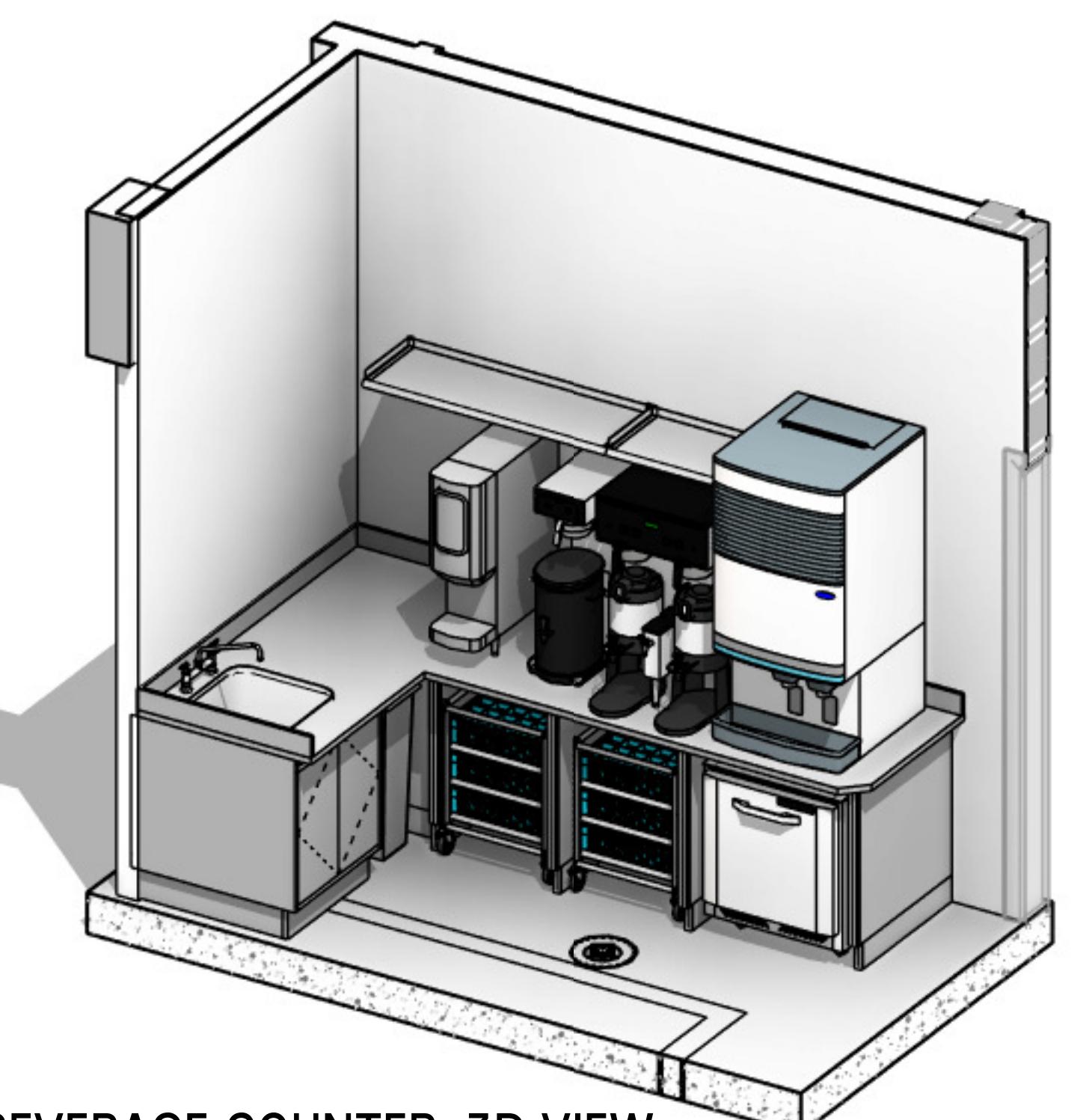
3 AL - FRONT COUNTER, 3D VIEW
NTS



4 AL - STORAGE RACKS, 3D VIEW
NTS



5 AL - DISHWASH, 3D VIEW
NTS



6 AL - BEVERAGE COUNTER, 3D VIEW
NTS

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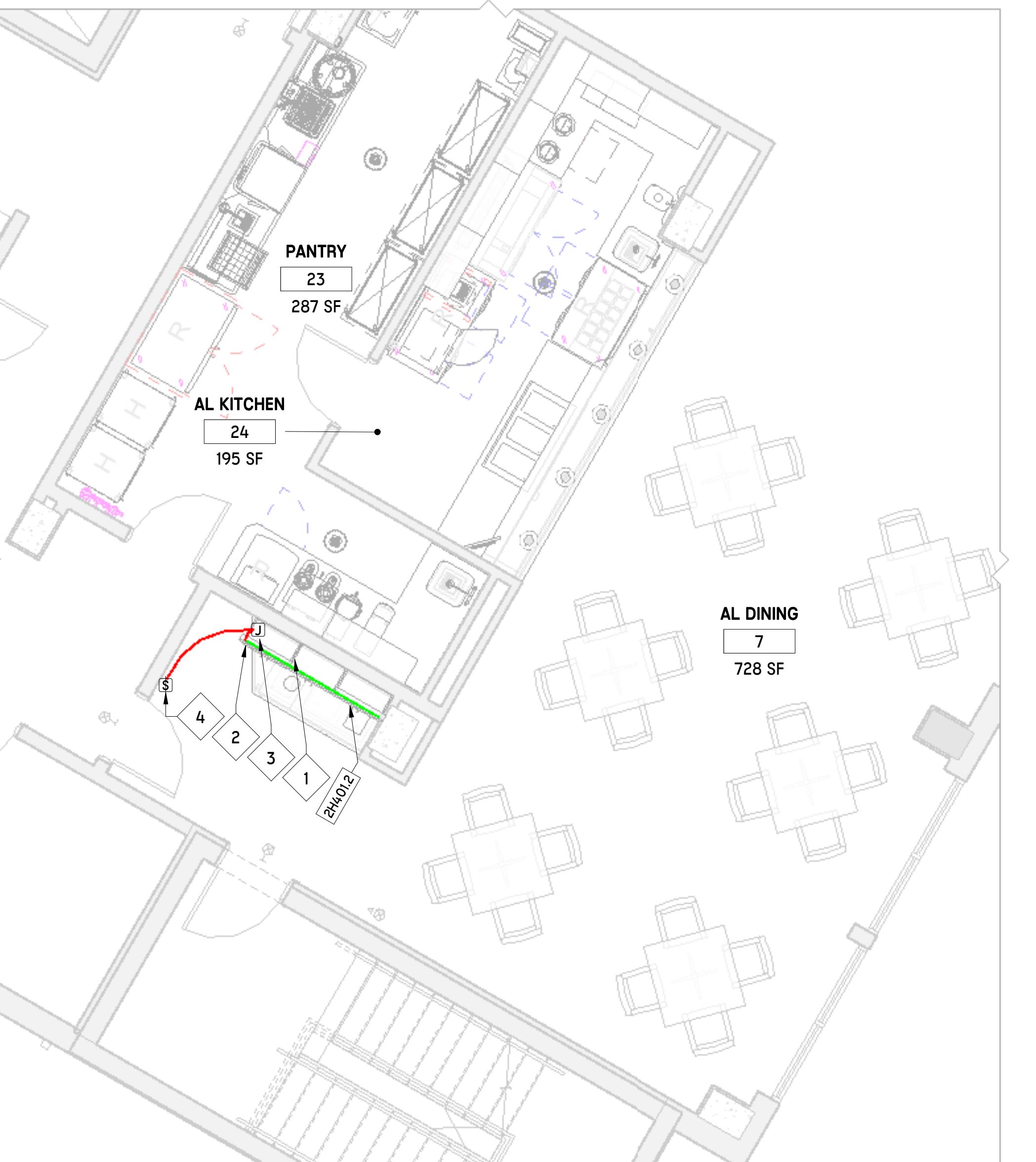
SECOND
FLOOR
ELECTRICAL
ROUGH-IN
PLAN

QF-C200

11/21/2025 12:20:56
PM



1 SECOND FLOOR - ROUGH-INS, ELECTRIIC
1/4" = 1'-0"



2 SECOND FLOOR - LED LIGHTING PLAN
1/4" = 1'-0"

GENERAL FOODSERVICE ELECTRICAL NOTES

- UTILITY LOCATIONS SHOWN ARE APPROXIMATE CONNECTION POINTS ON EQUIPMENT. THE DESIGN OF SYSTEMS TO ACCOMMODATE THESE REQUIREMENTS IS TO BE IN ACCORDANCE WITH ALL APPLICABLE CODES AND MEET WITH THE APPROVAL OF ALL GOVERNING AUTHORITIES. KITCHEN EQUIPMENT CONTRACTOR SHALL COORDINATE WITH ELECTRICAL ENGINEERING DRAWINGS AND PROVIDE FULLY DIMENSIONED ROUGH-IN PLANS FOR REVIEW AND APPROVAL. ELECTRICAL TRADES TO ROUGH-IN FROM SUBMITTED AND APPROVED SHOP DRAWINGS ONLY AS UTILITY LOADS AND/OR MANUFACTURERS MIGHT CHANGE THROUGH SUBMITTAL PROCESS.
- UTILITY REQUIREMENTS, DIMENSIONS, INTERCONNECTIONS AND SO ON ARE BASED UPON THE FIRST NAMED MANUFACTURER IN THE ITEMIZED SPECIFICATIONS.
- THE KITCHEN EQUIPMENT CONTRACTOR WILL NOT BE RESPONSIBLE TO FURNISH ELECTRICAL COMPONENTS, SUCH AS LINE OR DISCONNECT SWITCHES, SAFETY CUT-OFFS, CONTROL PANELS, FUSE BOXES, FITTINGS OR WIRING OTHER THAN THOSE FURNISHED AS STANDARD WITH THEIR EQUIPMENT OR EXCEPT AS SPECIFIED.
- ALL ELECTRICAL SERVICES AND RECEPTACLES SHOWN ON THIS DRAWING ARE FOR FOOD SERVICE EQUIPMENT ONLY. ADDITIONAL CIRCUITS OR RECEPTACLES MAY BE REQUIRED FOR EQUIPMENT BEING SUPPLIED BY OTHERS OR FOR CONVENIENCE OUTLETS. THIS DRAWING MUST BE USED IN CONJUNCTION WITH THE ELECTRICAL DRAWINGS FOR OTHER REQUIRED UTILITIES.
- ELECTRICAL CONTRACTOR TO SUPPLY AND INSTALL DISCONNECTS IF REQUIRED FOR CODE PURPOSES. DISCONNECTS IF REQUIRED SHOULD BE INSTALLED AFTER EQUIPMENT IS SET IN PLACE.
- ALL COOKING EQUIPMENT MUST BE SHUT-OFF AUTOMATICALLY PER NFPA CODES, UTILIZING SHUNT-TRIP BREAKERS OR CONTACTORS, AS FURNISHED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.
- FINAL CONNECTIONS TO THE EQUIPMENT ARE BY THE ELECTRICAL CONTRACTOR.
- ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL THE FOLLOWING:
 - ALL JUNCTION BOXES, ELECTRICAL OUTLETS, COVER PLATES, FUSIBLE FITTINGS, LINE OR DISCONNECT SWITCHES, CONTROL PANELS, FUSE BOXES, FITTINGS, SAFETY CUT-OFFS, ETC., OTHER THAN THOSE FURNISHED AS STANDARD WITH THE EQUIPMENT OR EXCEPT AS SPECIFIED.
 - ALL OUTLETS, JUNCTION BOXES, COVER PLATES, ETC., IN THE DISHROOM AREA AND / OR AS INDICATED ON THE SCHEDULE, SHALL BE MOISTURE PROOF.
 - ALL PLUGS AND CORDS SHALL BE NEMA RATED AND UL APPROVED FOR MANUFACTURED AND FABRICATED EQUIPMENT.
- IT IS RECOMMENDED FOR ALL ELECTRICAL CONNECTIONS AND RECEPTACLES POWERING COMPRESSOR EQUIPMENT TO BE INTERCONNECTED THROUGH PASS AND SEYMOUR 204B - 20A GFCI DEAD FRONT TO SERVE AS CLAS A GROUND FAULT PROTECTION. DO NOT PLUG INTO A STANDARD OUTLET AS THE COMPRESSOR MOTOR WILL CREATE AN OVERLOAD SIGNAL AND TRIP THE GFCI. STANDARD DULY RECOGNIZED GFCI BREAKERS ARE TO BE USED. THE GFCI BREAKER IS TO BE LOCATED IN A CONVENIENT LOCATION TESTED THROUGH PASS AND SEYMOUR 204B. FOR RECEPTACLES LOCATED BEHIND APPLIANCES THAT ARE NOT READILY ACCESSIBLE TO TEST/RESET PROTECTION, CONSIDER USING GFCI BREAKERS IN A PANEL BOARD WHICH WOULD BE MORE READILY ACCESSIBLE.

ELECTRICAL ABBREVIATIONS & SYMBOLS

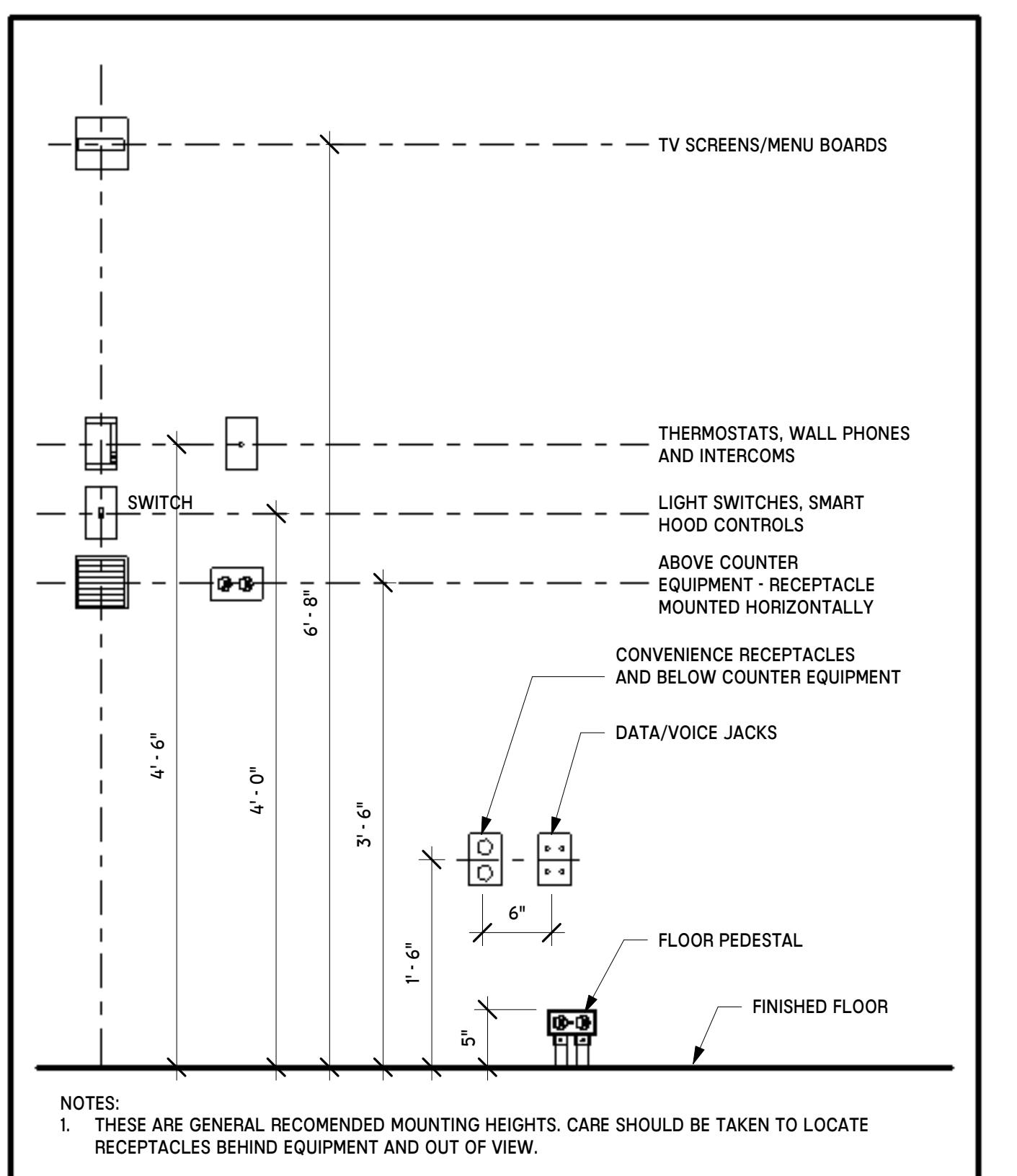
| | |
|--------|--|
| (RCC) | RETRACTABLE CEILING CORD W/ RECEPTACLE |
| (DR) | DUPLEX RECEPTACLE |
| (GR) | QUAD RECEPTACLE |
| (DCR) | DUPLEX CONVENIENCE RECEPTACLE |
| (ID) | ELECTRICAL DISCONNECT |
| (DC) | DATA COMMUNICATIONS |
| (S) | WALL SWITCH |
| (TC) | TIME CLOCK ON EQUIPMENT |
| (FSPS) | FIRE SYSTEM PULL STATION |
| (J) | JUNCTION BOX, ELECTRICAL CONNECTION |
| (CL) | CEILING LIGHT COOLER/FREEZERS |
| (FC) | FIELD CONNECTION FROM ROUGH-IN |
| V | VOLTAGE |
| A | AMPERAGE |
| HP | HORSEPOWER |
| VFY | VERIFY |
| FSEC | FOODSERVICE EQUIPMENT CONTRACTOR |
| TOW | TOP OF WALK-IN BOX |
| TOH | TOP OF HOOD |
| AFF | ABOVE FINISHED FLOOR |
| DPC | DOWN FROM CEILING |
| BTC | BRANCH TO CONNECTION |
| NIFSEC | NOT IN FOODSERVICE EQUIPMENT CONTRACT |
| NT | NOTE |

KEYNOTE LEGEND - ROUGH-INS

| KEY VALUE | KEYNOTE TEXT |
|-----------|---|
| EC12 | 120V DUPLEX CONVENIENCE RECEPTACLE TO BE MINIMUM 15A ON A DEDICATED CIRCUIT. ELECTRICAL CONTRACTOR TO PROVIDE AND |
| EC20 | COMPUTER GRADE, CLEAN, ISOLATED GROUND SERVICE FOR POINT-OF-SALE (POS) EQUIPMENT AND/OR ELECTRONIC POS AND/OR CASH REGISTERS. PROVIDE 2" (50MM) DIA RACEWAY (PVC, EMT, OR OTHER MATERIAL REQUIRED BY CODE) BETWEEN POS AND/OR CASH REGISTER LOCATIONS AND CENTRAL OFFICE LOCATION, ETC. VERIFY EXACT LOCATIONS. ALL BENDS TO BE EASY SWEEPS (18" RADIUS MIN). ELECTRICAL CONTRACTOR TO PROVIDE AND INSTALL. |
| EC60 | ELECTRICAL CONTRACTOR TO SUPPLY AND INSTALL DISCONNECTS IF REQUIRED FOR CODE PURPOSES. DISCONNECTS IF REQUIRED SHOULD BE INSTALLED AFTER EQUIPMENT IS SET IN PLACE. |
| EC80 | EQUIPMENT IS EXISTING, FUTURE, OR SUPPLIED BY OTHERS. ELECTRICAL CONTRACTOR TO VERIFY ACTUAL REQUIREMENTS BEFORE ROUGH-INS. |

LED LIGHTING NOTES

- ALL WALL CABINETS TO BE PROVIDED WITH SUPER BRIGHT LEDS UNDER CABINET LIGHT STRIP KIT RATED AT 3000 KELVIN TEMP GENERATING 380 LUMENS/FT., HOUSED IN A L-TASK-12F LED ALUMINUM CHANNEL WITH FROSTED STYRENE LENS TO DIFFUSE LIGHT. SIZE LENGTHS OF LED LIGHTS BASED ON WIDTH OF CABINETS. INSTALLED BELOW WALL CABINET WITH LIGHT TAPE. LED LIGHTS TO BE CONNECTED IN PARALLEL. CONNECTION SYSTEM TO BE COMPLETE WITH LED CONTROLLER, OPERATED TO BE BY SINGLE SWITCH AND REMOTE CONTROL. MILLWORK FABRICATOR TO PROVIDE LED LIGHTS AND INSTALL IN WALL CABINETS COMPLETE WITH ALL INTERCONNECTIONS.
- REMOTE CONTROL TO BE SECURED INSIDE A WALL CABINET TO PREVENT MISPLACEMENT. REMOTE CONTROL TO PROVIDE DIMMABLE OPERATION.
- ELECTRICAL CONTRACTOR TO PROVIDE RECEPTACLE FOR LED LIGHTS POWER ADAPTER WIRED TO A WALL SWITCH FOR ALL WALL CABINETS CONTAINING DOOR-OPEN FLUORESCENT LIGHTING WHICH IS TO BE REMOVED. TO PROVIDE A DIRECT HARDWIRED CONNECTION - NO PLUGGED RECEPTACLES WILL BE ALLOWED. MILLWORK TO PROVIDE DEDICATED LED'S AND COORDINATE CONNECTIONS AND LOCATIONS WITH ELECTRICAL CONTRACTOR. ALL WIRING, INCLUDING CORD AND PLUGS, TO BE CONCEALED. EACH SPACE IS TO HAVE LED'S WIRED TO ITS OWN SWITCH, PER LED LIGHT PLAN BELOW.
- WALL SWITCH WIRED TO LED RECEPTACLES



3 MEP-302 - MOUNTING HEIGHTS
NTS

| TAG LEGEND | | |
|------------|---------------|--|
| FS2 | KEYNOTE TAG | |
| 100 | EQUIPMENT TAG | |
| PL-01 | MATERIAL TAG | |

| EQUIPMENT NUMBERING KEY | | |
|-------------------------|--------------------|--|
| # | GROUP (AS APPLIES) | SERIES |
| 1H | MC KITCHEN | 100 NEW (FSEC BASE SCOPE) |
| 1P | MC PANTRY | 200 EXISTING (EXISTING, FUTURE) |
| 2H | AL KITCHEN | 300 EXISTING (EXISTING, FUTURE) |
| 2P | AL PANTRY | 400 MILLWORK (FSEC BASE SCOPE) |
| | | 500 SMALLWARES (TRASH, PAPER, VESSELS) |
| | | 600 ELECTRICAL (IGN., RECEPTACLES, DECOLIGHTING) |
| | | 700 PLUMBING (FLOOR SINKS, AREA, FLOOR DRAINS) |
| | | 800 SIGNAGE (BRANDING, DIGITAL SCREENS) |

1E100
GROUP (AS APPLIES) CATEGORY

08/22/25 DESIGN
04/07/25 DEVELOPMENT
SCHEMATIC
DESIGN
DATE DESCRIPTION

GENERAL FOODSERVICE PLUMBING NOTES

1. UTILITY LOCATIONS SHOWN ARE APPROXIMATE CONNECTION POINTS ON EQUIPMENT. THE DESIGN OF SYSTEMS TO ACCOMMODATE THESE REQUIREMENTS IS TO BE IN ACCORDANCE WITH ALL APPLICABLE CODES AND MEET WITH THE APPROVAL OF ALL GOVERNING AUTHORITIES. KITCHEN EQUIPMENT CONTRACTOR SHALL COORDINATE WITH PLUMBING ENGINEERING DRAWINGS AND PROVIDE FULLY DIMENSIONED ROUGH-IN PLANS FOR REVIEW AND APPROVAL. PLUMBING TRADES TO ROUGH-IN FROM SUBMITTED AND APPROVED SHOP DRAWINGS ONLY AS UTILITY LOADS AND/OR MANUFACTURES MIGHT CHANGE THROUGH SUBMITTAL PROCESS.
2. UTILITY REQUIREMENTS, DIMENSIONS, INTERCONNECTIONS AND SO ON ARE BASED UPON THE FIRST NAMED MANUFACTURER IN THE ITEMIZED SPECIFICATIONS.
3. UTILITIES SHOWN ARE FOR FOODSERVICE EQUIPMENT ITEMS ONLY. THIS DRAWING MUST BE USED IN CONJUNCTION WITH THE MECHANICAL DRAWINGS FOR OTHER REQUIRED UTILITIES.
4. THE KITCHEN EQUIPMENT CONTRACTOR WILL NOT BE RESPONSIBLE TO FURNISH PLUMBING COMPONENTS AND FIXTURES SUCH AS TEES, MIXING VALVES, ELBOWS, SHUT-OFF VALVES, COUPLINGS AND FITTINGS, OTHER THAN THOSE FURNISHED AS STANDARD WITH HIS EQUIPMENT OR EXCEPT AS SPECIFIED.
5. THE FOODSERVICE EQUIPMENT CONTRACTOR SHALL MOUNT ALL LOOSELY SHIPPED ITEMS, I.E. FAUCETS, VALVES, REGULATORS, FILTERS, ETC..
6. MECHANICAL CONTRACTOR TO DETERMINE, PER APPLICABLE CODES, SIZE AND LOCATION OF GREASE INTERCEPTORS. GREASE TRAPS SHALL NOT BE LOCATED BENEATH ANY FOODSERVICE EQUIPMENT ITEM UNLESS THERE IS SUFFICIENT SPACE TO REMOVE COVER FOR SERVICE WITHOUT INTERFERING WITH THE OPERATION OF EQUIPMENT ITEMS. KITCHEN EQUIPMENT CONTRACTOR TO COORDINATE WITH PLUMBING ENGINEERING DRAWINGS.
7. MECHANICAL ENGINEER TO DETERMINE, PER APPLICABLE CODES, WASTE OUTLET REQUIREMENTS, DIRECT OR INDIRECT, FOR FOOD PREPARATION AND UTILITY SINKS AND PROVIDE PROPER WASTE RECEPTACLES AS REQUIRED.
8. MECHANICAL ENGINEER TO DETERMINE AND VERIFY IN-COMING BUILDING WATER TEMPERATURE AND SPECIFY THE APPROPRIATE SYSTEM AND COORDINATION REQUIRED TO ENSURE THAT 180 DEGREE WATER WILL BE PROVIDED TO DISHMACHINE FOR FINAL RINSE.
9. PLUMBING CONTRACTOR SHALL PROVIDE SHUT-OFF VALVES ON THE INLET SIDE OF THE COLD AND HOT WATER SUPPLY LINES SERVING EACH PIECE OF EQUIPMENT. PLUMBING CONTRACTOR SHALL INSTALL VALVES ABOVE ACCESSIBLE CEILING.
10. FLOOR SINKS AND FUNNEL FLOOR DRAINS ARE INDICATED WHERE REQUIRED TO ACCOMMODATE FOOD SERVICE EQUIPMENT. THESE ARE RECOMMENDED LOCATIONS WHICH NEED TO BE REVIEWED BY THE ENGINEERS.
11. THE PLUMBING CONTRACTOR SHALL INTERCONNECT ALL MULTIPLE WASTE CONNECTIONS AND EXTEND TO SAFE WASTE OR DIRECT WASTE CONNECTION AS REQUIRED. THE PLUMBING CONTRACTOR SHALL INTERCONNECT ALL MULTIPLE FAUCET WATER SUPPLIES AND/OR MAKE FINAL CONNECTION TO EACH FAUCET.
12. PLUMBING CONTRACTOR SHALL PROVIDE AND INSTALL WATER PRESSURE REDUCING VALVES FOR WATER PRESSURES IN EXCESS OF 50 PSI, UNLESS OTHERWISE INDICATED. (V.I.F.)
13. ALL COOKING EQUIPMENT MUST BE SHUT-OFF AUTOMATICALLY PER NFPA CODES, UTILIZING GAS SUPPLY SHUT-OFF VALVES, AS FURNISHED BY THE KITCHEN EQUIPMENT CONTRACTOR AND INSTALLED BY THE PLUMBING CONTRACTOR.
14. PLUMBING CONTRACTOR SHALL REVIEW ALL CATALOG DATA PROVIDED BY KITCHEN EQUIPMENT CONTRACTOR TO ESTABLISH THE NECESSARY GAS PRESSURE TO COOKING EQUIPMENT. IF GAS PRESSURE TO COOKING EQUIPMENT IS HIGHER THAN REQUIRED, A PRESSURE REGULATOR IS TO BE PROVIDED BY THE P.C.. THE GAS PRESSURE REGULATOR MUST BE INSTALLED PRIOR TO GAS FEEDING ANY KITCHEN EQUIPMENT. EXCESSIVE GAS PRESSURE TO KITCHEN EQUIPMENT CAN DAMAGE THE EQUIPMENT OR CAUSE PERSONAL INJURY.
15. FINAL CONNECTIONS TO EQUIPMENT TO BE MADE BY THE PLUMBING CONTRACTOR AND SHALL INCLUDE BUT NOT BE LIMITED TO FURNISHING AND INSTALLING ALL SHUT-OFF OR BALL VALVES, PRESSURE REDUCING VALVES, VACUUM BREAKERS, HOSE BIBS AND PIPING. PROVIDE UNIONS AND SHUT-OFF VALVES AT EACH PIECE OF EQUIPMENT.
16. PROVIDE EACH AIR COOLED REFRIGERATION SYSTEM WITH A MINIMUM AIR SUPPLY OF 1,000 CFM PER HORSE POWER AND ADEQUATE EXHAUST TO KEEP AREA ADJACENT TO COMPRESSOR AND/OR COMPRESSOR ROOM TEMPERATURE BELOW 90°F (32°C).

PLUMBING CONVENTIONS & SYMBOLS

| | |
|---|--|
|  | FLOOR SINK 12" X 12" W/ HALF GRATE COVER |
|  | FLOOR SINK 12" X 12" W/ 3/4 GRATE COVER |
|  | FLOOR DRAIN, AREA |
|  | FLOOR DRAIN, FUNNEL |
|  | DIRECT DRAIN |
|  | INDIRECT DRAIN |
|  | INDIRECT DRAIN RUN |
|  | WATER, HOT/COLD |
|  | GAS |
|  | REFRIGERATION |
|  | WGS STATIC PRESSURE, WATER GAUGE |
|  | AFF ABOVE FINISHED FLOOR |
|  | DFA DOWN FROM ABOVE |
|  | FY VERIFY |
|  | SEC FOODSERVICE EQUIPMENT CONTRACTOR |
|  | FC DOWN FROM CEILING |
|  | TC BRANCH TO CONNECTION |
|  | FSEC NOT IN FOODSERVICE EQUIPMENT CONTRACT |
|  | TU BRITISH THERMAL UNIT |
|  | GT GREASE TRAP |
|  | NT NOTE |

KEYNOTE LEGEND - ROUGH-INS

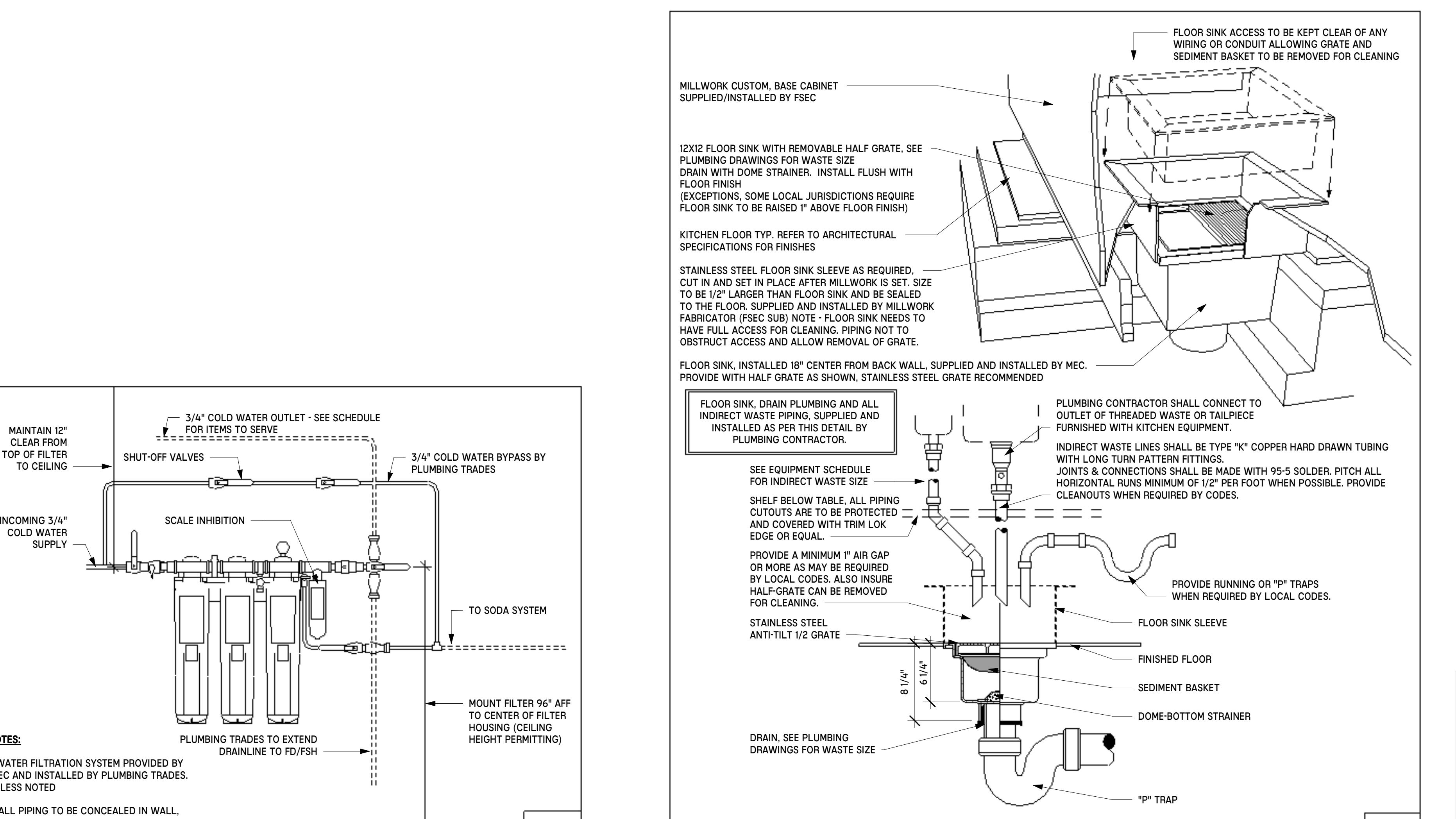
| KEY VALUE | KEYNOTE TEXT |
|-----------|--|
| C20 | WATER FILTER PROVIDED BY FOOD SERVICE EQUIPMENT CONTRACTOR - PLUMBING CONTRACTOR TO RUN TO ITEMS AS SHOWN. WATER FILTER HEIGHT AND LOCATION AS SHOWN ON ELEVATION. |
| C70 | EQUIPMENT IS EXISTING, FUTURE, OR SUPPLIED BY OTHERS. PLUMBING CONTRACTOR TO VERIFY ACTUAL REQUIREMENTS BEFORE ROUGHING-IN. |
| C90 | FLOOR SINK FOR SAFE INDIRECT WASTE WITH 2" AIR GAP. PROVIDED AND INSTALLED BY PLUMBING CONTRACTOR. SEE DETAIL MEP-100. |
| C92 | RECOMMENDED AREA FLOOR DRAIN - TO BE PROVIDED AND INSTALLED BY PLUMBING CONTRACTOR. SLOPE FLOOR TO AREA FLOOR DRAIN. |

PLUMBING RUN LINES

| | |
|---|-----------------------|
| — | WATER FILTER RUN LINE |
| — | BAG-IN-BOX RUN LINE |
| — | REMOTE RUN LINE |

1 SECOND FLOOR - ROUGH-INS, PLUMBING

1/4" = 1'-0"



2 MEP-101 - WATER FILTER SYSTEM

NTS

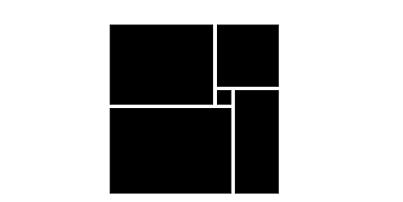
MEP-100 - FLOOR SINK

NTS

| | |
|-----------|-------------|
| 08/22/25 | DESIGN |
| 04/07/25 | DEVELOPMENT |
| SCHEMATIC | DESIGN |
| NO. DATE | DESCRIPTION |

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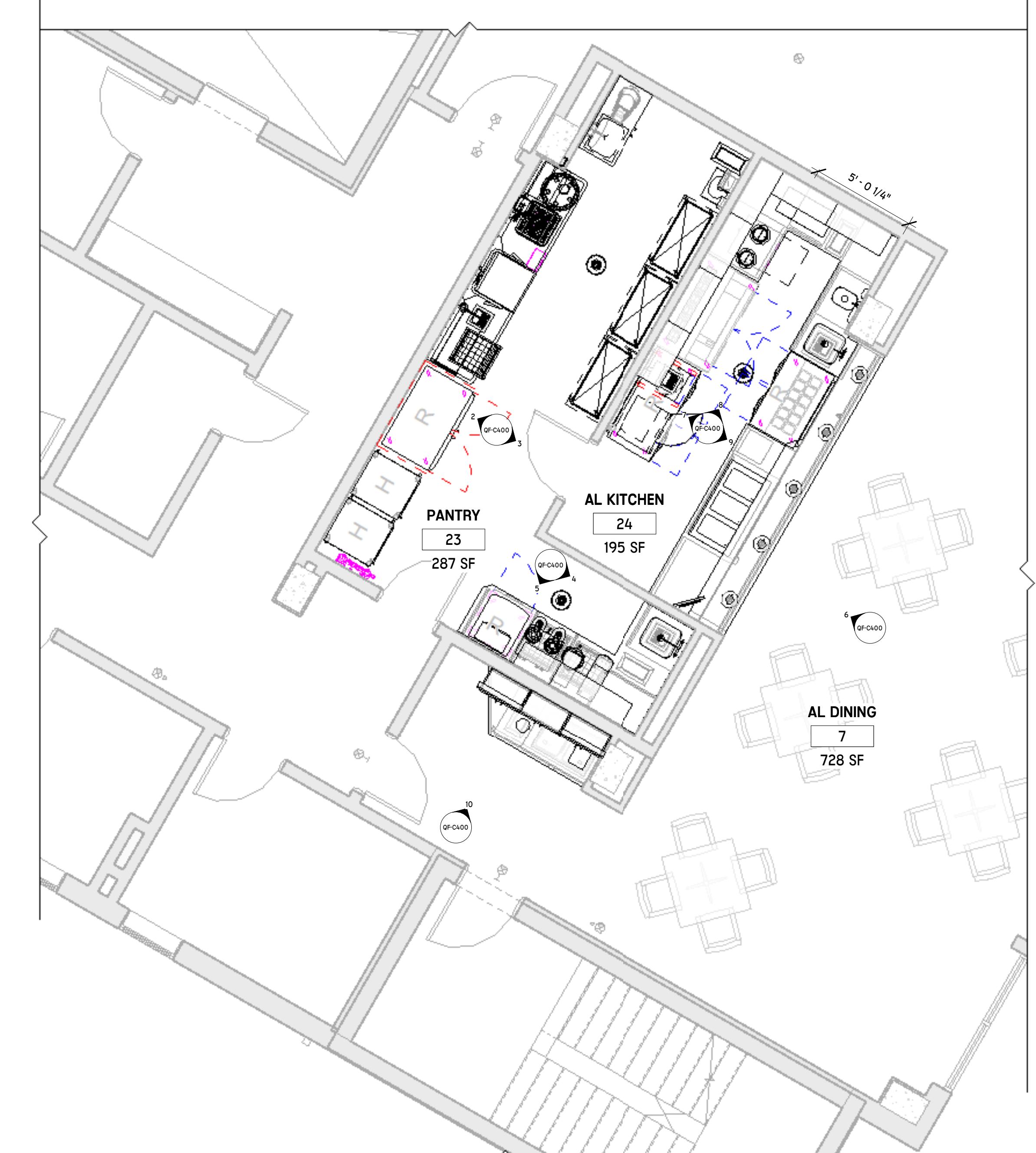
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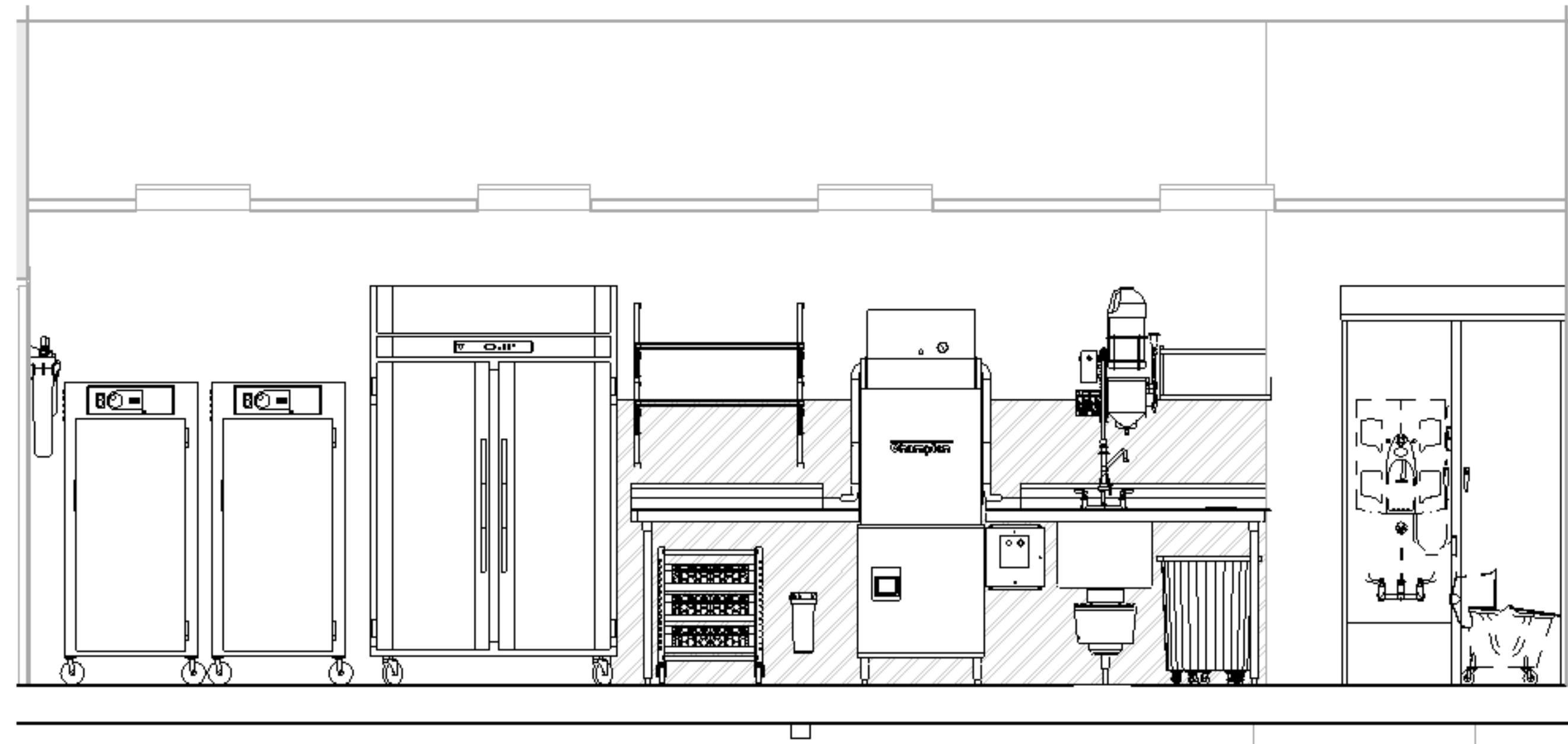
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Date: 12/01/2025

SECOND
FLOOR
ELEVATIONS

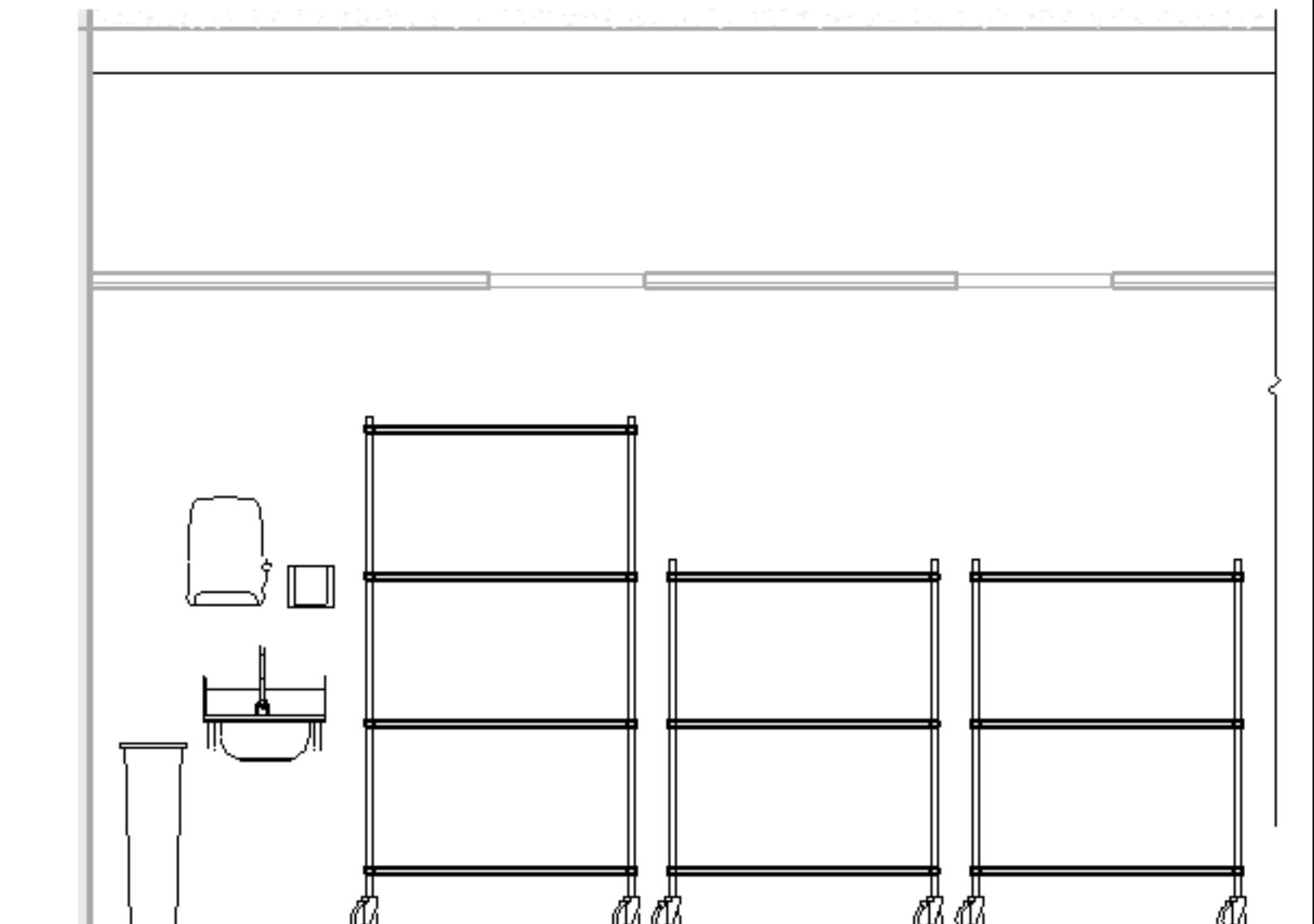
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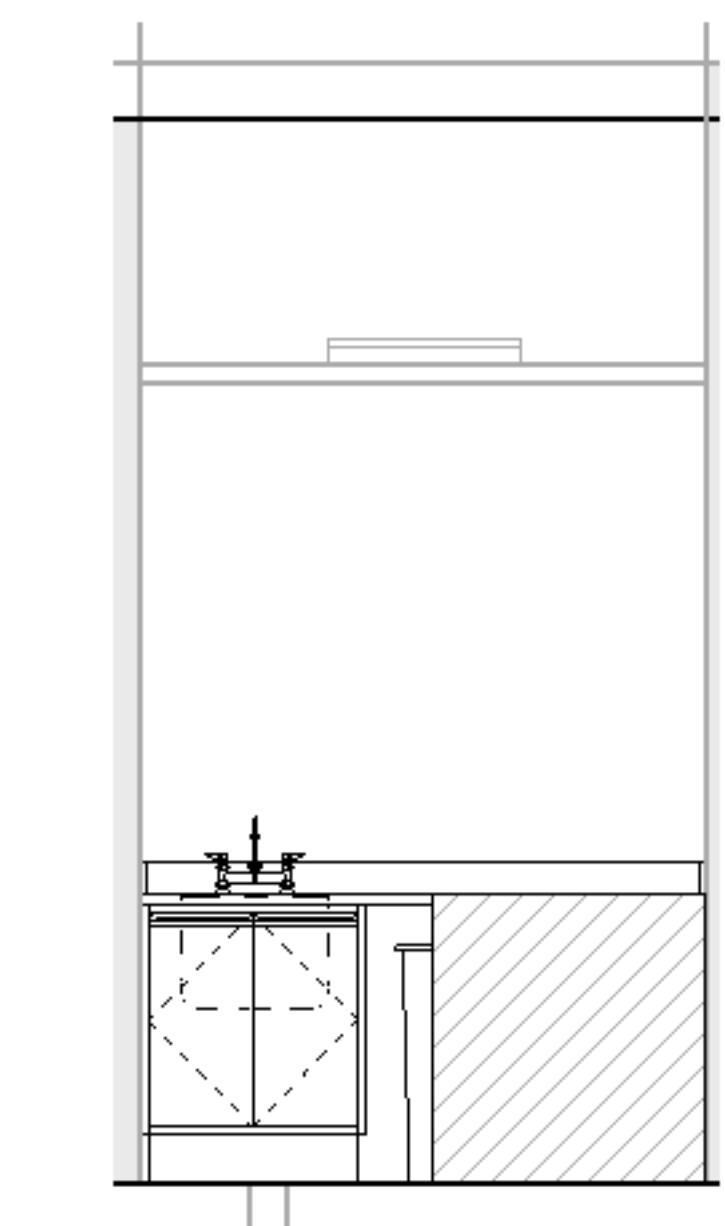
1 SECOND FLOOR - ELEVATIONS PLAN
1/4" = 1'-0"



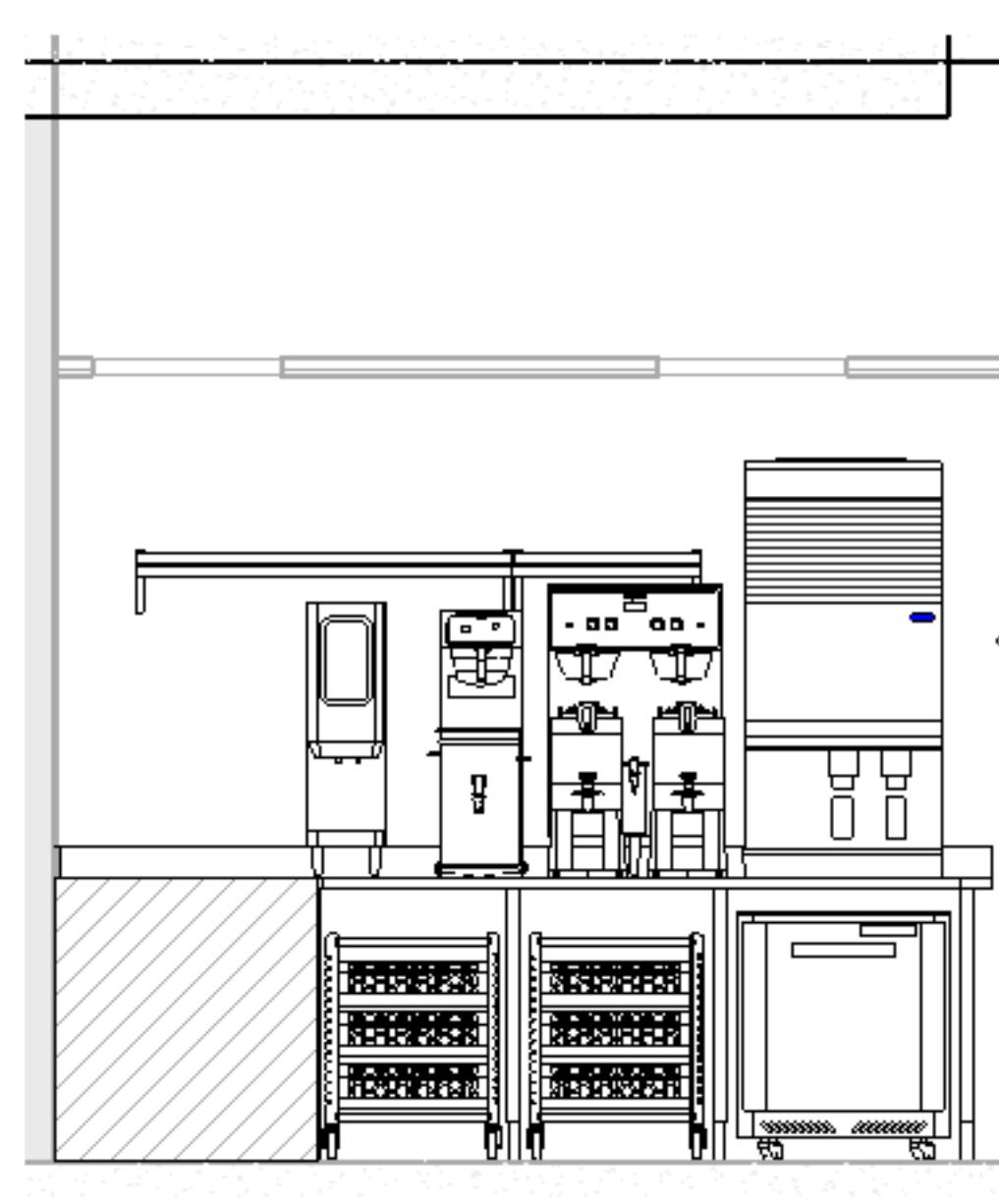
2 AL - DISHLINE
1/2" = 1'-0"



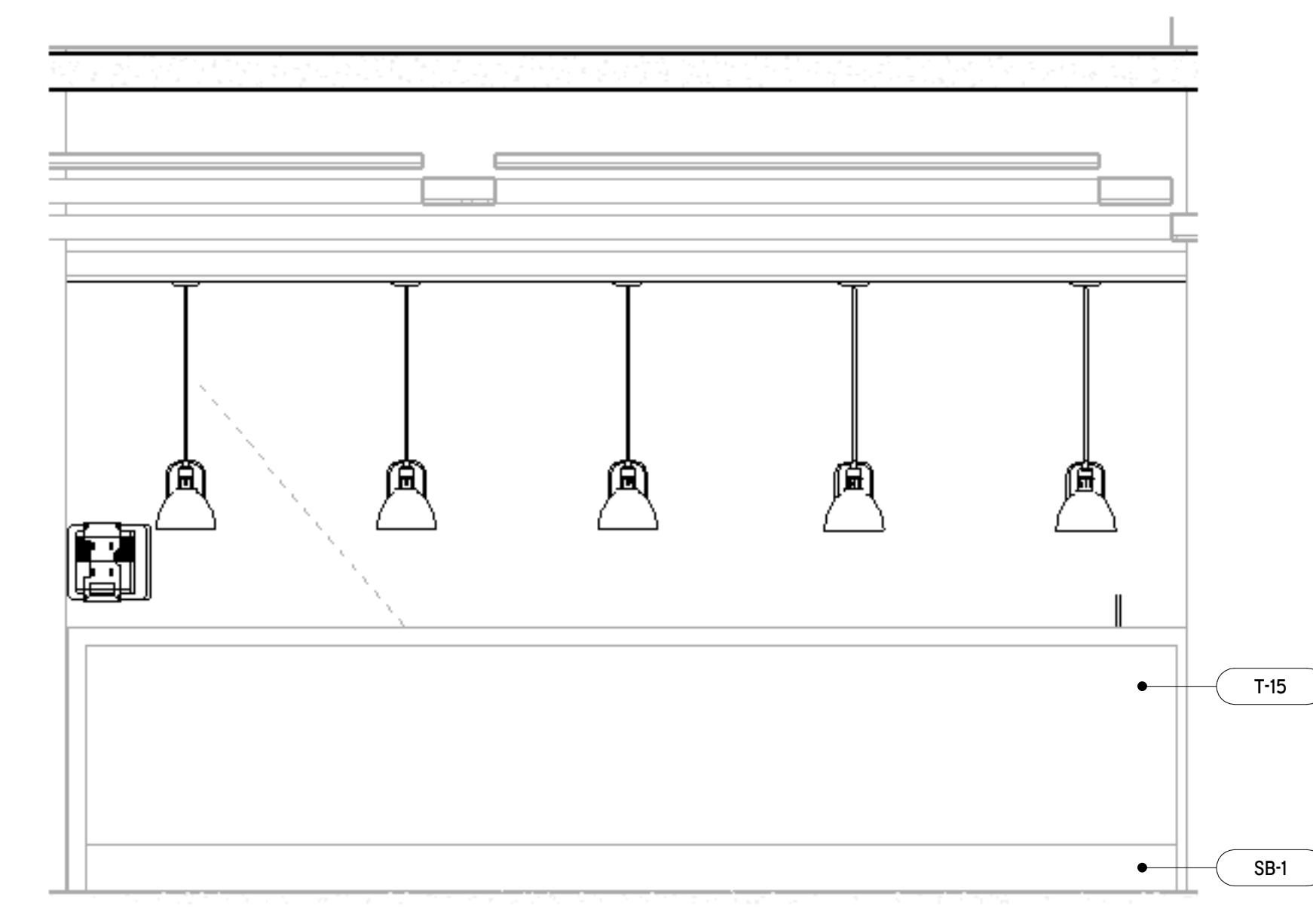
3 AL - HAND SINK & STORAGE RACKS
1/2" = 1'-0"



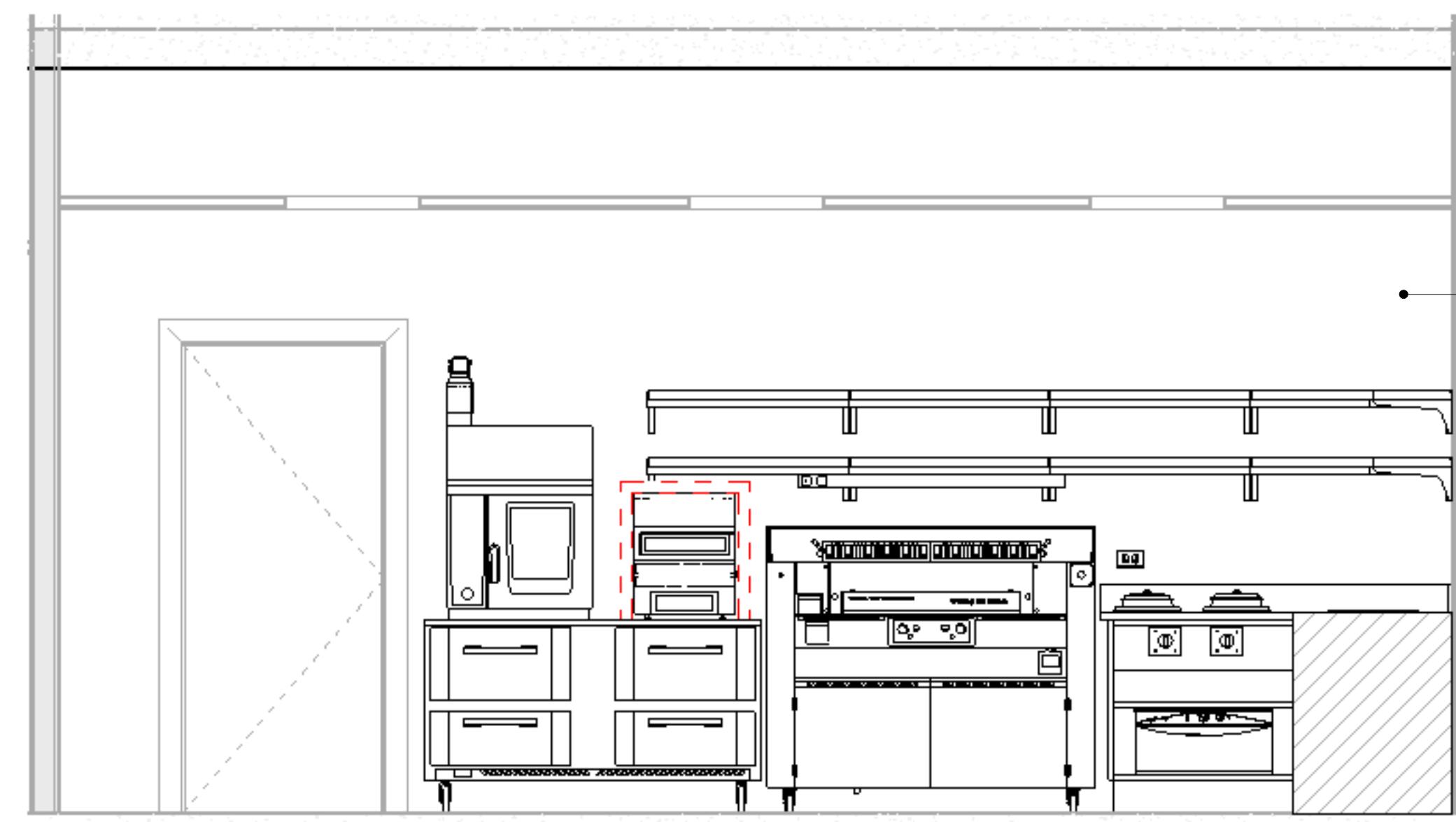
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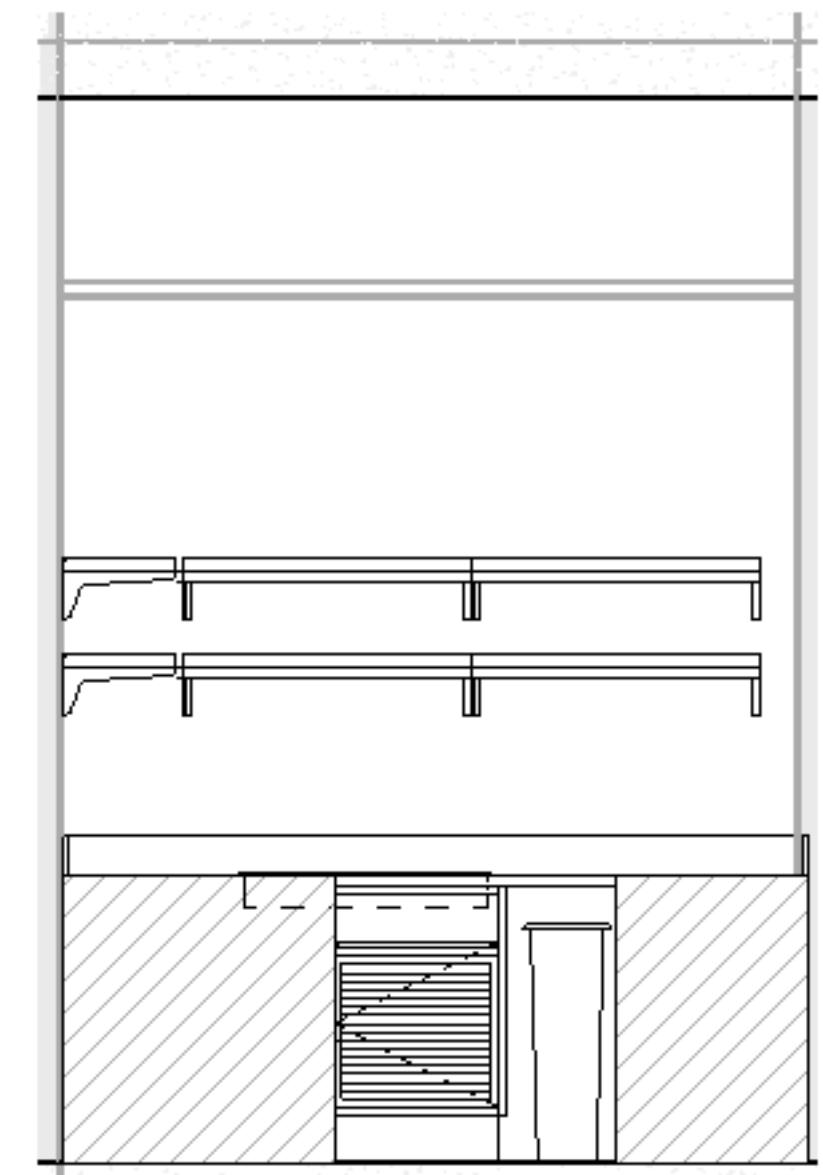
5 AL - BEVERAGE COUNTER
1/2" = 1'-0"



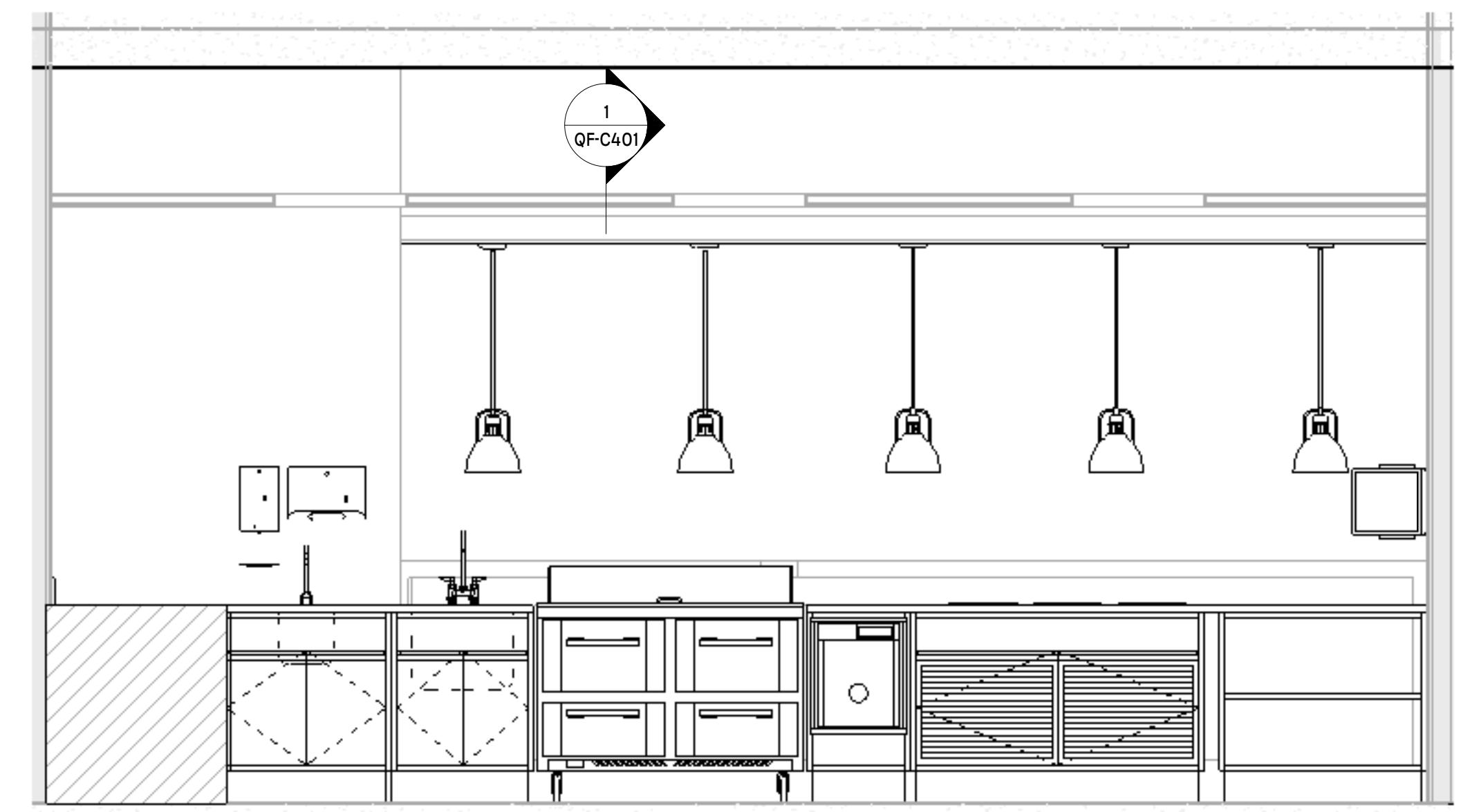
6 AL - FRONT COUNTER CUSTOMER SIDE
1/2" = 1'-0"



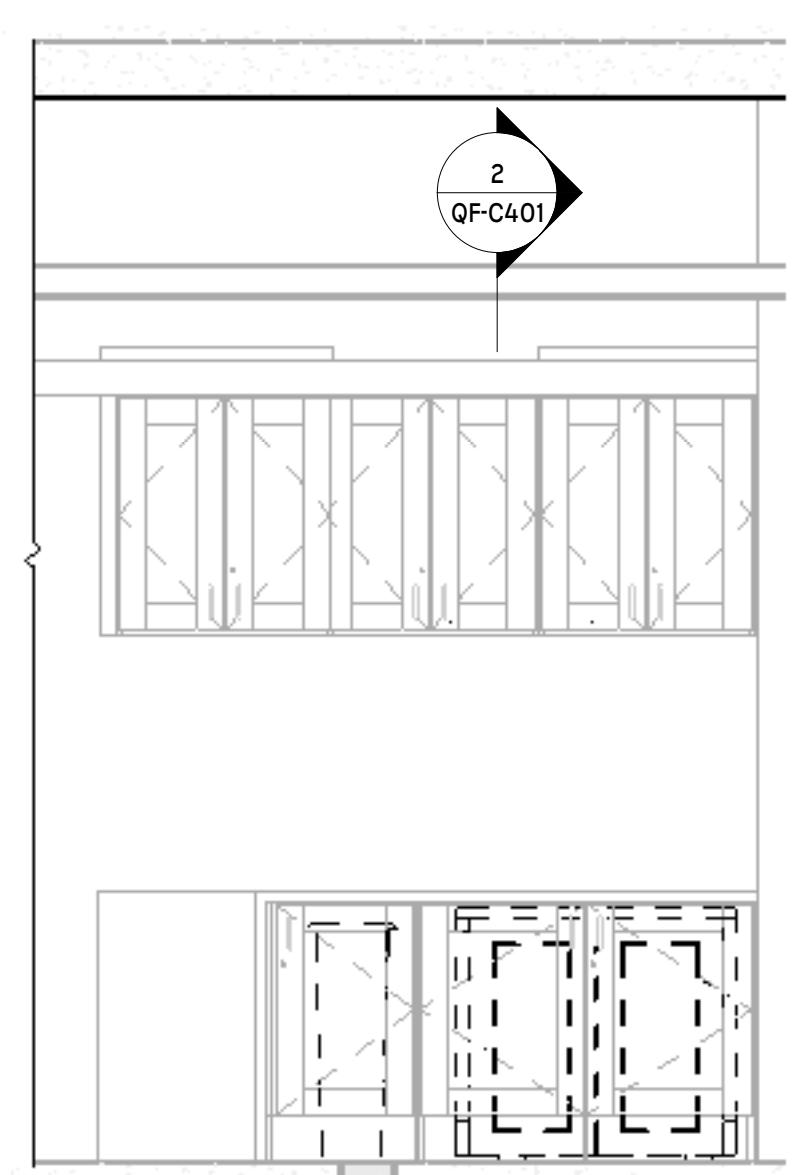
7 AL - BACKCOUNTER
1/2" = 1'-0"



8 AL - SIDE COUNTER
1/2" = 1'-0"



9 AL - FRONT COUNTER SERVER SIDE
1/2" = 1'-0"

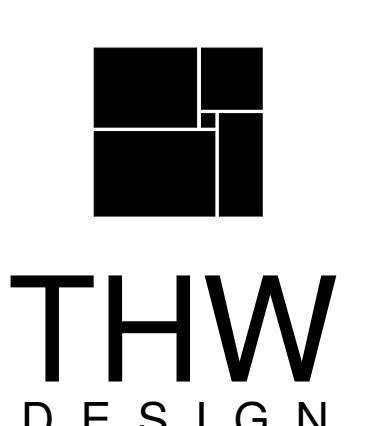


10 AL - SUPPORT COUNTER
1/2" = 1'-0"

| TAG LEGEND | | |
|------------|---------------|--|
| FS2 | KEYNOTE TAG | |
| 100 | EQUIPMENT TAG | |
| PL-01 | MATERIAL TAG | |

| EQUIPMENT NUMBERING KEY | | |
|-------------------------|--------------------|--|
| # | GROUP (AS APPLIES) | SERIES |
| 1H | MC KITCHEN | 100 NEW (FSC BASE SCOPE) |
| 1P | MC PANTRY | 200 EXISTING (EXISTING, FUTURE) |
| 2H | AL KITCHEN | 300 NEW (FSC BASE SCOPE) |
| 2P | AL PANTRY | 400 EXISTING (FSC BASE SCOPE) |
| | | 500 SMALLWARES (TRASH, PAPER, VESSELS) |
| | | 600 ELECTRICAL (CONV. REFRIGERATORS, DEC/LIGHTING) |
| | | 700 PLUMBING (FLOOR SINKS, AREA, FLOOR DRAINS) |
| | | 800 SIGNAGE (BRANDING, DIGITAL SCREENS) |
| AREA (AS APPLIES) | | |
| → E100 | | |
| GROUP (AS APPLIES) | | |
| CATEGORY | | |

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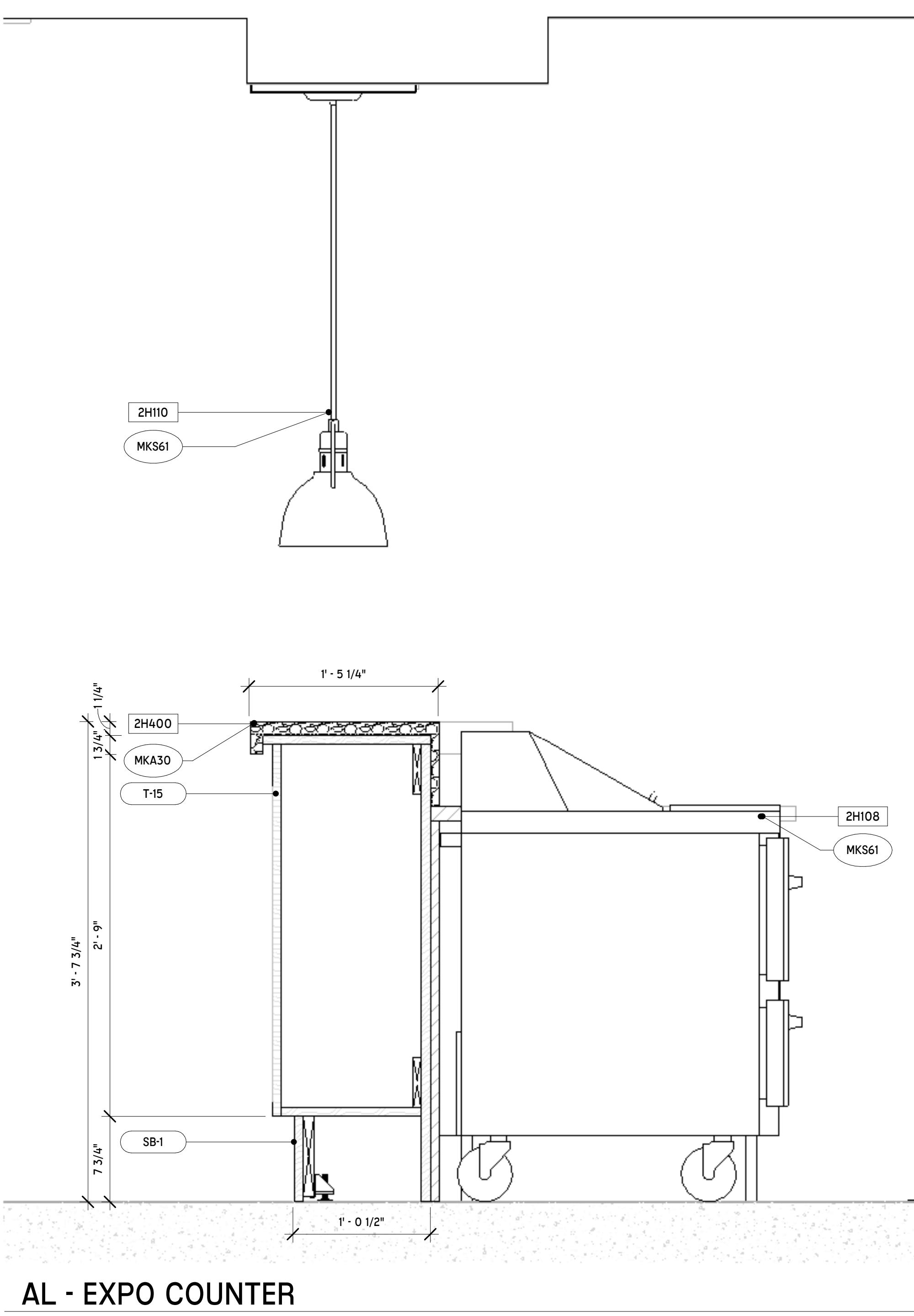
SECOND
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SECTIONS

QF-C401

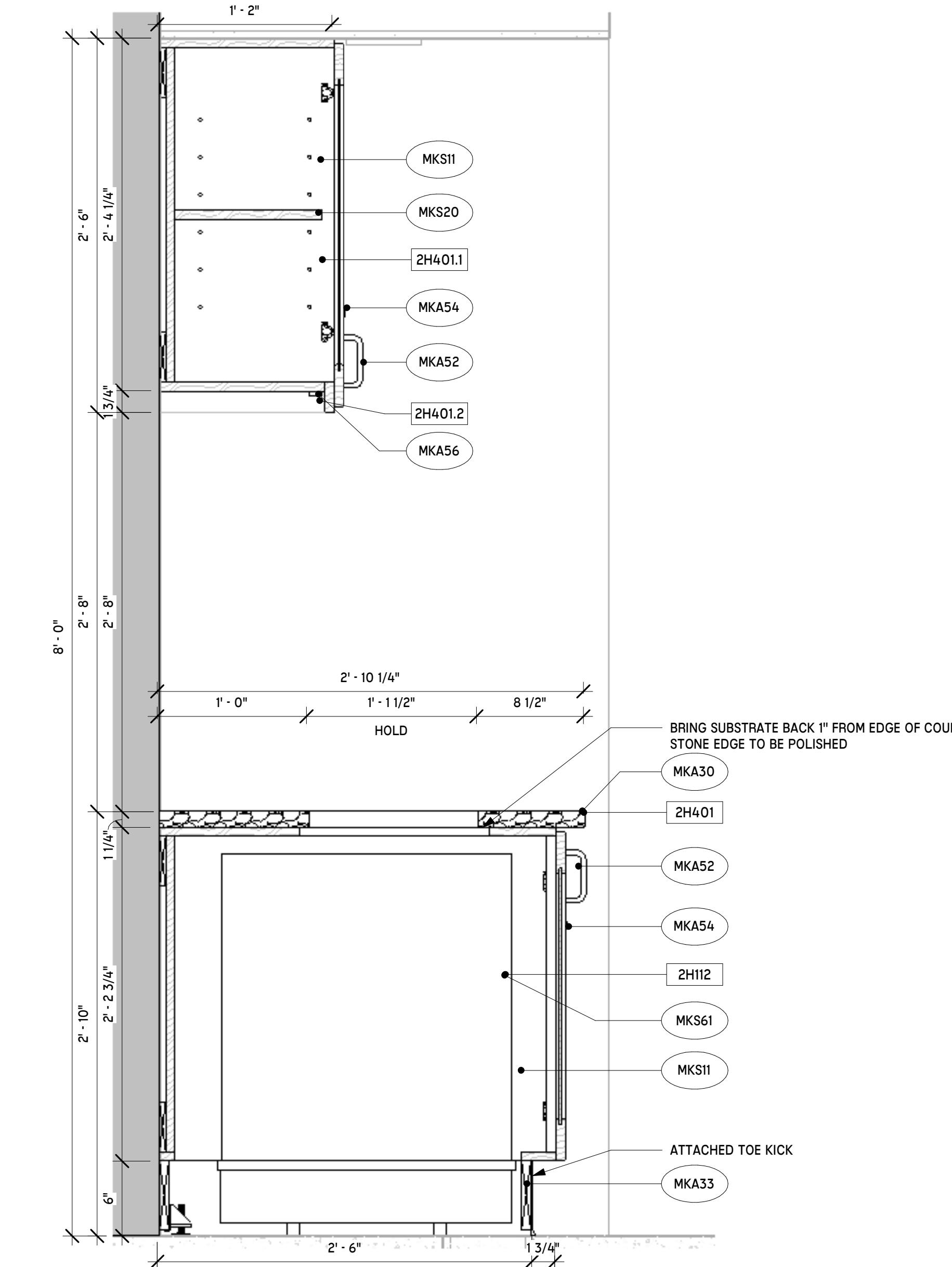
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PM

08/22/25 DESIGN
DEVELOPMENT
04/07/25 SCHEMATIC
DESIGN
NO. DATE DESCRIPTION



1 AL - EXPO COUNTER
1 1/2" = 1'-0"



2 AL - BUSSING CART
1 1/2" = 1'-0"

| KEYNOTE LEGEND - FOOD SERVICE | | |
|-------------------------------|---|--|
| KEY VALUE | KEYNOTE TEXT | |
| MKA30 | 3CM SOLID ENGINEERED STONE COUNTER TOP ON 3/4" EXT GRADE PLYWD SUBSTRATE W/ 1/2" EASED EDGE. REFER TO ARCHITECTURAL/INTERIOR DESIGN DOCUMENTS FOR DETAILS AND FINISHES. | |
| MKA33 | TOE KICK BASE TO BE EXT. GRADE PLYWD CONSTRUCTION, MANUFACTURED LOOSE FROM CABINET AND INSTALLED WITH ADJUSTABLE FEET. MAY BE INSTALLED PRIOR TO ALLOW FLOORING COVE BASE INSTALLATION. TOE KICK TO BE ATTACHED TO CABINET AT PULL OUT OPEN FLOOR LOCATIONS OF CARTS OR TRASH. REFER TO ARCHITECTURAL/INTERIOR DESIGN DOCUMENTS FOR FINISH SCHEDULES. | |
| MKA52 | MILLWORK HARDWARE - STANDARD WIRE PULL. SEE ARCHITECTURAL/INTERIOR DESIGN DOCUMENTS FOR SPECIFICATIONS AND SUBMIT SPEC ON SHOP DRAWINGS. | |
| MKA54 | MILLWORK HARDWARE - CAME LOCK. SEE ARCHITECTURAL/INTERIOR DESIGN DOCUMENTS FOR SPECIFICATIONS. | |
| MKA55 | MILLWORK LIGHTING - REFER TO ARCHITECTURAL/INTERIOR DESIGN DOCUMENTS FOR SPECIFICATIONS. | |
| MKSII | CABINET CONSTRUCTION TO BE 3/4" EXT. GRADE PLYWD. INTERIOR FINISH TO BE PLASTIC LAMINATE WILSONART BLACK 1595.60. REFER TO FOOD SERVICE ELEVATIONS FOR EXTERIOR FINISH CODES. REFER TO SCHEDULE FOR FINISH SPECIFICATIONS. | |
| MKS20 | ADJUSTABLE SHELF TO BE CONSTRUCTED FROM 3/4" PLYWD. LAMINATED WILSONART BLACK 1595.60. | |
| MKS61 | FOOD SERVICE EQUIPMENT. REFER TO EQUIPMENT PLAN/SCHEDULE/CUTBOOK AND ITEMIZED SPECIFICATIONS FOR EQUIPMENT INFORMATION AND MANUFACTURER INSTALLATION REQUIREMENTS. DO NOT QUOTE AND SUPPLY THIS PROJECT WITHOUT READING ITEMIZED SPECIFICATIONS | |

| TAG LEGEND | | |
|------------|---------------|--|
| FS2 | KEYNOTE TAG | |
| 100 | EQUIPMENT TAG | |
| PL-01 | MATERIAL TAG | |

| EQUIPMENT NUMBERING KEY | | |
|-------------------------|--------------------|--|
| # | GROUP (AS APPLIES) | SERIES |
| 1H | MC KITCHEN | 100 NEW (FSC BASE SCOPE) |
| 1P | MC PANTRY | 200 EXISTING (EXISTING, FUTURE) |
| 2H | AL KITCHEN | 300 AL KITCHEN (FSC BASE SCOPE) |
| 2P | AL PANTRY | 400 MILLWORK (FSC BASE SCOPE) |
| | | 500 SMALLWARES (TRASH, KITCHEN VESSELS) |
| | | 600 ELECTRICAL (CONV. REFRIGERATORS, DEC/LIGHTING) |
| | | 700 PLUMBING (FLOOR SINKS, AREA, FLOOR DRAINS) |
| | | 800 SIGNAGE (BRANDING, DIGITAL SCREENS) |
| AREA (AS APPLIES) | | |
| GROUP (AS APPLIES) | | |
| CATEGORY | | |

1E100
GROUP (AS APPLIES) CATEGORY

LIFESPACE THE WATERFORD DINING RENOVATION

601 UNIVERSE BOULEVARD, JUNO BEACH, FL - 33408



300 W. Chestnut St., Suite 100,
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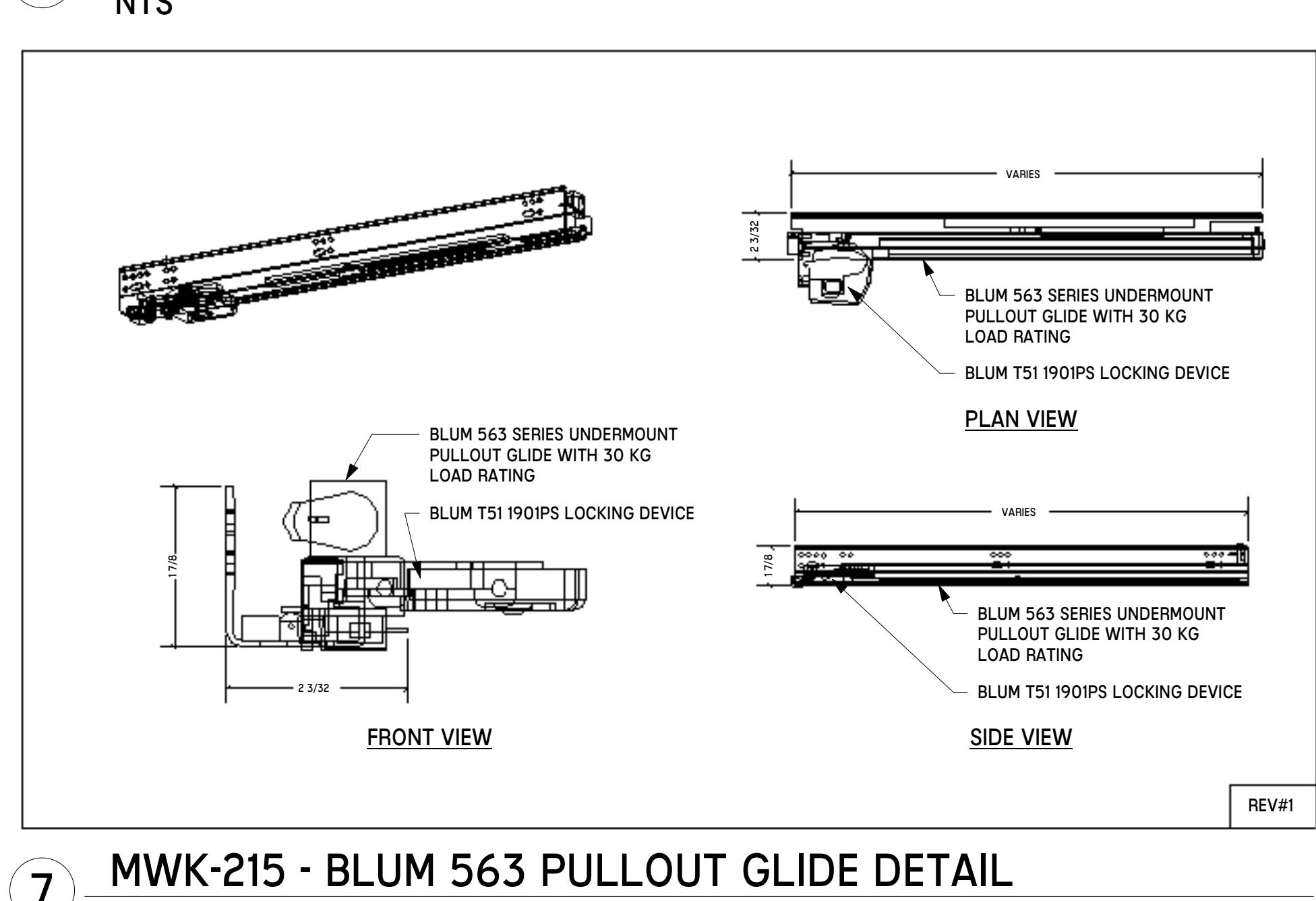
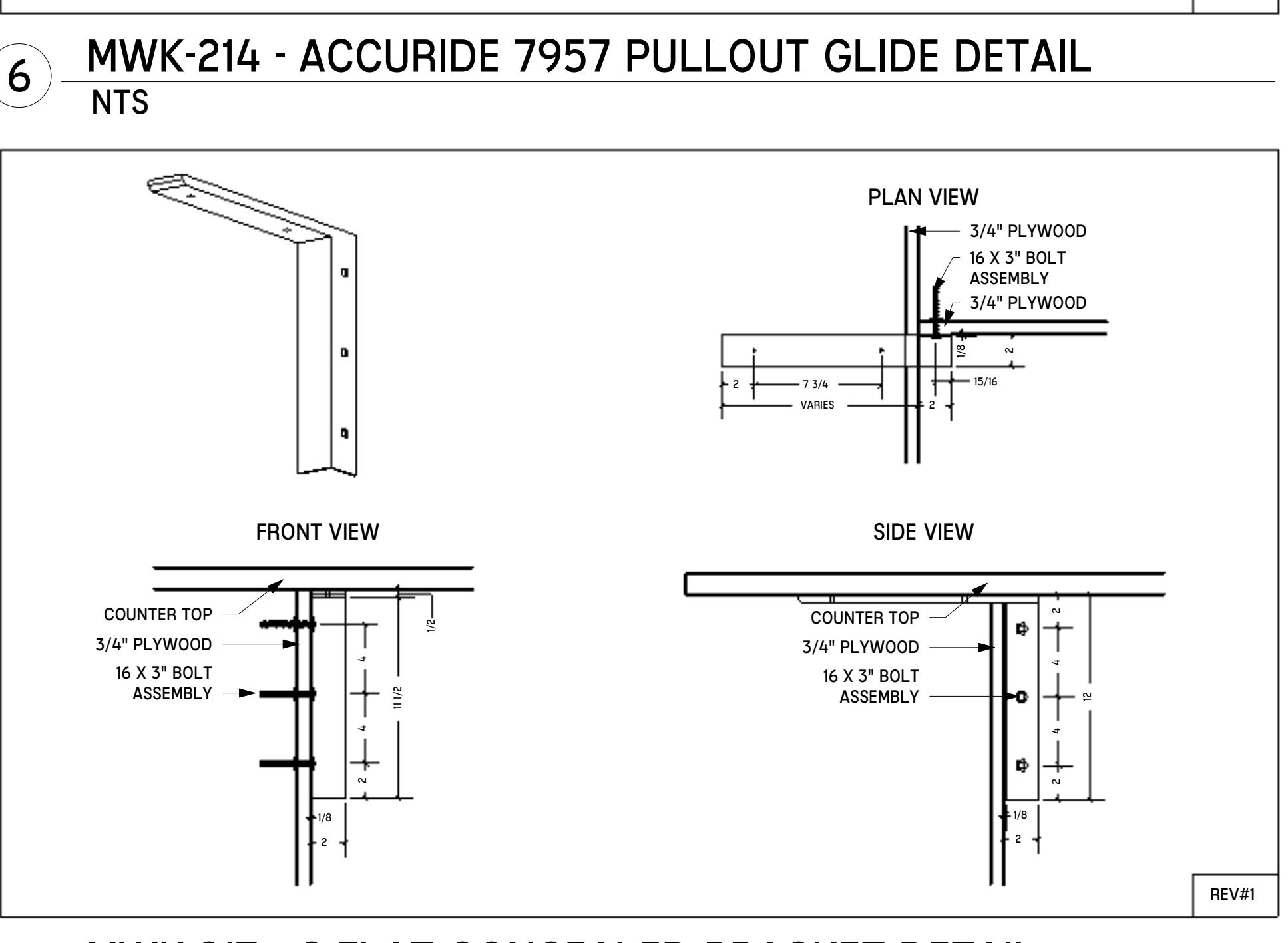
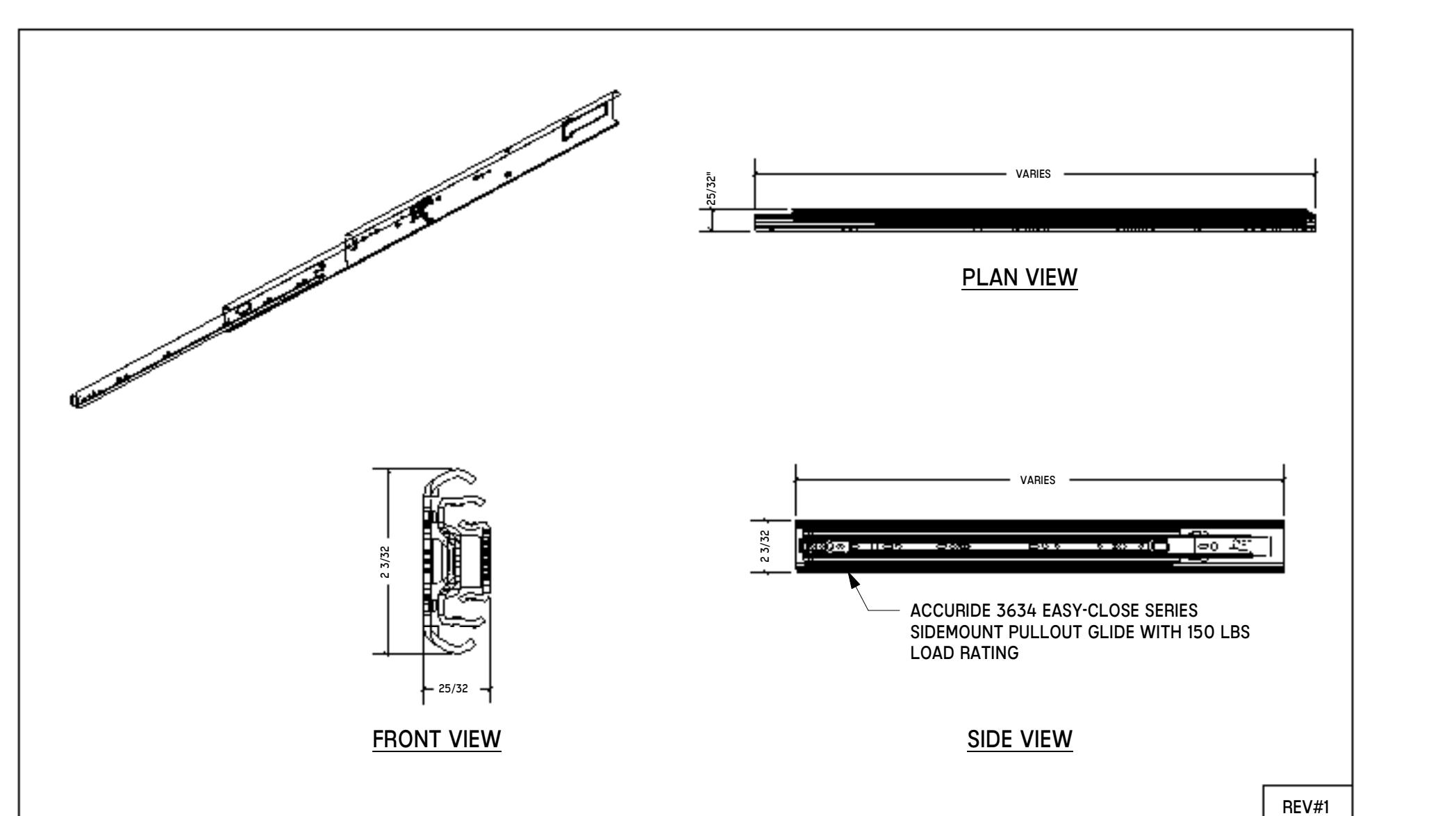
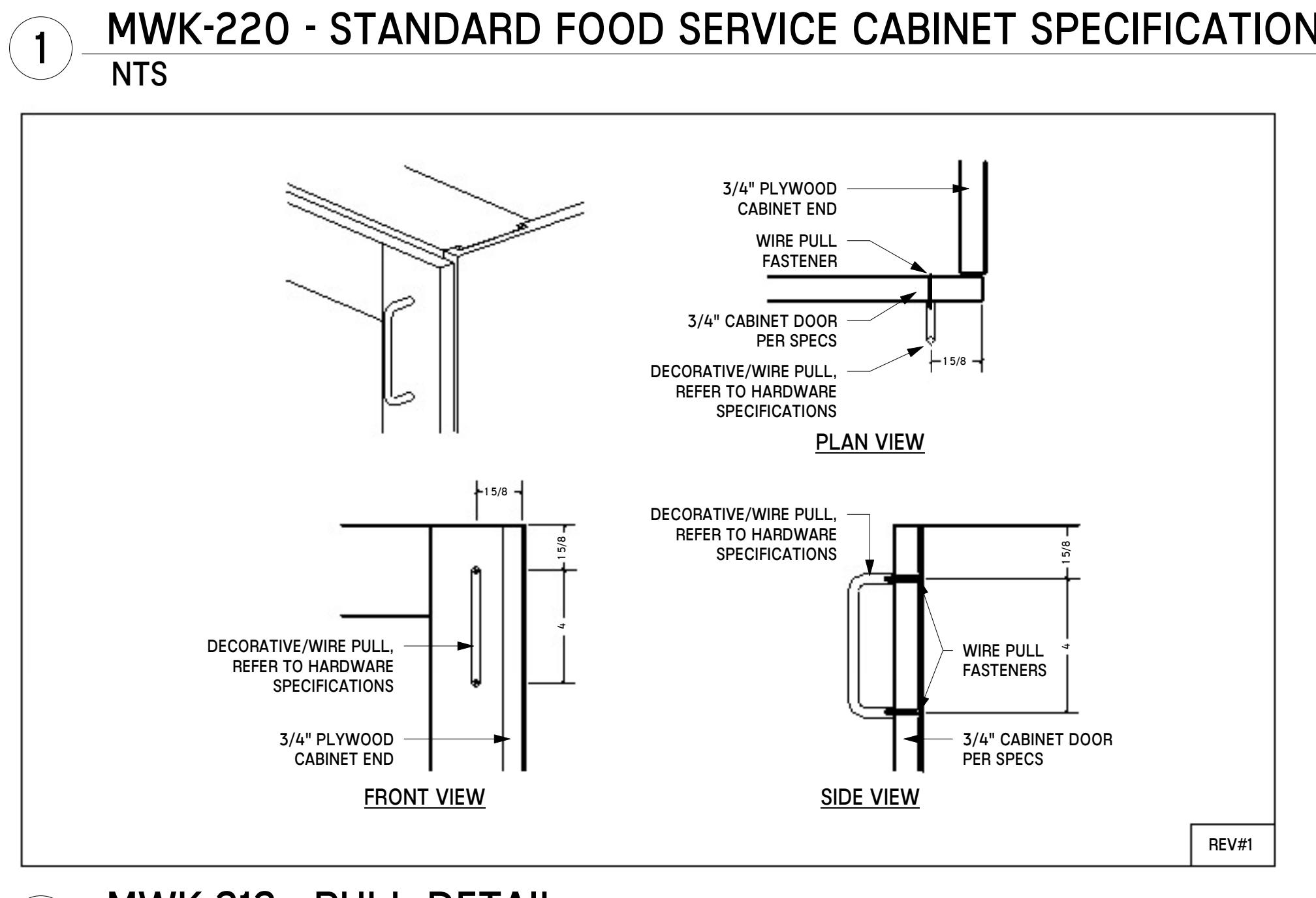
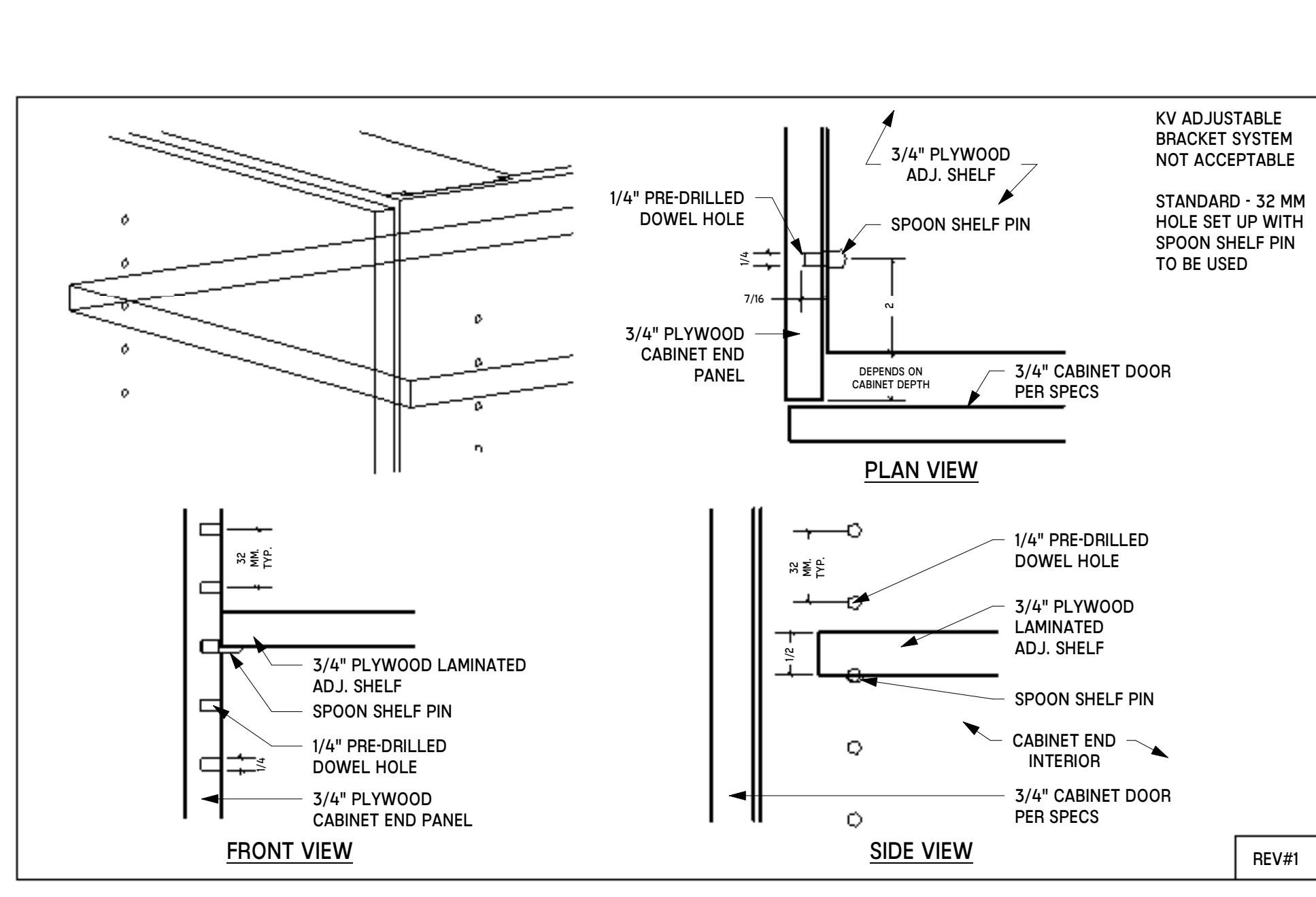
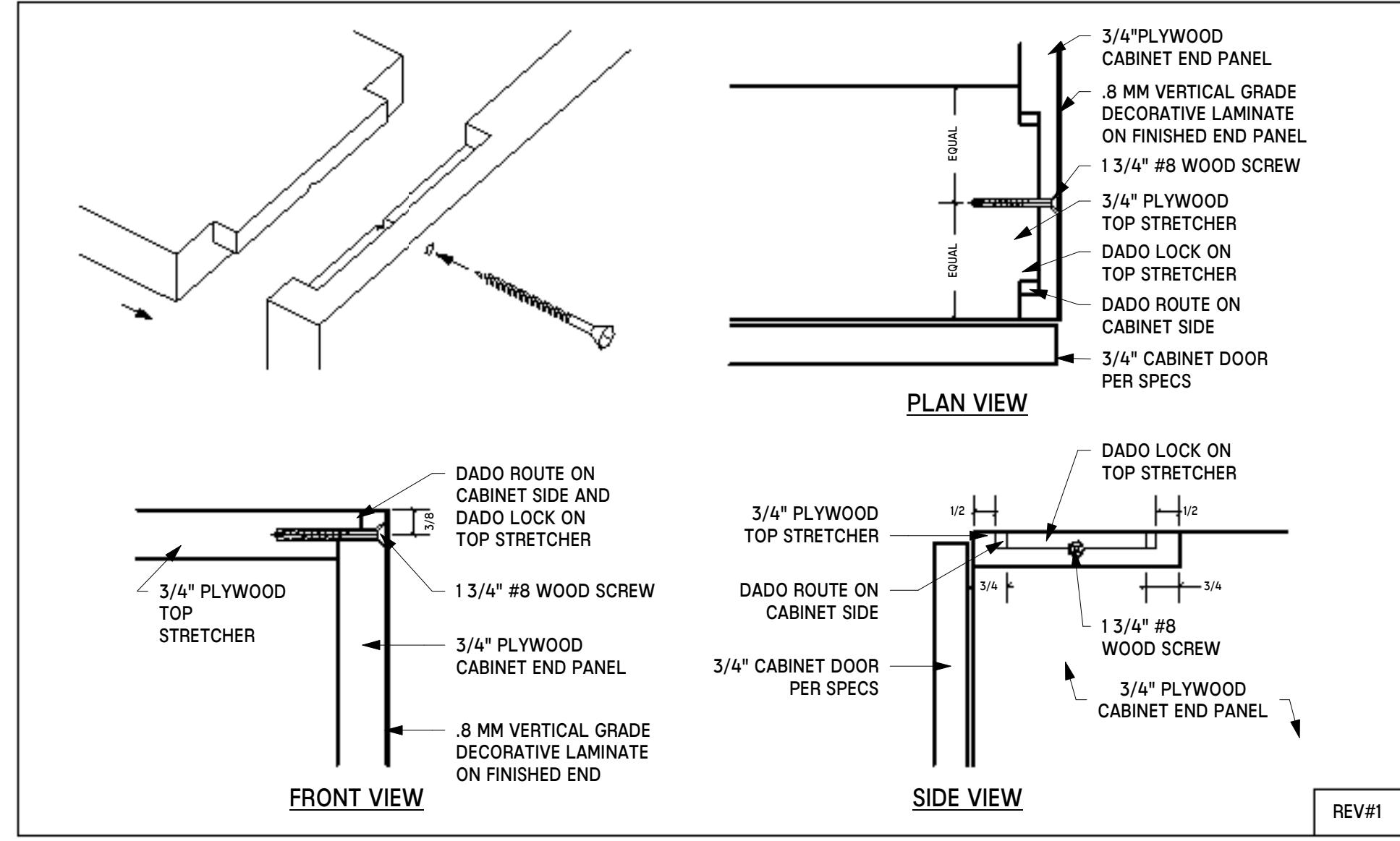
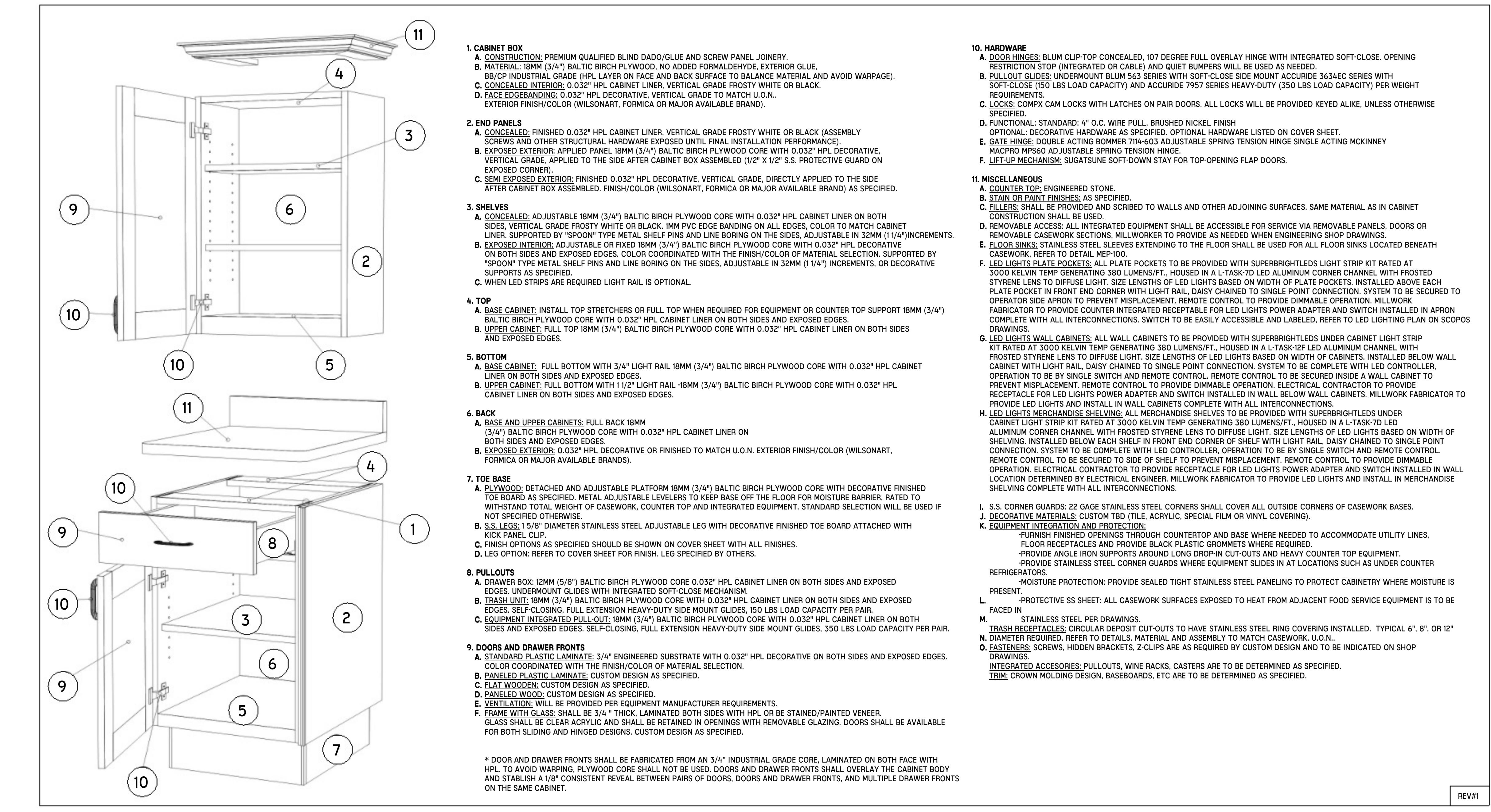
100% CONSTRUCTION DOCUMENTS

Project No.:
Date: 12/01/2025

MILLWORK CONSTRUCTION DETAILS

QF-X900

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| | | DEVELOPMENT |

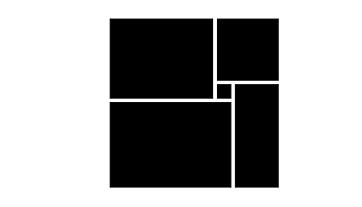


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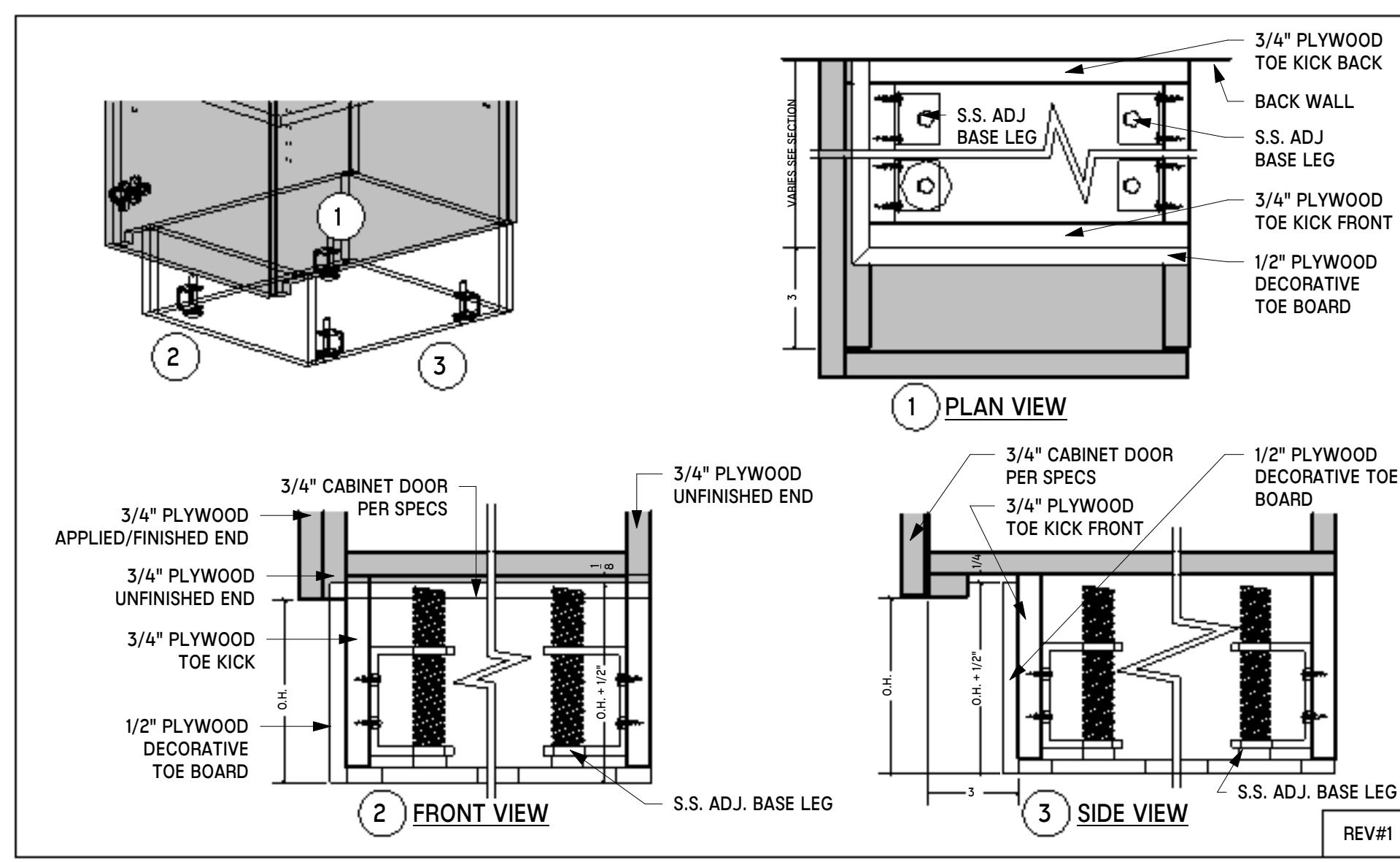
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CONSTRUCTION
DOCUMENTS

Project No.:
Date: 12/01/2025

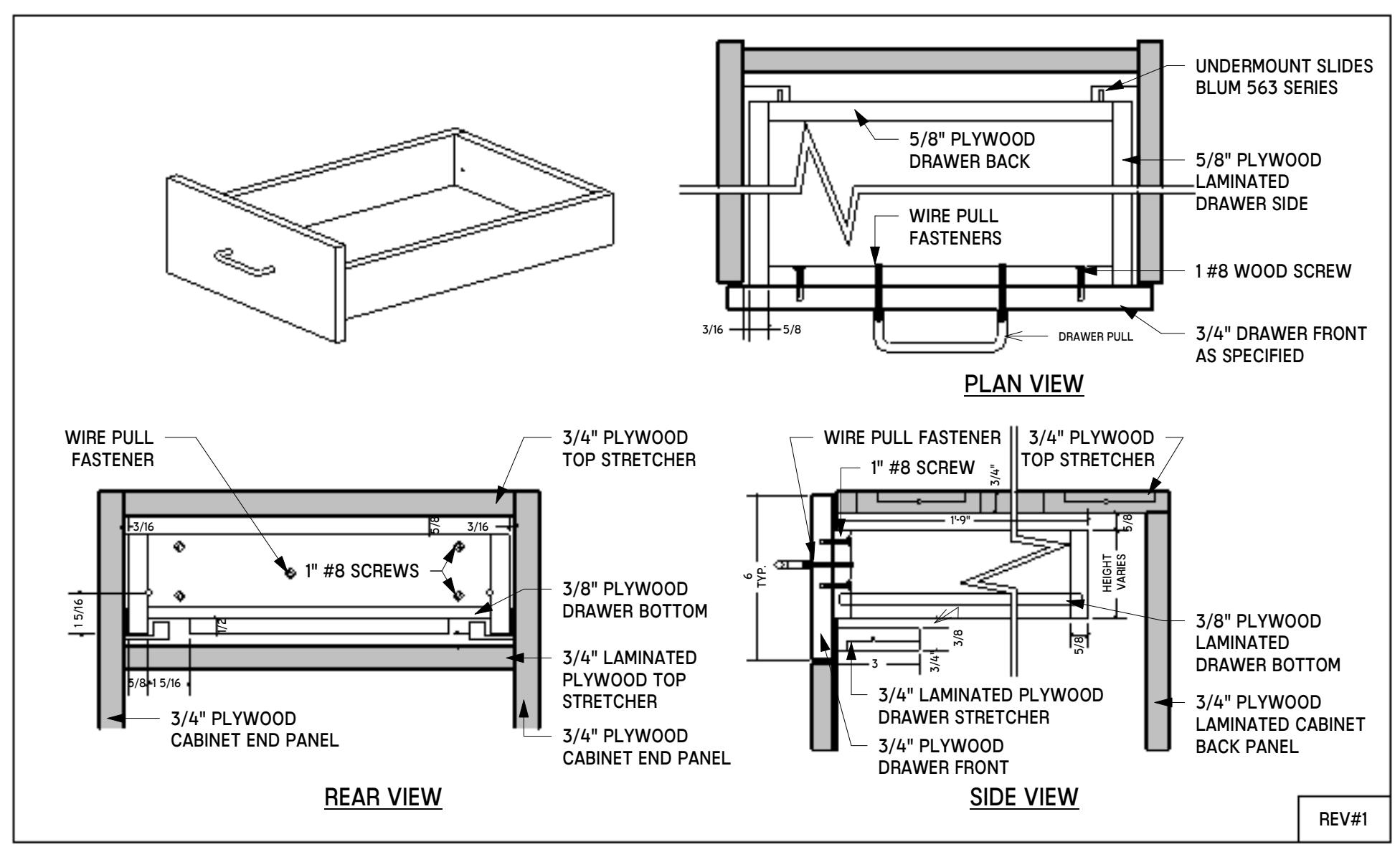
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CONSTRUCTION
DETAILS

QF-X901

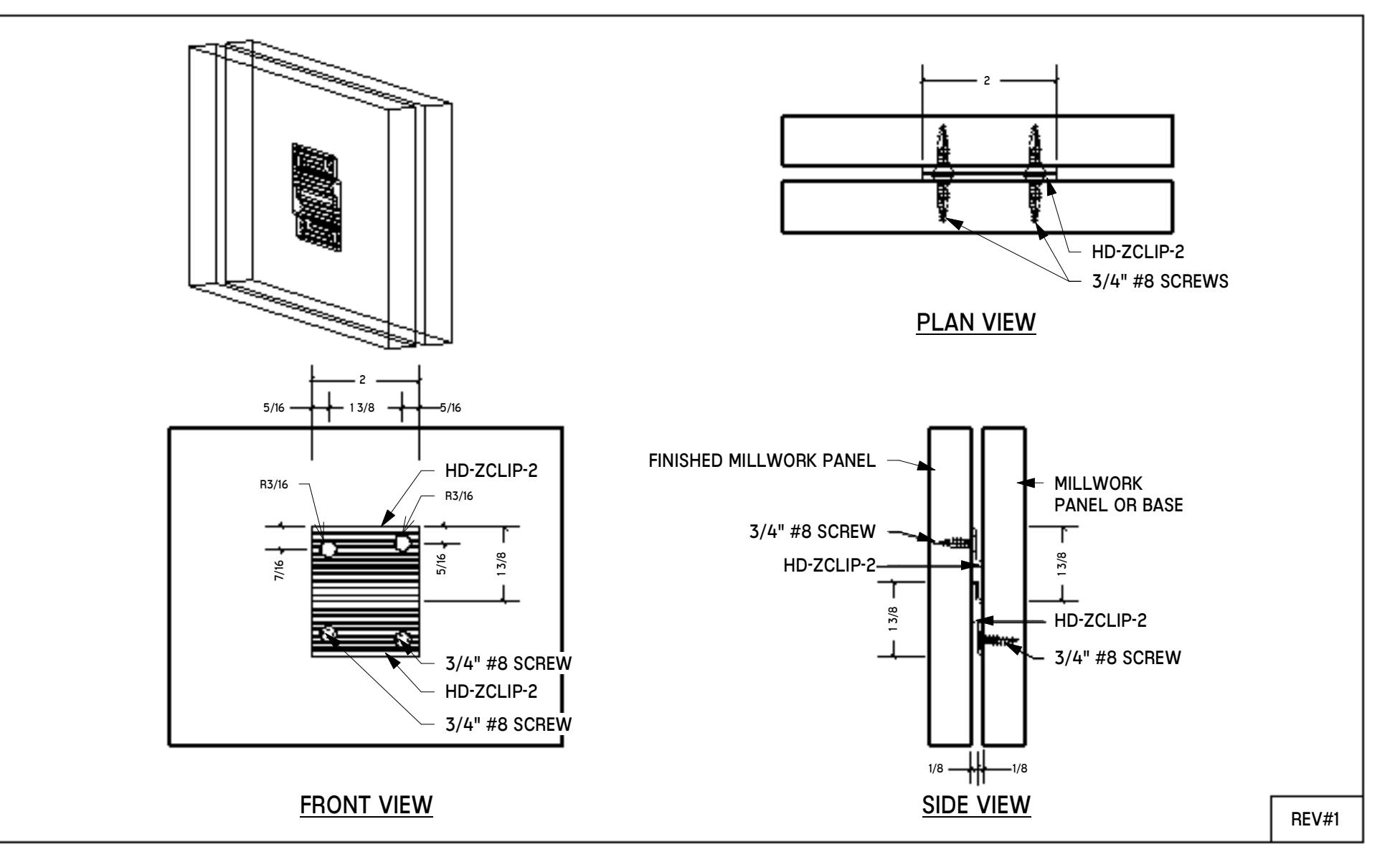
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| 04/07/25 | SCHEMATIC |
| NO. DATE | DESCRIPTION |



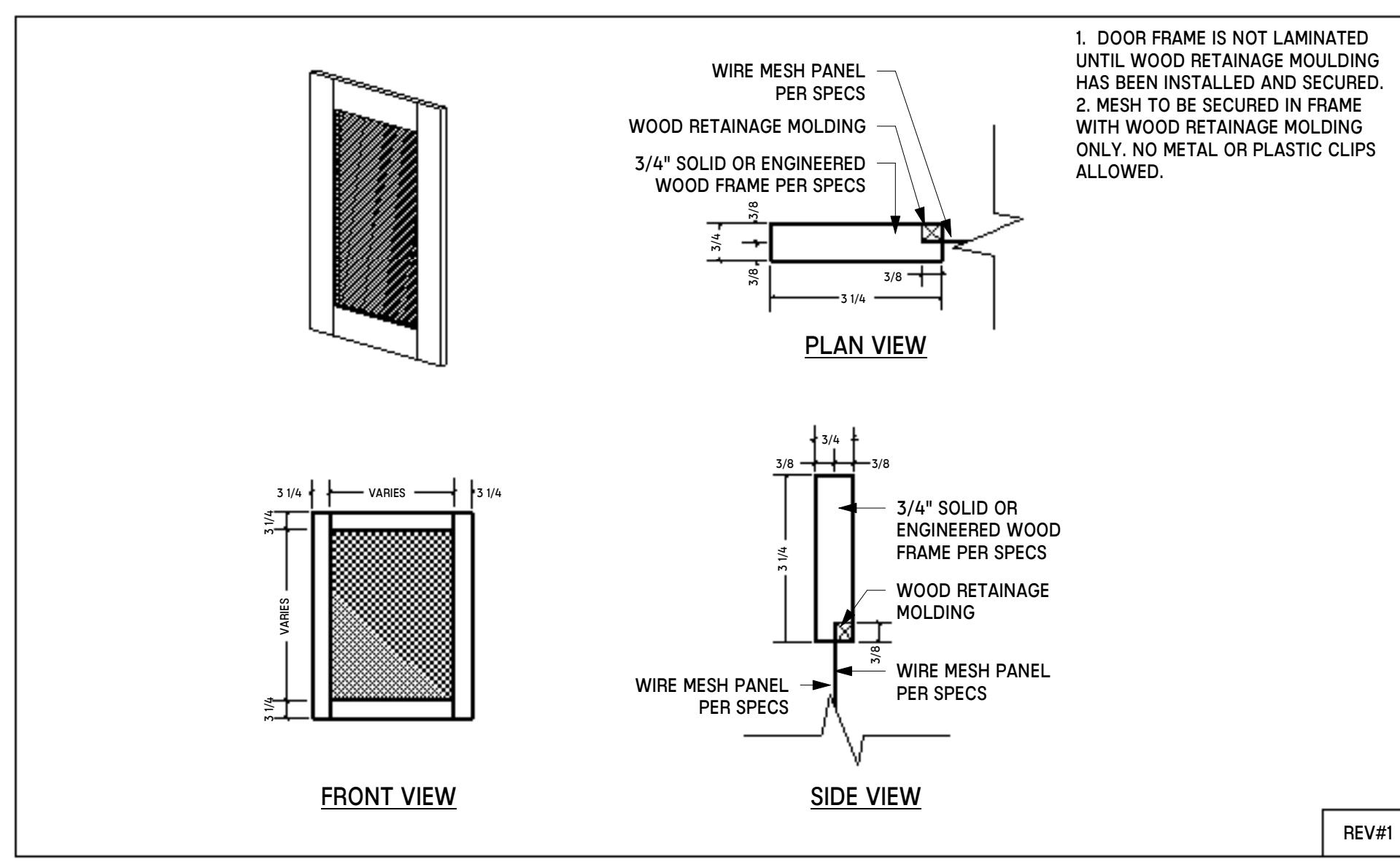
1 MWK-202 - TOE KICK DETAIL
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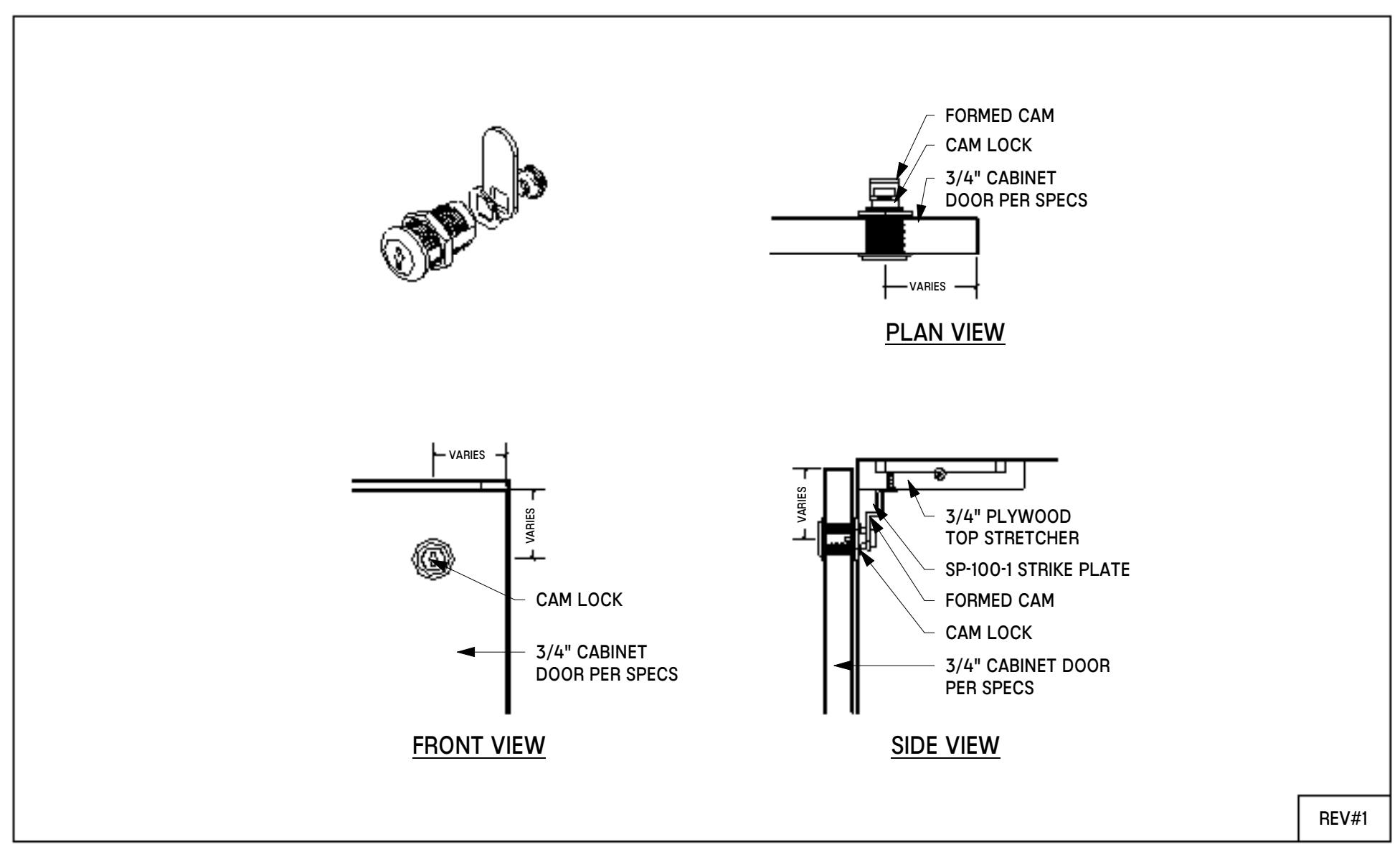
2 MWK-203 - DRAWER BOX DETAIL
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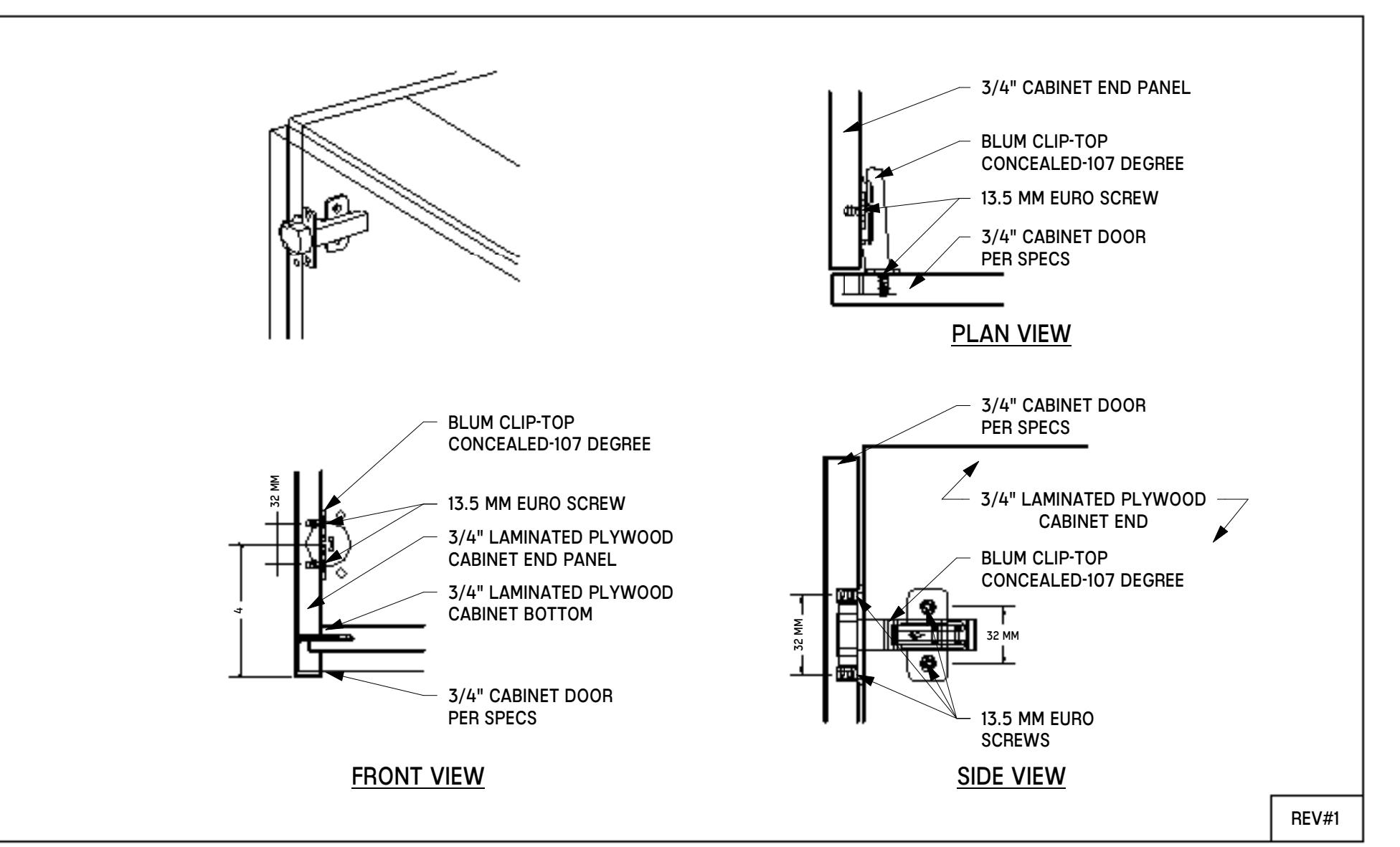
3 MWK-218 - Z CLIP DETAIL
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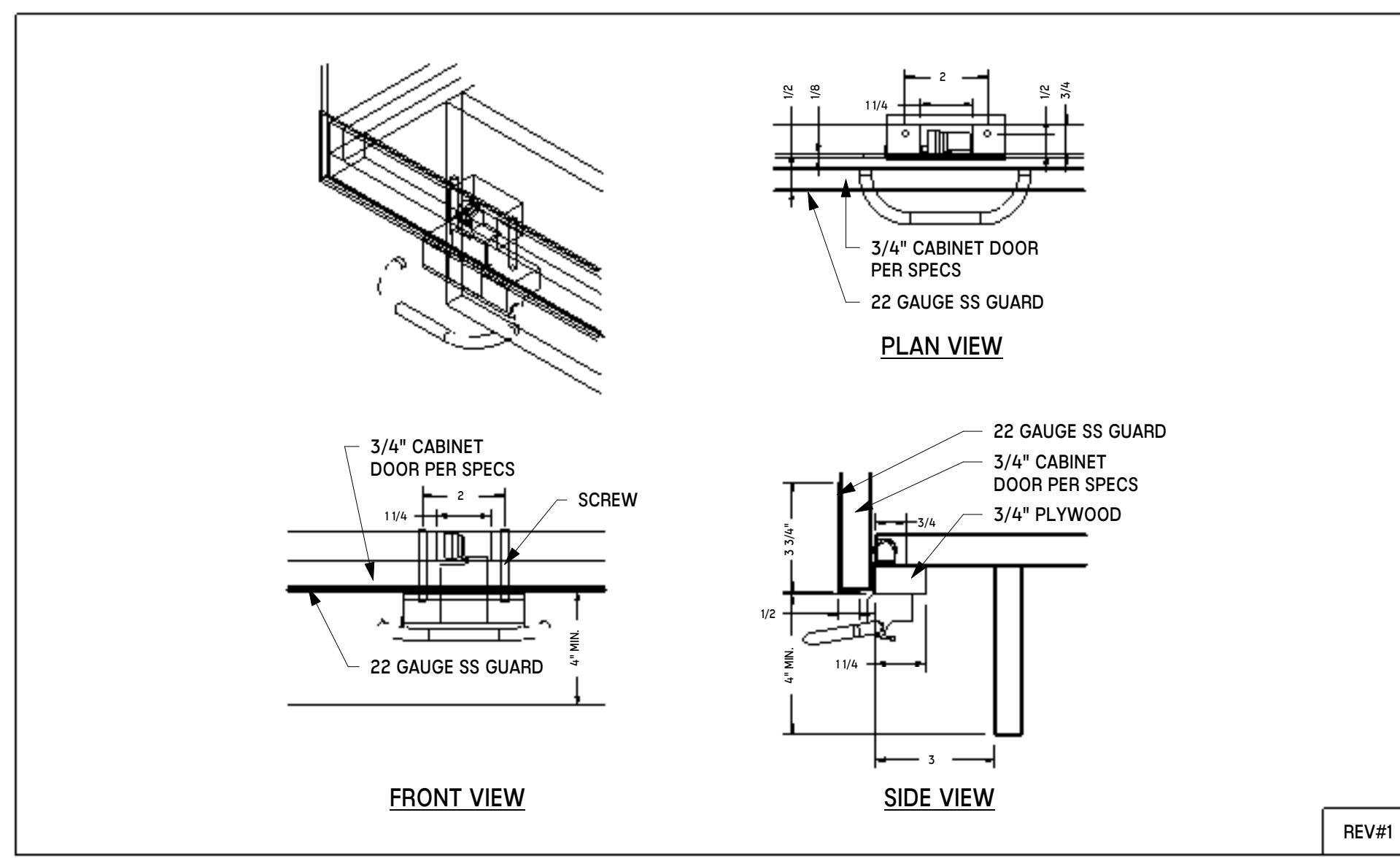
4 MWK-205 - WIRE MESH DOOR DETAIL
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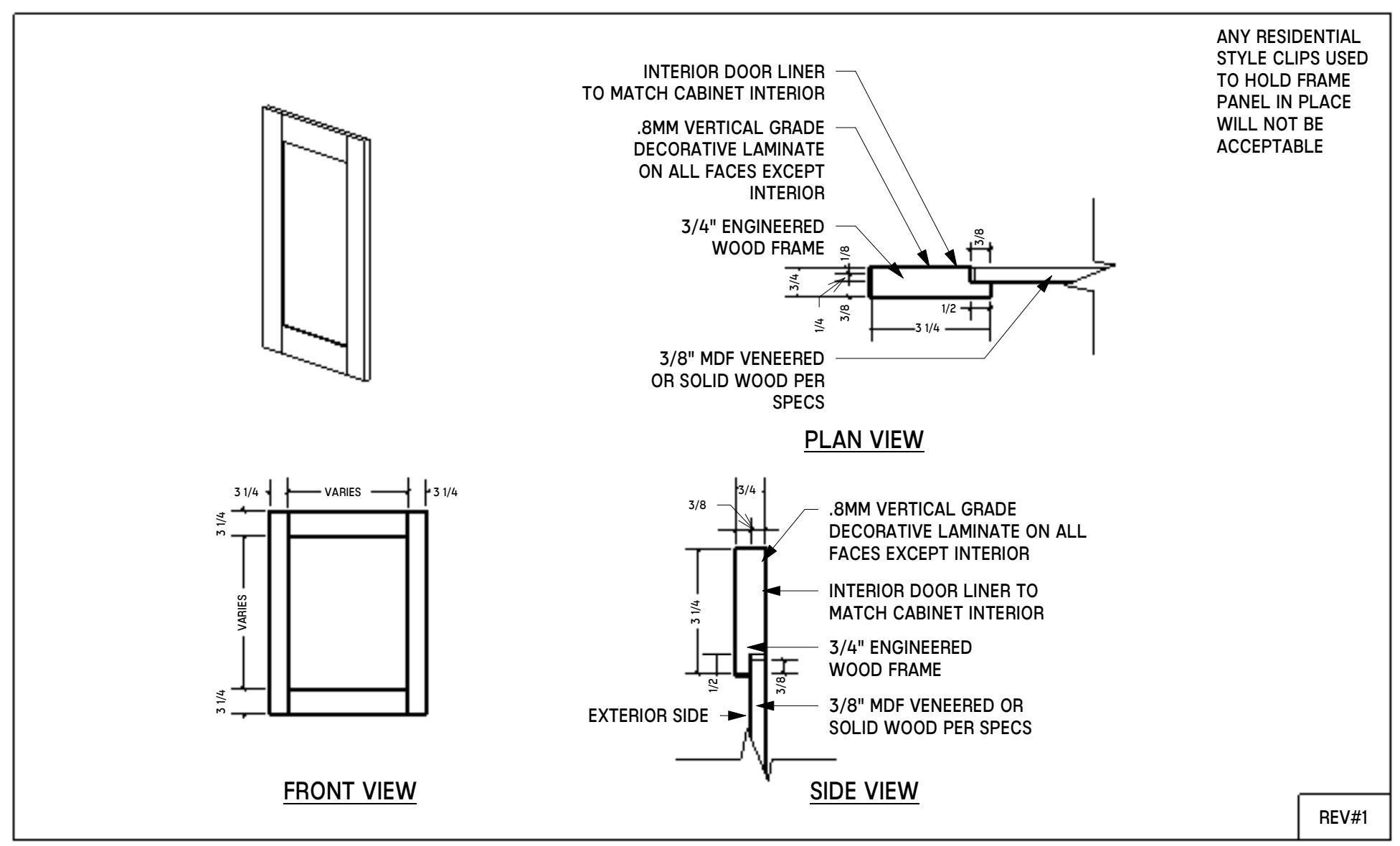
5 MWK-206 - CAM LOCK DETAIL
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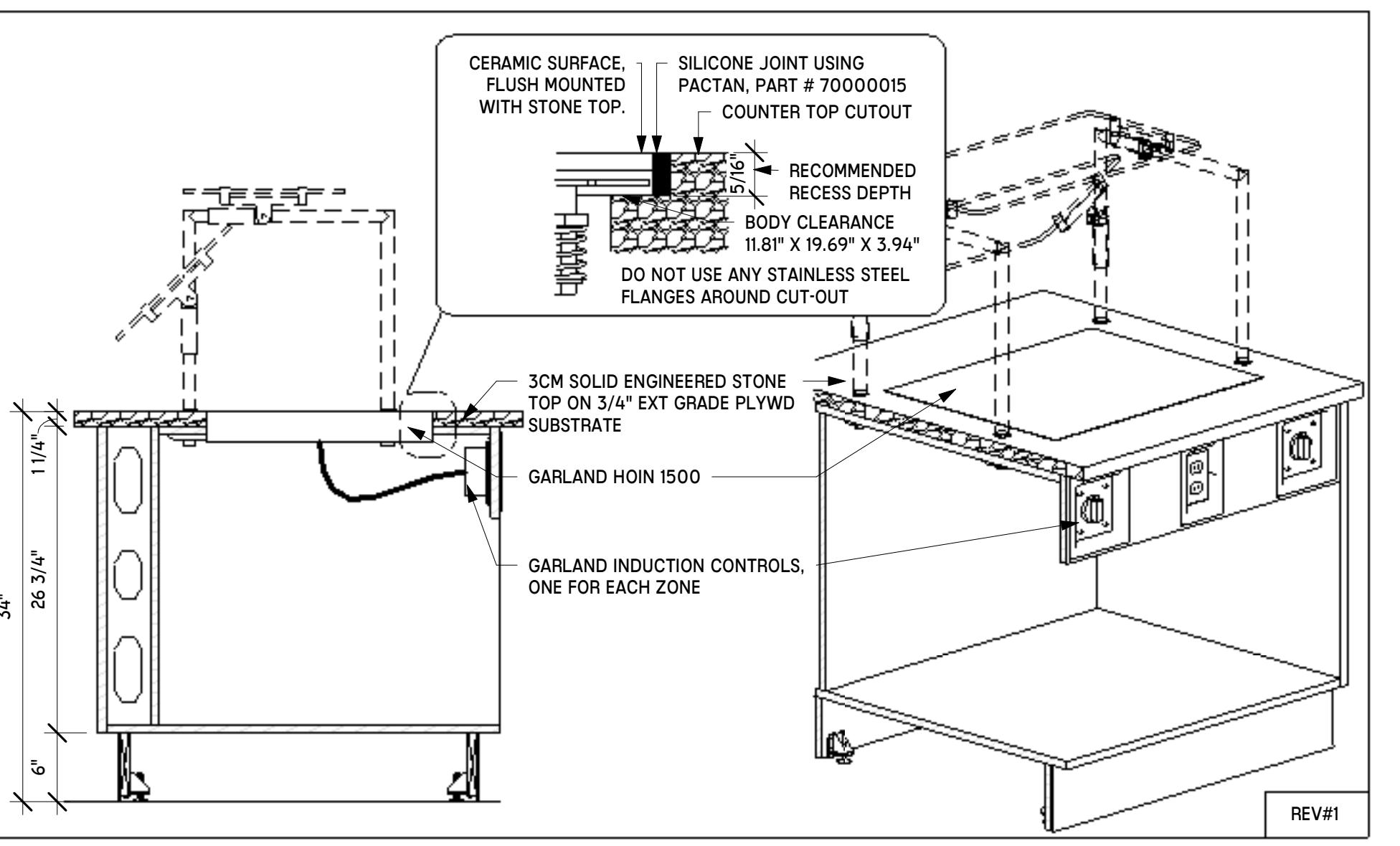
6 MWK-207 - HINGE DETAIL
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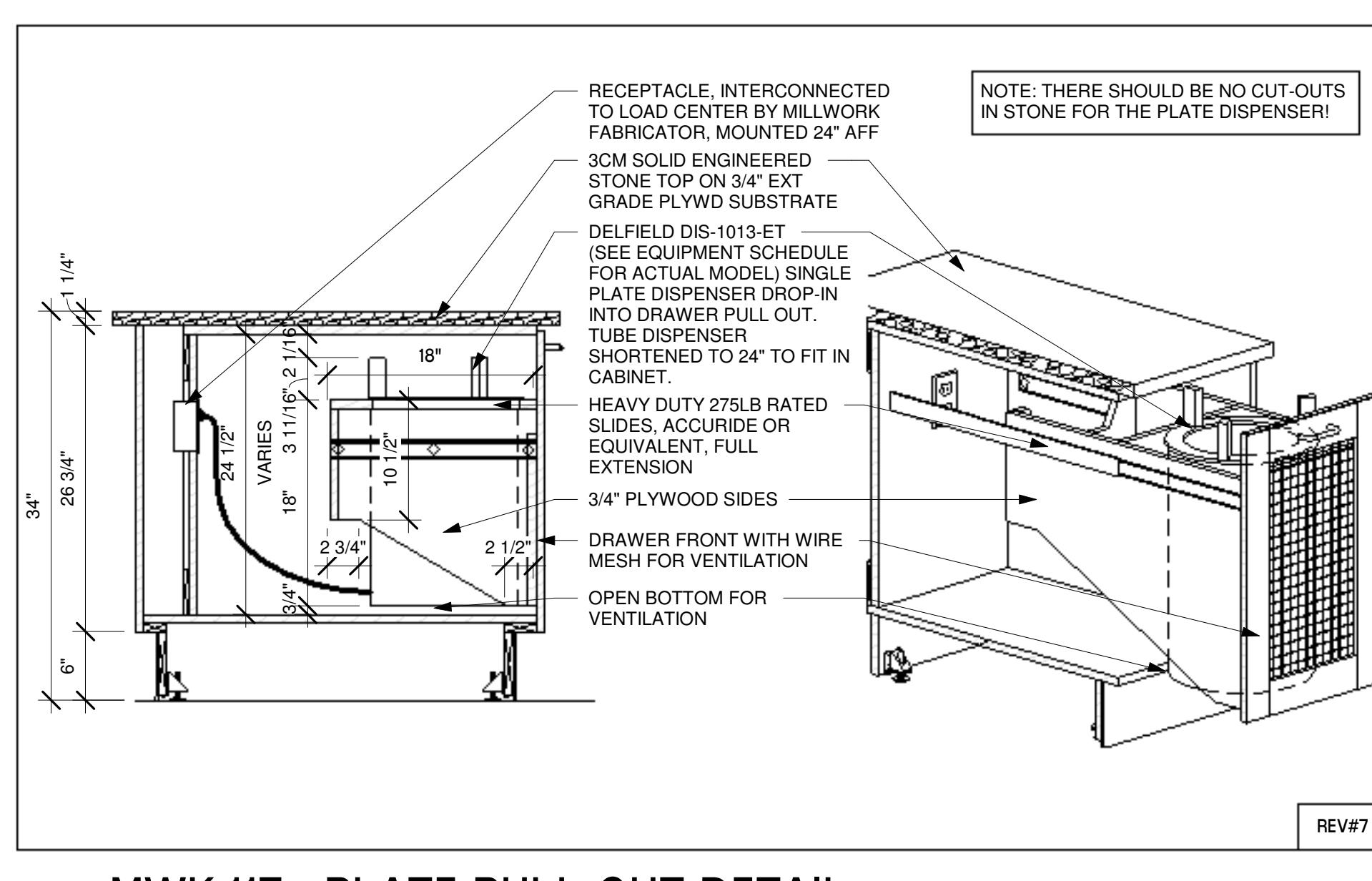
7 MWK-219 - FOOT PEDAL DETAIL
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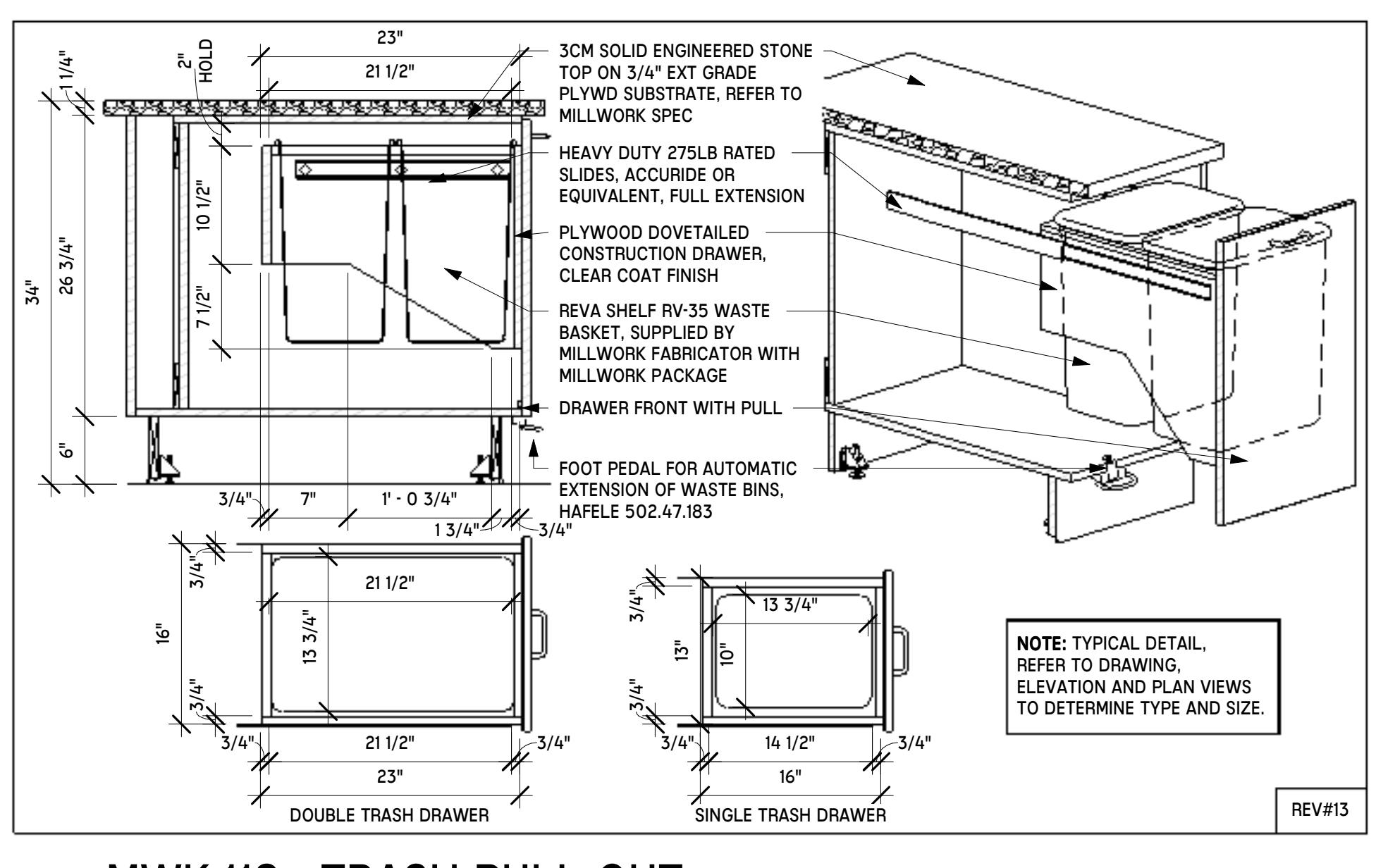
8 MWK-220 - FRAME PLAM DOOR DETAIL
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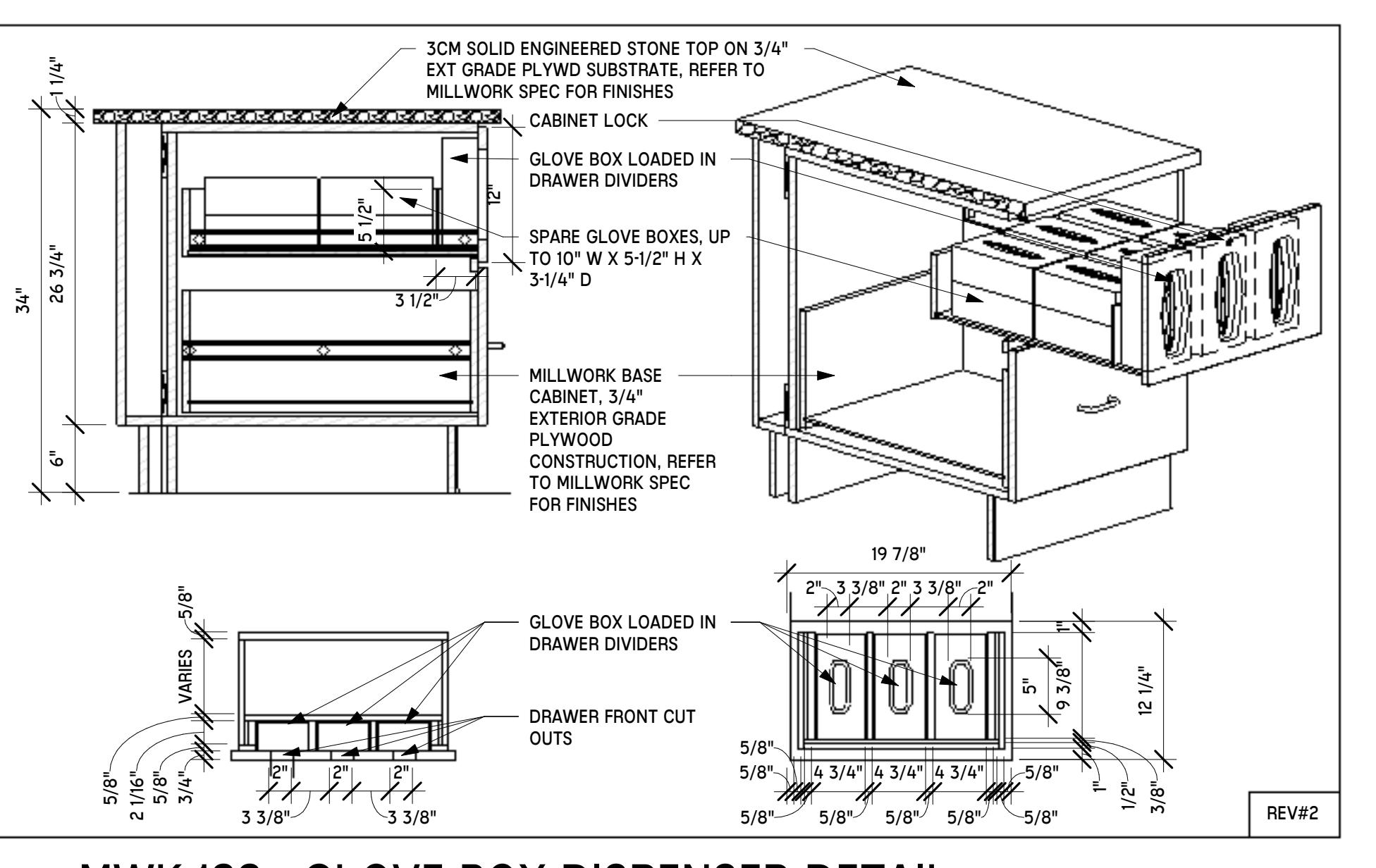
9 MWK-116 - GARLAND INDUCTION
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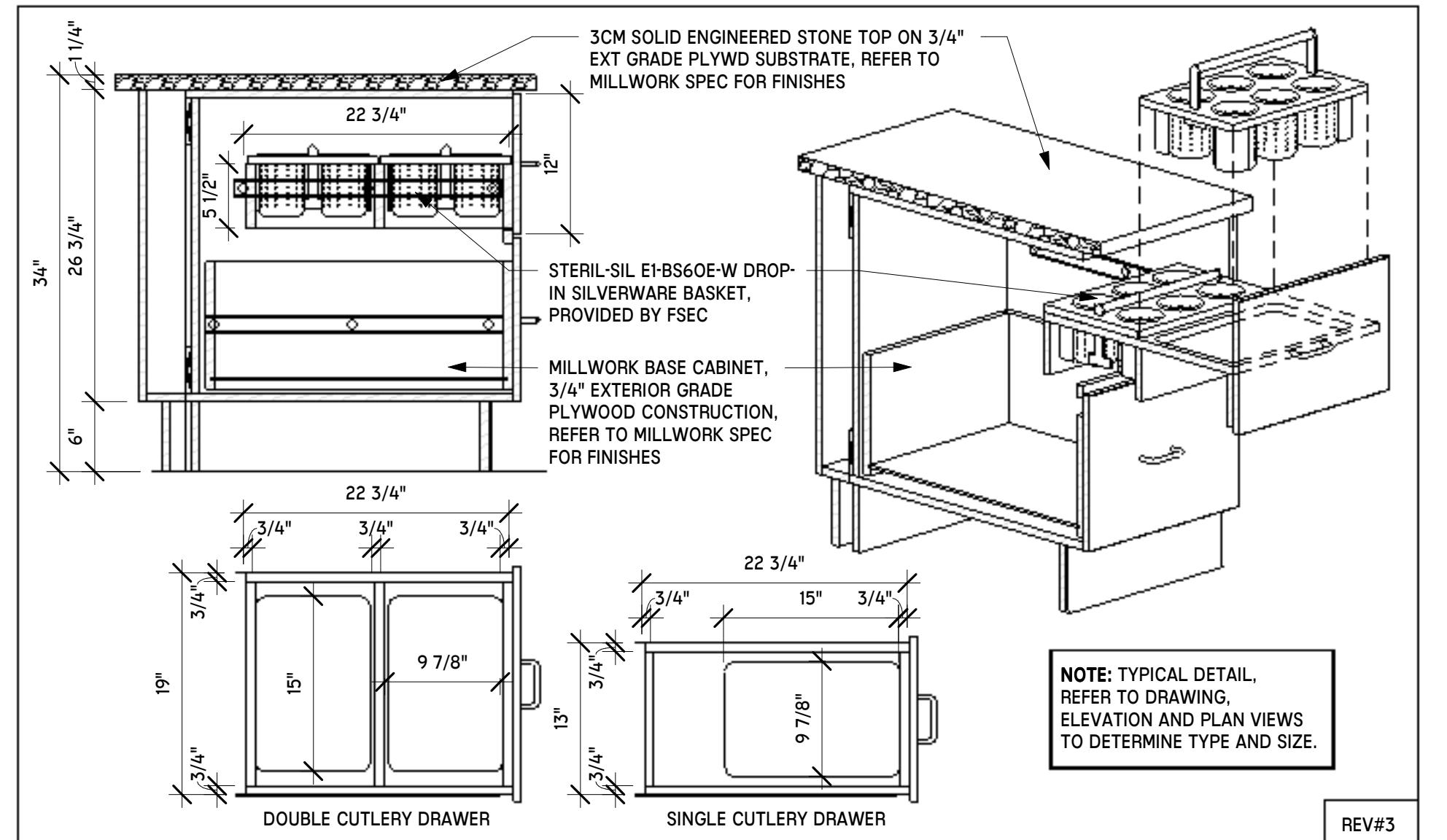
10 MWK-117 - PLATE PULL OUT DETAIL
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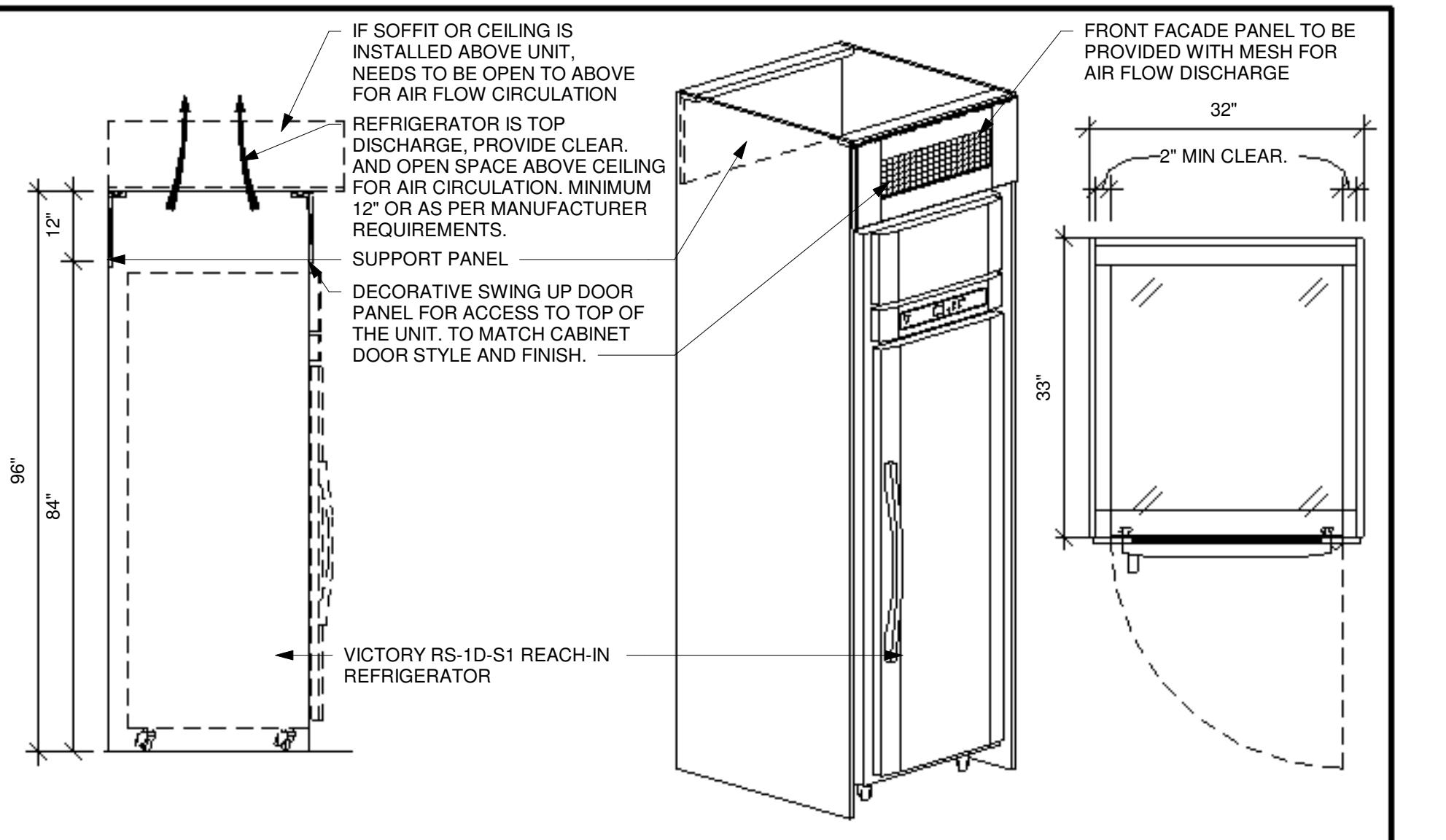
11 MWK-118 - TRASH PULL OUT
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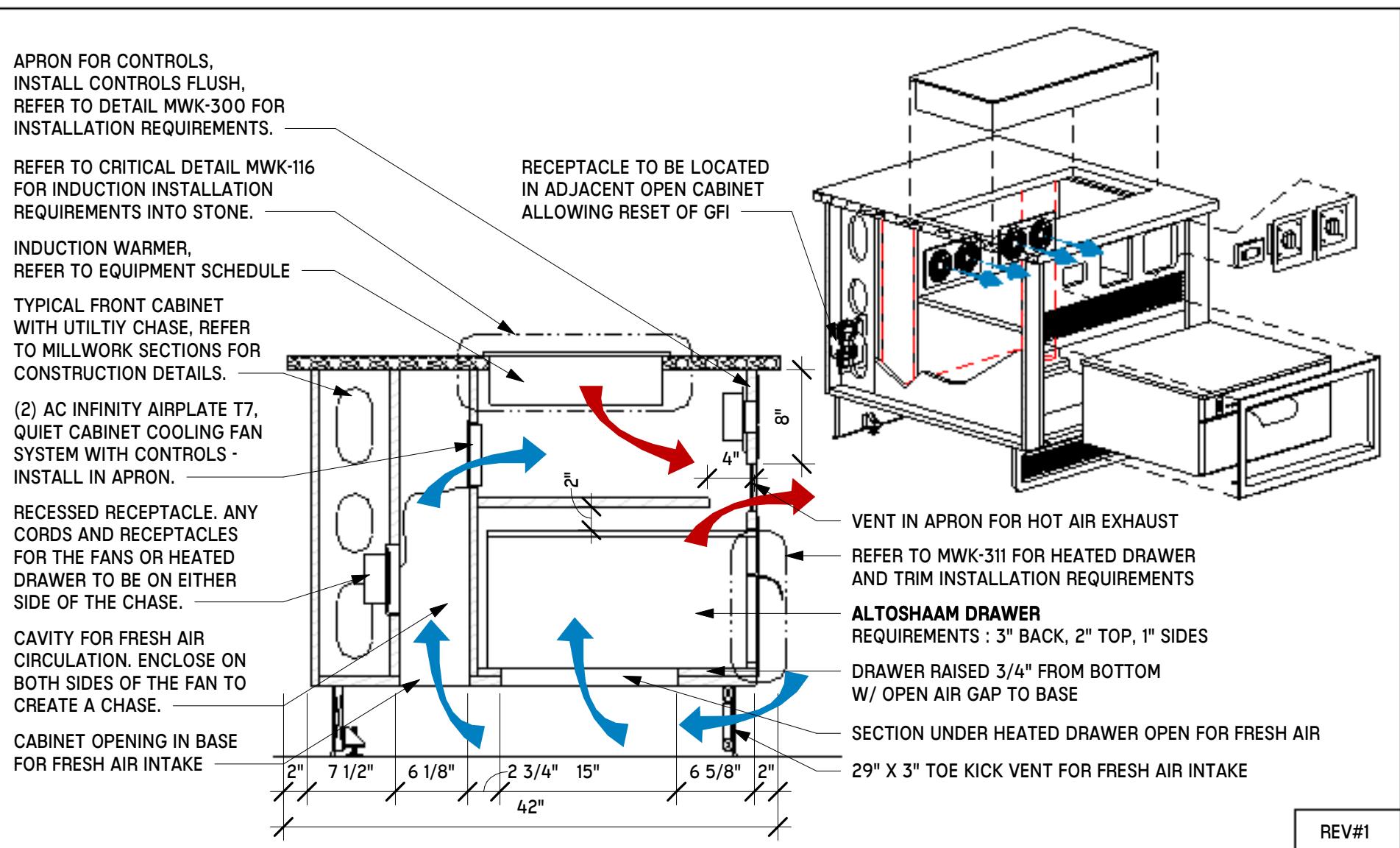
12 MWK-122 - GLOVE BOX DISPENSER DETAIL
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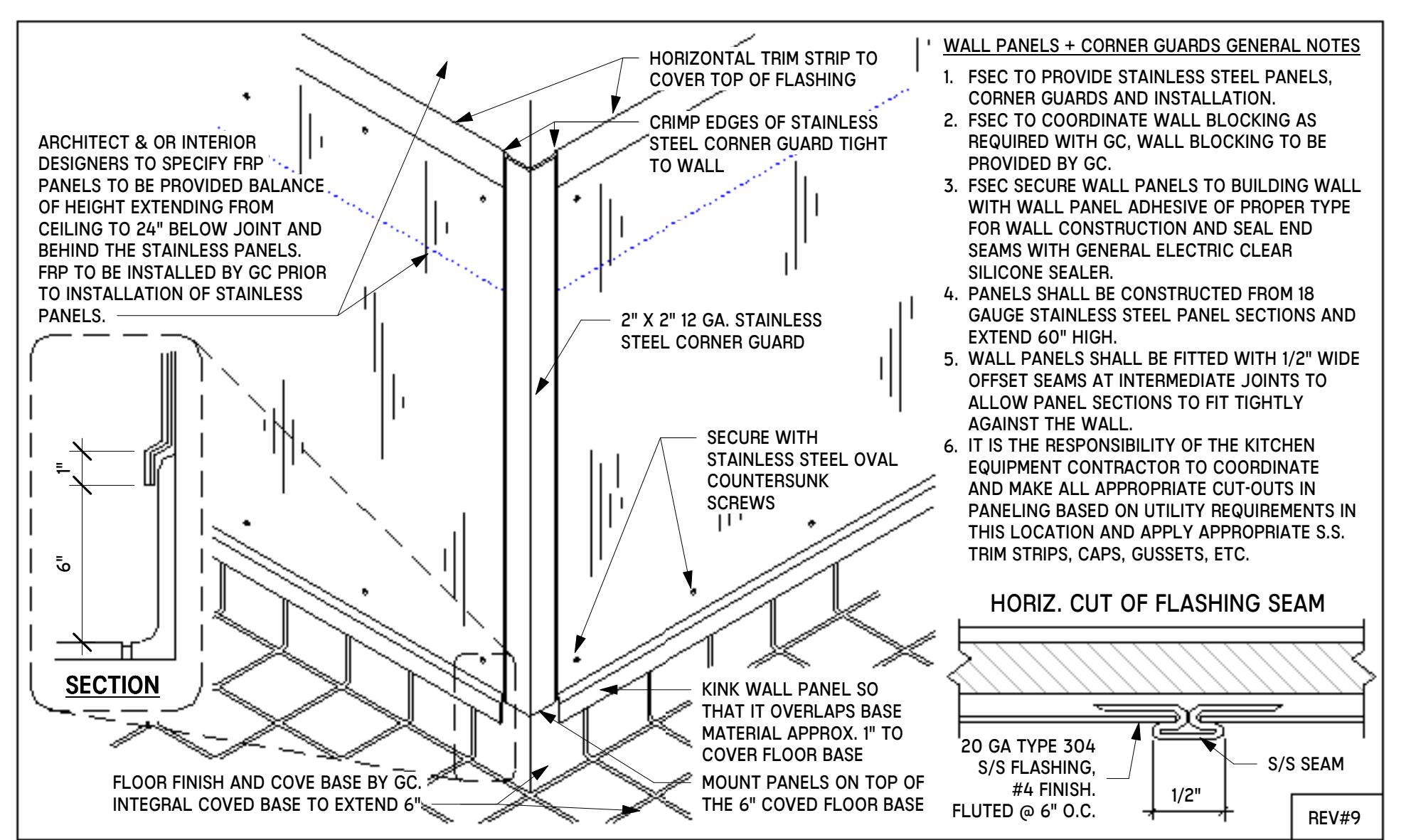
1 MWK-123 - CUTLERY DRAWER INSERT DETAIL
NTS



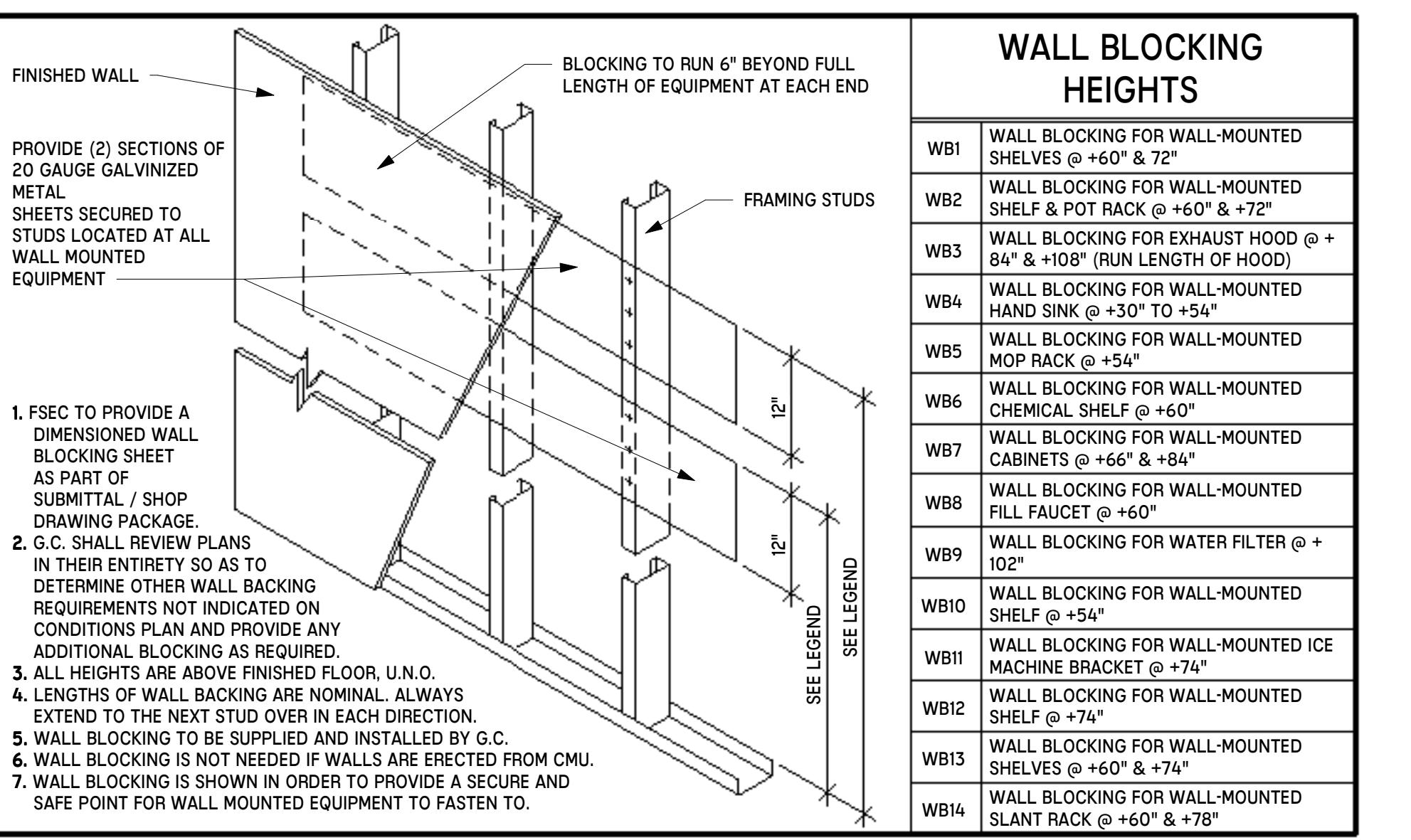
MWK-310 - REFRIGERATOR ENCLOSURE DETAIL



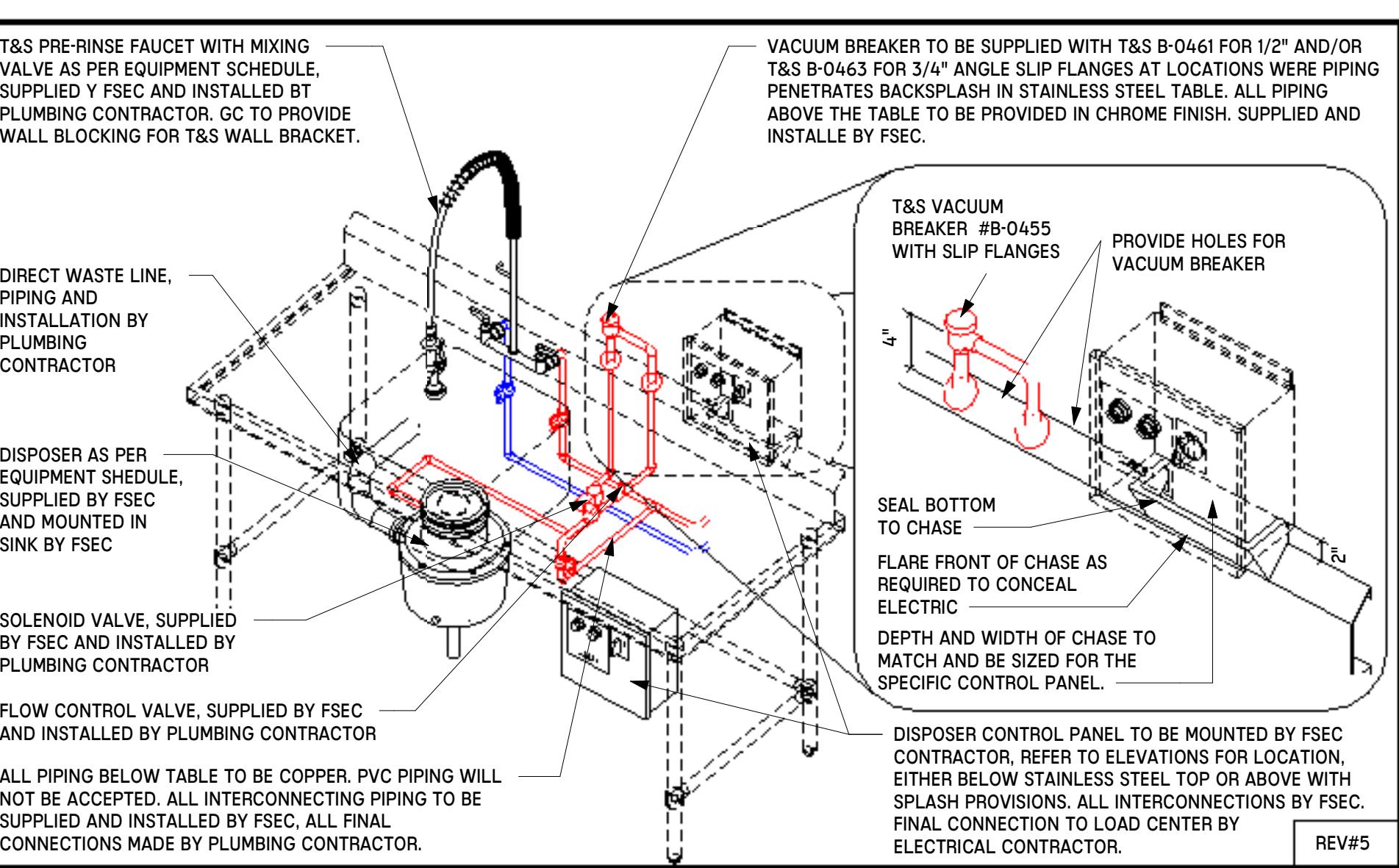
3 MWK-360 - CABINET VENTING



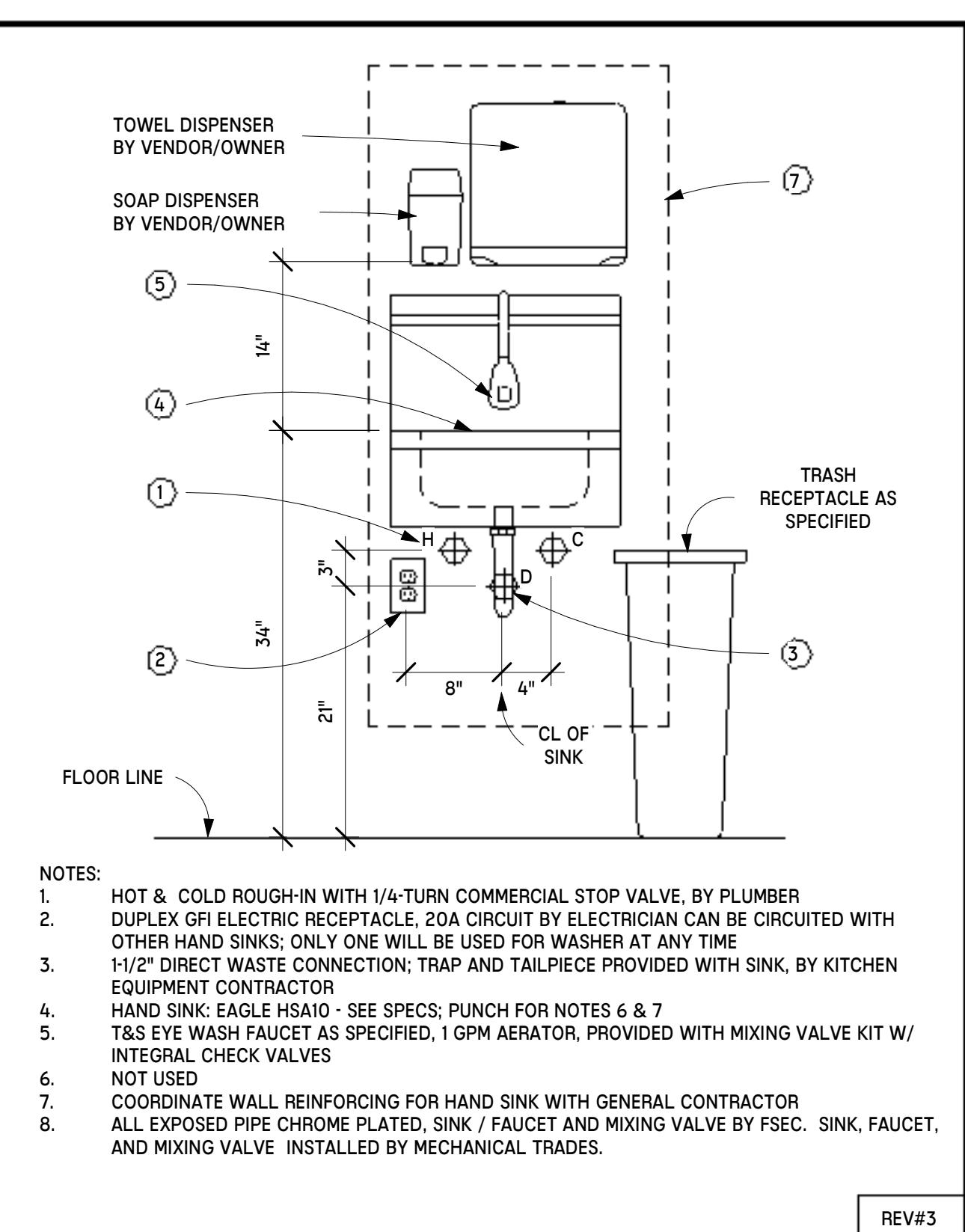
4 FAB-24 - SS WALL PANELING NTS



WBK-100 - WALL BLOCKING DETAIL



6 MEP-104 - DISPOSER INSTALLATION DETAIL

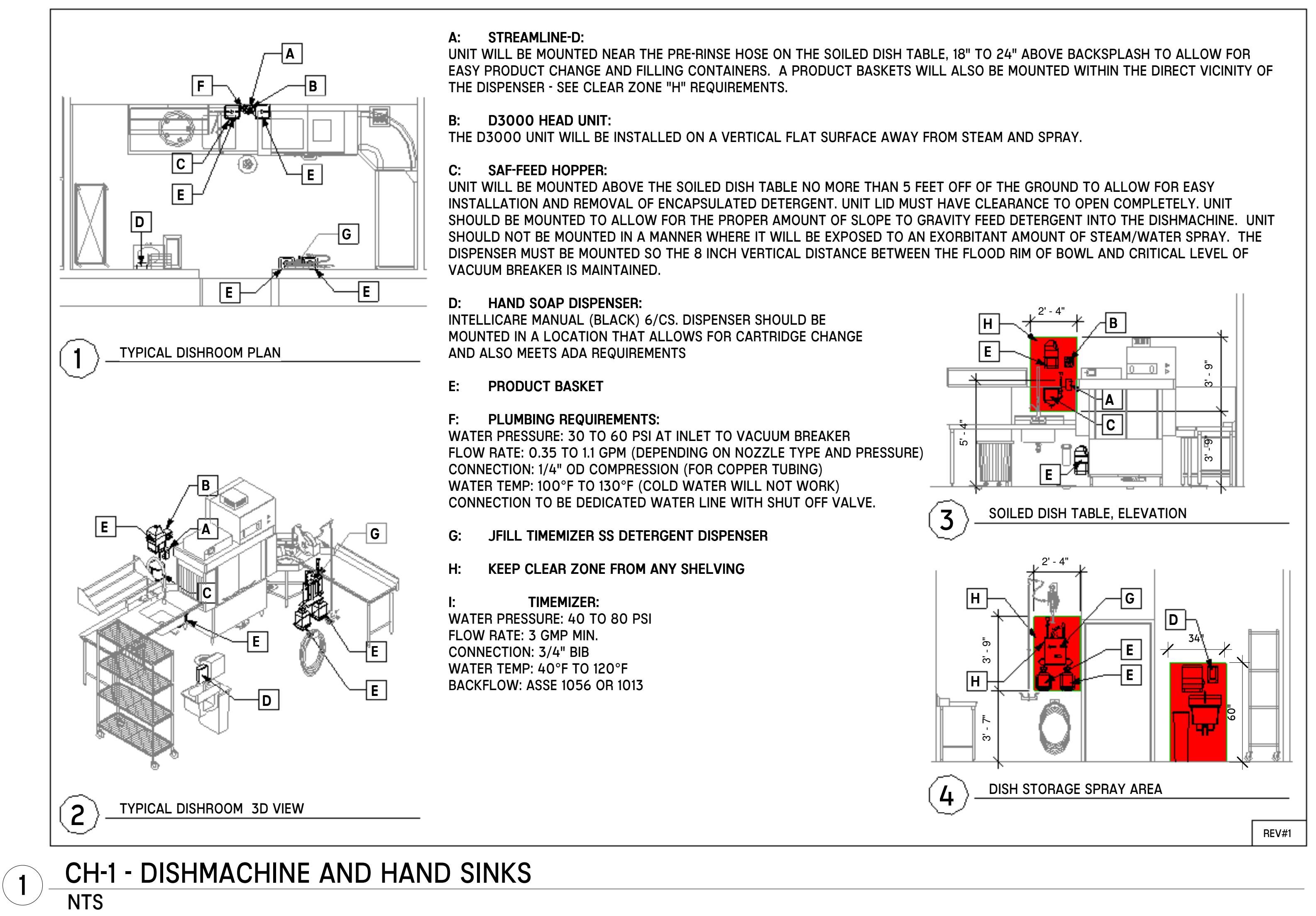


7 MEP-103A- HAND SINK NTS

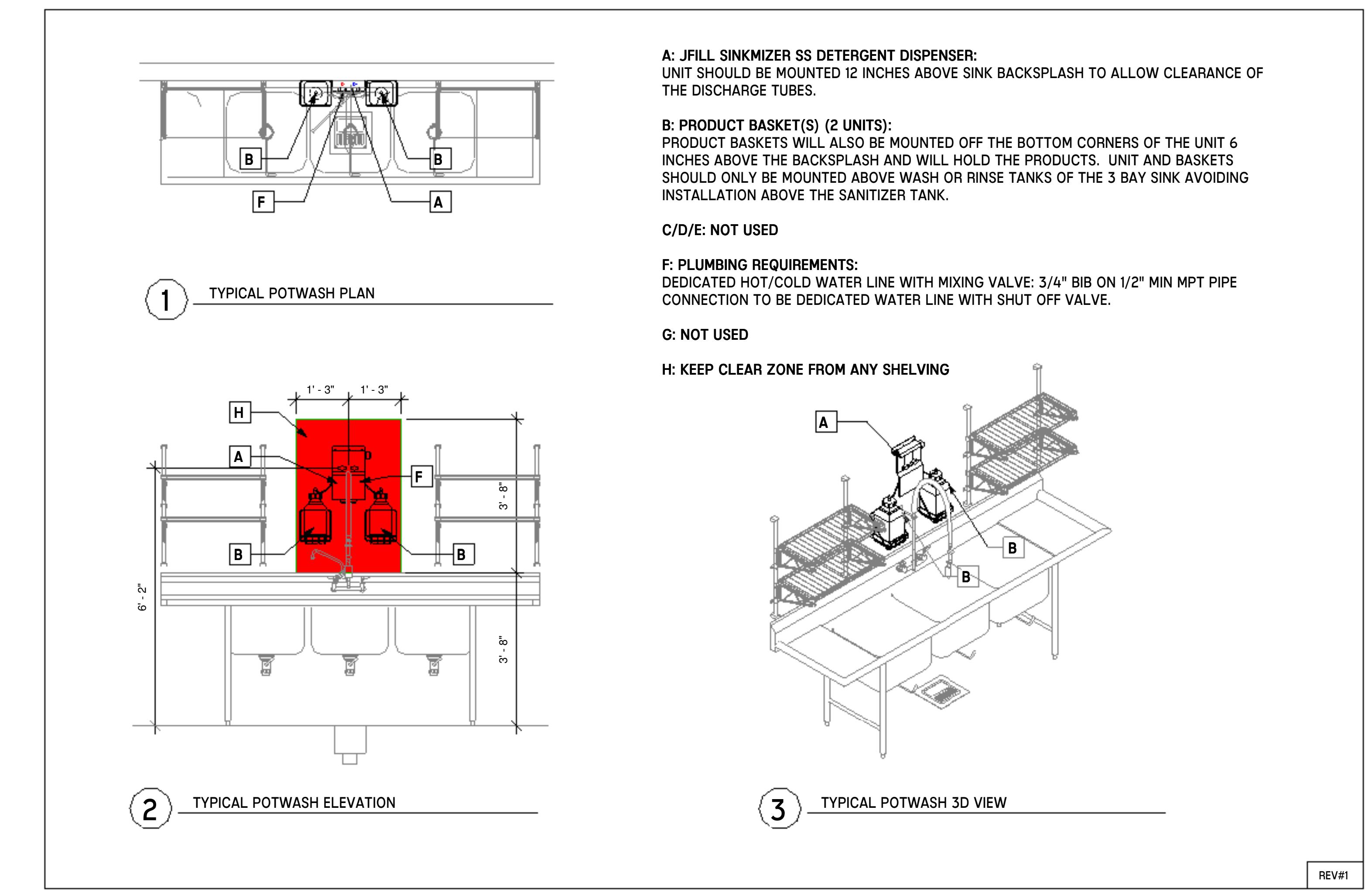
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| NO. | SCHEMATIC |
| DATE | DESCRIPTION |

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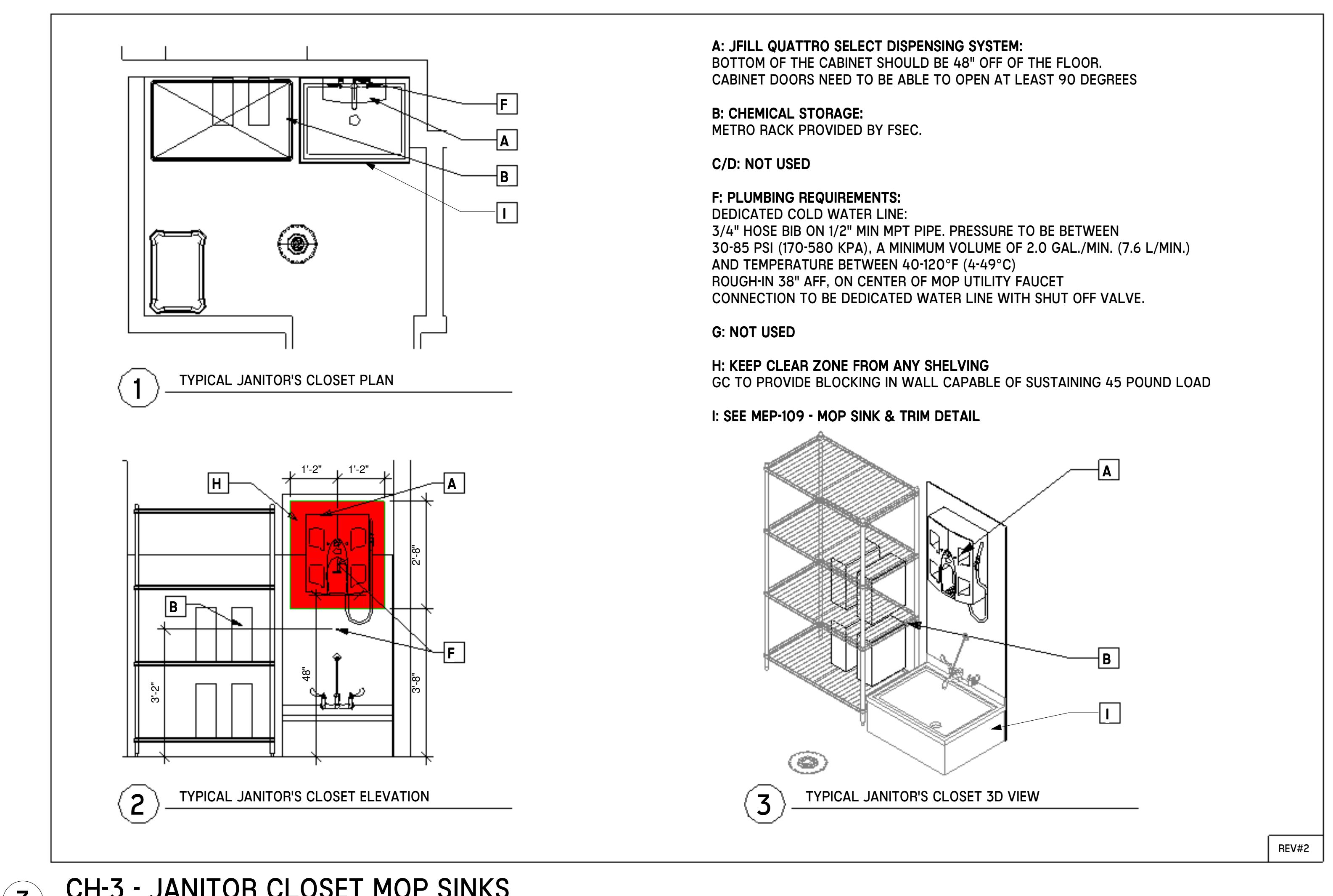
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1 CH-1 - DISHACHINE AND HAND SINKS
NTS



2 CH-2 - POTWASHING 3 BOWL SINKS
NTS



3 CH-3 - JANITOR CLOSET MOP SINKS
NTS

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Project No.:
Date: 12/01/2025

TYPICAL
DETAILS

QF-X903