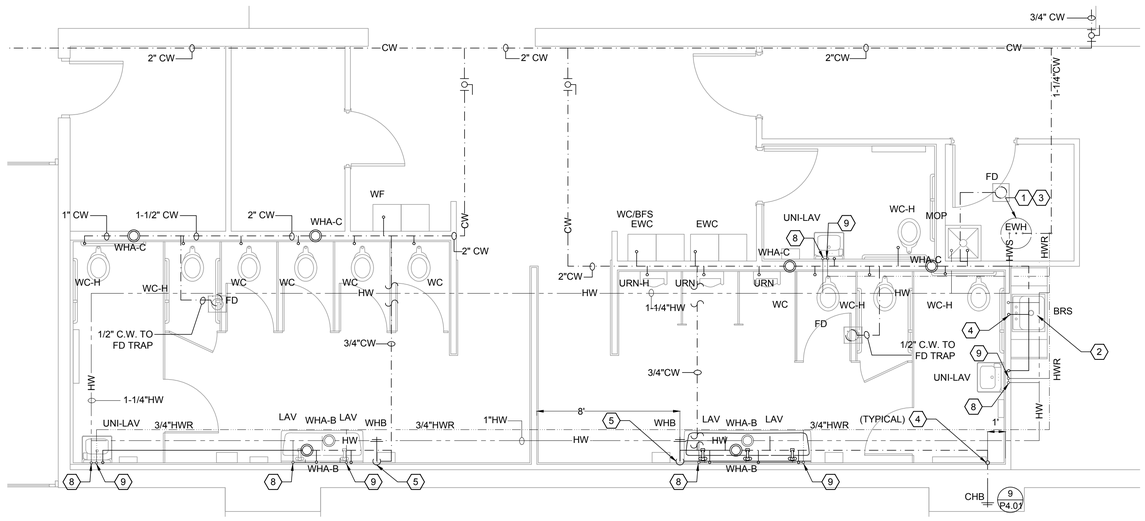
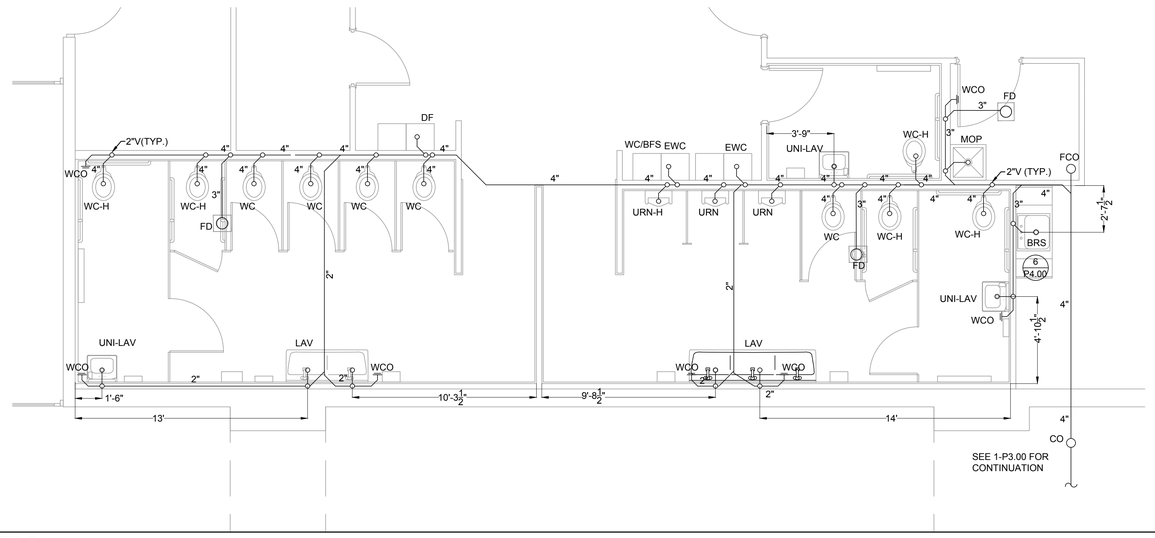


ENLARGED WATER PLAN

SCALE: 1/4"-1'-0" — 03



ENLARGED WASTE PLAN

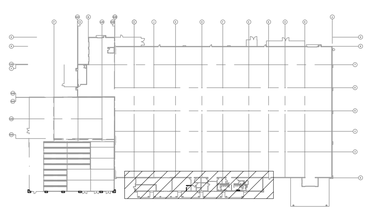
SCALE: 1/4"-1'-0" — 02

SHEET NOTES

1. SEE GENERAL NOTES ON SHEET P1.00.
2. COORDINATE WITH THE MECHANICAL CONTRACTOR THE EXACT LOCATION OF GAS PIPING (IF STORE HAS GAS RTU'S) AND THE CONDENSATE PIPING (IF CONDENSATE CANNOT SHEET FLOW ACROSS ROOF). THE BRAND RTU PROVIDED MAY CAUSE THE LOCATION OF THE GAS AND/OR CONDENSATE TO BE DIFFERENT FROM WHAT IS SHOWN ON THIS SHEET.

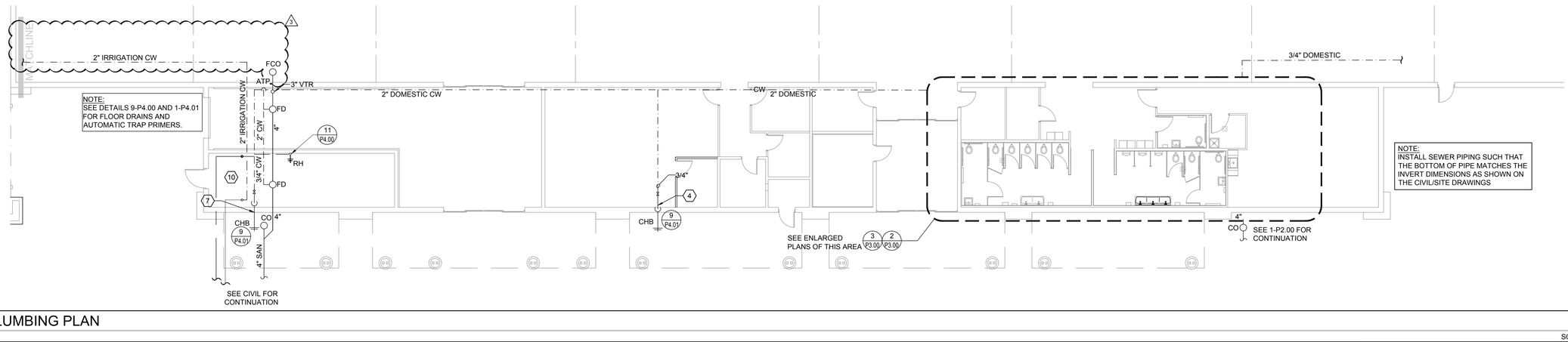
KEYED NOTES

1. SEE DETAIL 2-P4.00 FOR ELECTRIC WATER HEATER INSTALLATION
2. BREAKROOM SINK. INSTALL CUTOFF VALVES ABOVE CEILING. INSTALL CABINETS, COUNTERTOP AND SINK PER DETAIL 7-P4.00 AND 5-A2.21.
3. POWER TO CIRCULATING PUMP AND WATER HEATER SHALL BE PROVIDED BY THE ELECTRICAL SUB-CONTRACTOR.
4. KEEP PIPING WITHIN WALL.
5. WALL MOUNTED HOSE BIBB AT 30"AFF. PROVIDE 2x6 BLOCKING BETWEEN STUDS.
6. NOT USED.
7. EXPOSED PIPING.
8. 3/4" HW DOWN IN WALL AND ROUTE APPROXIMATELY 30" AFF TO ENSURE CONNECTION OF 1/2" SUPPLY TO EACH FAUCET IS LESS THAN 2' FROM MAIN PER TABLE C404.5.1.
9. 3/4" HWR UP IN WALL.
10. WATER DISTRIBUTION/BRANCH PIPING LOCATED ABOVE ELECTRICAL DISTRIBUTION/FIRE PUMP EQUIPMENT IS PROHIBITED PER 2020 NEC 110.26 (E) 1



KEY PLAN

SCALE: NTS



OFFICE PLUMBING PLAN

SCALE: 3/32"-1'-0" — 01

FINAL	SECOND	ORIGINAL

REVISIONS

DATE		DESCRIPTION
10.31 2025	2	CITY REVIEW COMMENTS
10.07 2026	3	CRITERIA UPDATES

Ryan Crawford
Digitally signed by Ryan Crawford
DN: cn=ryancrawford@gmail.com, o=Ryan Crawford Group, ou=Crawford, Ryan, c=US
Date: 2026.10.07 16:36:28 -04'00'
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STATE OF FLORIDA
10.07.2026

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LOWE'S

ENLARGED PLUMBING PLANS AND NOTES

LOWE'S OF WESTLAKE
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PCN: 77-40-43-01-29-000-0010
PROJECT No.: 24009 | DRAWN BY: JBM | CHECKED BY: RJC

CRITERIA
ISSUE DATE: 02-2025
PERMIT SET
ISSUE DATE: 08-22-2025
CONSTRUCTION SET
ISSUE DATE: 04-14-2025
DRAWING NUMBER:
P3.00